

# E A S T E R S U N D A Y

## T H E R E S U R R E C T I O N O F T H E L O R D

12 APRIL 2020

### PRELUDE

### ENTRANCE SONG

#### Jesus Christ Is Risen Today

Hymn: All



1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!



1. Our tri - um - phant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!



1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!



1. Suf - fer to re - deem our loss.  
2. Sin - ners to re - deem and save.  
3. Where the an - gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

### INTRODUCTORY RITES



### GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

### PENITENTIAL RITE

GLORIA IN EXCELSIS

I (Cantor or choir)  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) I  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
II  
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
I  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
II  
you take a-way the sins of the world, have mer-cy on us;  
I  
you take a-way the sins of the world, re-ceive our prayer;  
II  
you are seat-ed at the right hand of the Fa-ther,  
I  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
II *Slower*  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT

# LITURGY of the WORD



## FIRST READING

### Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

### Psalm 118:1-2, 16-17, 22-23



This is the day the Lord has made, let us re-joice and be glad;—



this is the day the Lord has made, let us re-joice and be glad.—

Give thanks to the Lord, for he is good,  
for his mercy endures forever.  
Let the house of Israel say,  
"His mercy endures forever."

The right hand of the Lord has struck with power;  
the right hand of the Lord is exalted.  
I shall not die, but live,  
and declare the works of the Lord.

The stone which the builders rejected  
has become the cornerstone.  
By the Lord has this been done;  
it is wonderful in our eyes.

## SECOND READING

### Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The word of the Lord.  
**Thanks be to God.**

-OR-

### 1 Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord.  
**Thanks be to God.**

## SEQUENCE

Victimae Paschali laudes immolent Christiani.  
Agnus redemit oves, Christus innocens Patri, reconciliavit peccatores.  
Mors et vita duello, confluxere mirando: dux vitae mortuus regnat vivus.  
Dic nobis Maria, quid vidisti in via?  
Sepulchrum Christi viventis, et gloriam vidi resurgentis.  
Angelicos testes, sudarium et vestes.  
Surrexit Christus spes mea: precedet suos in Galilaeam.  
Scimus Christum surrexisse, a mortuis vere: tu nobis victor rex, miserere.

To the Paschal victim give sacrifice of praise, O Christians.  
 The Lamb has ransomed the sheep; Christ the innocent has reconciled sinners to the Father.  
 Death and life fought together in this astonishing battle; the Prince of life who died lives and reigns.  
 "Tell us Mary [Magdalene] what you saw on the way?"  
 "The tomb of Christ the living one, and the glory of the risen one;  
 the angels testifying, the face cloth, the shroud.  
 Arisen is Christ my hope, and he goes ahead of his own to Galilee."  
 We know that Christ is truly risen from the dead: you victorious King, have mercy on us.

ALLELUIA  
 cf. 1 Corinthians  
 5:7b-8a



Christ, our Paschal Lamb, has been sacrificed;  
 let us feast then with joy in the Lord.

DIALOGUE  
 before the GOSPEL

PRIEST: The Lord be with you.  
 PEOPLE: **And with your spirit.**  
 PRIEST: A reading from the holy Gospel according to John.  
 PEOPLE: **Glory to you, O Lord.**

PROCLAMATION  
 of the GOSPEL  
**John 20:1-9**

On the first day of the week, a Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

RENEWAL of  
 BAPTISMAL  
 PROMISES

Do you renounce Satan? - **I do.**  
 And all his works? - **I do.**  
 And all his empty show? - **I do.**  
 Do you believe in God, the Father almighty, Creator of heaven and earth? - **I do.**  
 Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? - **I do.**  
 Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? - **I do.**

THE SPRINKLING  
 of the PEOPLE  
**Vidi Aquam**

*I saw water flowing from the Temple,  
 from its right-hand side, alleluia,  
 and all to whom this water came  
 were saved and shall say: Alleluia, alleluia.*

UNIVERSAL PRAYER  
 (GENERAL INTERCESSIONS)

# LITURGY of the EUCHARIST



SONG during the  
PREPARATION  
of the GIFTS

## The Strife is O're

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst, And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of  
has his foes dis - persed; Let shouts of praise and  
heav'n's high por - tals fell; Let hymns of praise his  
maj - es - ty to reign; O let us swell the

D.C.

praise be - gun: Al - le - lu - ia!  
joy out - burst: Al - le - lu - ia!  
tri - umph tell: Al - le - lu - ia!  
joy - ful strain: Al - le - lu - ia!

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

## The Eucharistic Prayer

PREFACE DIALOGUE

*Priest* The Lord be with you. *People* And with your spir-it.

*Priest* Lift up your hearts. *People* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God. *People* It is right and just.

SANCTUS

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and  
 might, heav'n and earth are full of your  
 glo-ry. Ho - san - na in the high - est, ho -  
 san-na in the high-est. Blest is he who comes in the  
 name of the Lord. Ho - san - na in the  
 high - est, ho - san-na in the high - est.

MEMORIAL  
ACCLAMATION

When we eat this Bread and drink this Cup, we pro-  
 claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - - - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING  
of the BREAD

Lamb of God, you take a-way the sins of the  
 world: have mer - cy on us. Lamb of God, you  
 take a-way the sins of the world: grant us peace.

INVITATION to  
HOLY COMMUNION

PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

PRAYER of SPIRITUAL  
COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen**

COMMUNION SONG  
**At the Lamb's  
High Feast**



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.  
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;  
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;  
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;  
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.  
You have con - quered in the fight, You have brought us life and light:  
From sin's power, Lord, set us free New - born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
Now no more can death ap - pall, Now no more the grave en - thrall;  
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.  
With sin - cer - i - ty and love Eat we man - na from a - bove.  
You have o - pened par - a - dise, And in you your saints shall rise.  
Spir - it, guide through all our days, Three in One, your name we praise.

POST COMMUNION  
ANTIPHON  
**Regina Caeli**



Re - gí - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem



me - ru - í - sti por - tá - re, Al - le - lú - ia:



Re - sur - réx - it sic - ut dí - xit, Al - le - lú - ia:



O - ra pro no - bis De - um, al - le - lú - ia.

PRAYER after COMMUNION

## CONCLUDING RITES



SOLEMN BLESSING

DISMISSAL

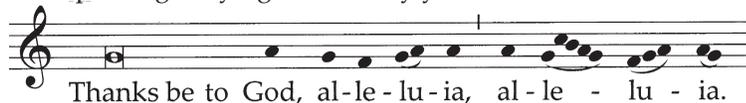
DEACON: *Using one of the following formulas:*

Go forth, the Mass is ended, alleluia, alleluia.

Go and announce the Gospel of the Lord, alleluia, alleluia.

Go in peace, glorifying the Lord by your life, alleluia, alleluia.

PEOPLE:



SONG *at the*

SENDING FORTH

### Jesus Is Risen



1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en



1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy-ful voic-es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e-qual-ly let us a -



1. phim! Praise him with joy, ye Cher-u - bim! )
2. sky! Sing out, ye heav-ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }



- 1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

POSTLUDE

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