



Second Sunday of Easter

19 APRIL 2020

PRELUDE

INTRODUCTORY RITES



ENTRANCE SONG **Christ the Lord Is Risen Today**



1 Christ the Lord is ris'n to - day, Al - le - lu - ia!
2 Lives a - gain our glo - rious King; Al - le - lu - ia!
3 Love's re - deem - ing work is done, Al - le - lu - ia!
4 Soar we now where Christ has led, Al - le - lu - ia!



Sons of men and an - gels say. Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Fought the fight, the bat - tle won. Al - le - lu - ia!
Foll'w - ing our ex - alt - ed head; Al - le - lu - ia!



Raise your joys and tri - umphs high, Al - le - lu - ia!
Once he died our souls to save, Al - le - lu - ia!
Death in vain for - bids him rise: Al - le - lu - ia!
Made like him, like him we rise, Al - le - lu - ia!



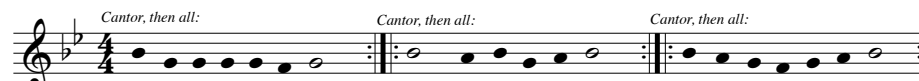
Sing ye heav'ns and earth re - ply, Al - le - lu - ia!
Where thy vic - to - ry, O grave? Al - le - lu - ia!
Christ has o - pen'd par - a - dise. Al - le - lu - ia!
Ours the cross, the grave, the skies. Al - le - lu - ia!

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE



Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA IN EXCELSIS

I (Cantor or choir)
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;

I
 you take a-way the sins of the world, re-ceive our prayer;

II
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
Slower
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT

LITURGY of the WORD



FIRST READING **Acts of the Apostles 2:42-47**

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalms 118:1, 2-4, 13-15, 22-24**

Give thanks to the Lord, for he is good, his love is ev - er - last - ing.

Let the house of Israel say,
 "His mercy endures forever."
 Let the house of Aaron say,
 "His mercy endures forever."
 Let those who fear the LORD say,
 "His mercy endures forever."

I was hard pressed and was falling,
 but the LORD helped me.
 My strength and my courage is the LORD,
 and he has been my savior.
 The joyful shout of victory
 in the tents of the just:

The stone which the builders rejected
 has become the cornerstone.
 By the LORD has this been done;
 it is wonderful in our eyes.
 This is the day the LORD has made;
 let us be glad and rejoice in it

SECOND READING **1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

The word of the Lord.
Thanks be to God.

ALLELUIA **John 20:29**



You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to John.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **John 20:19-31**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of* FAITH

PRAYER *of the* FAITHFUL

LITURGY of the EUCHARIST



PREPARATION *of the* GIFTS

Alleluia No. 1

Refrain

Al - le - lu - ia, al - le - lu - ia, give

thanks to the ris - en Lord. Al - le - lu - ia, al - le -

lu - ia, give praise to his Name.

Verses

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,

D.C.

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER *over the* OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your
glo-ry. Ho - san - na in the high - est, ho -
san-na in the high-est. Blest is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san-na in the high - est.

MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN



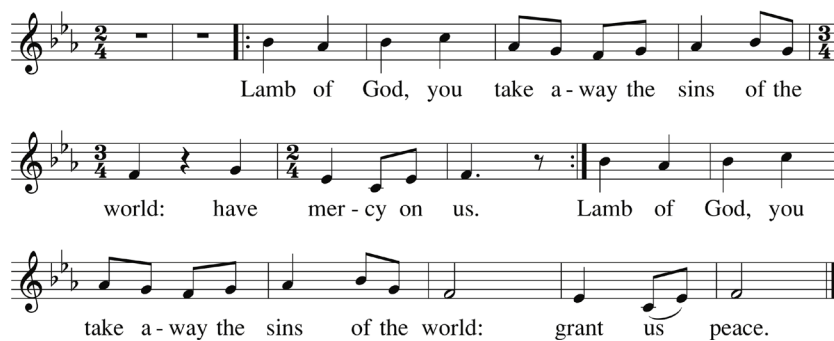
A - men, a - men, a - - - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION


PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**


PRAYER of SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen

COMMUNION SONG **O Sons and Daughters**




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1. O sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My wound - ed side, O Thom - as, see;



The King of heav'n, the glo - rious King,
The faith - ful wom - en went their way
Who sat and spoke un - to the three,
A - midst them came their Lord most dear,
How they had seen the ris - en Lord,
Be - hold my hands, my feet," said he;



D.C.
O'er death to - day rose tri - umph - ing. Al - le - lu - ia!
To seek the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord has gone to Gal - i - lee." Al - le - lu - ia!
And said, "My peace be on all here." Al - le - lu - ia!
He doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
"Not faith - less but be - liev - ing be." Al - le - lu - ia!

7. No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God,” he cried. Alleluia!

8. How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!

9. On this most holy day of days,
To God your hearts and voices raise,
In laud and jubilee and praise. Alleluia!

POST COMMUNION ANTIPHON

Regina Caeli



Re - gi - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem
me - ru - í - sti por - tá - re, Al - le - lú - ia:
Re - sur - réx - it sic - ut di - xit, Al - le - lú - ia:
O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.
For he whom you were privileged to bear, alleluia.
Has risen, as he said, alleluia.
Pray for us to God, alleluia.*

PRAYER *after* COMMUNION

CONCLUDING RITES

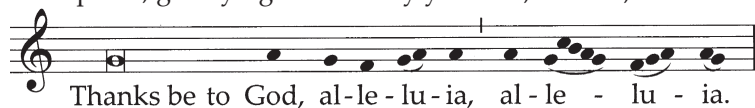


BLESSING *and* DISMISSAL

DEACON: *Using one of the following formulas:*

Go forth, the Mass is ended, alleluia, alleluia.
Go and announce the Gospel of the Lord, alleluia, alleluia.
Go in peace, glorifying the Lord by your life, alleluia, alleluia.

PEOPLE:



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

SONG *at the* SENDING FORTH

Jesus Christ Is Risen Today

Hymn: All



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!



1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

POSTLUDE

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