

Live by the *Spirit* Walk by the *Spirit*



THE SACRED TRIDUUM 2020

OF THE DEATH & RESURRECTION OF THE LORD

Saint Mary of the Immaculate Conception Roman Catholic Church
FREDERICKSBURG, VIRGINIA

THE SACRED TRIDUUM OF THE
DEATH AND RESURRECTION
OF THE LORD



HOLY THURSDAY

OFFICE OF READINGS & MORNING PRAYER	1
NIGHT PRAYER	5
EVENING MASS <i>of the LORD'S SUPPER</i>	7
MISA VESPERTINA <i>de la CENA del SEÑOR</i>	7

GOOD FRIDAY

OFFICE OF READINGS & MORNING PRAYER	14
NIGHT PRAYER	18
CELEBRATION <i>of the LORD'S PASSION</i>	20
VIERNES SANTO <i>de la PASION del SEÑOR</i>	20

HOLY SATURDAY

OFFICE OF READINGS & MORNING PRAYER	29
THE EASTER VIGIL	34
VIGILIA PASCUAL	34

HOLY THURSDAY
Office of Readings &
Morning Prayer

All stand.
INVITATORY

Priest: Lord, open my lips,

All: and my mouth will proclaim your praise.

Priest - Antiphon:
**Come, let us worship Christ the Lord,
who for our sake endured temptation and
suffering.**

All repeat Antiphon.

Psalm 95

Priest: Come, let us sing to the Lord
and shout with joy to the Rock who saves us.
Let us approach him with praise and thanksgiving
and sing joyful songs to the Lord.

All repeat Antiphon.

Priest: The Lord is God, the mighty God,
the great king over all the gods.
He holds in his hands the depths of the earth
and the highest mountains as well.
He made the sea; it belongs to him,
the dry land, too, for it was formed by his hands.

All repeat Antiphon.

Priest: Come, then, let us bow down and worship,
bending the knee before the Lord, our maker.
For he is our God and we are his people,
the flock he shepherds.

All repeat Antiphon.

Priest: Today, listen to the voice of the Lord:
do not grow stubborn,
as your fathers did in the wilderness,
when at Meriba and Massah
they challenged me and provoked me,
although they had seen all of my works.

All repeat Antiphon.

Priest: Forty years I endured that generation.
I said, "They are a people whose hearts go astray
and they do not know my ways."
So I swore in my anger,
"They shall not enter into my rest."

All repeat Antiphon.

Priest: Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

PSALMODY

Priest - Antiphon 1:
**Lord, you are our savior;
we will praise you forever.**

Psalm 44

I

Priest: We heard with our own ears, O God,

All sit.

Left: our fathers have told us the story
of the things you did in their days,
you yourself, in days long ago.

Right: To plant them you uprooted the nations:
to let them spread you laid peoples low.
No sword of their own won the land;
no arm of their own brought them victory.
It was your right hand, your arm
and the light of your face: for you loved them.

Left: It is you, my king, my God,
who granted victories to Jacob.
Through you we beat down our foes;
in your name we trampled our aggressors.

Right: For it was not in my bow that I trusted
nor yet was I saved by my sword:
it was you who saved us from our foes,
it was you who put our foes to shame.
All day long our boast was in God
and we praised your name without ceasing.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now
and will be forever. Amen.

All repeat Antiphon 1:
**Lord, you are our savior;
we will praise you for ever.**

Priest - Antiphon 2:
**Spare us, O Lord;
do not bring your own people into contempt.**

II

Priest: Yet now you have rejected us, disgraced us:

Left: you no longer go forth with our armies.
You make us retreat from the foe
and our enemies plunder us at will.

Right: You make us like sheep for the slaughter
and scatter us among the nations.
You sell your own people for nothing
and make no profit by the sale.

Left: You make us the taunt of our neighbors,
the laughing stock of all who are near.
Among the nations, you make us a byword,
among the peoples a thing of derision.

Right: All day long my disgrace is before me:
my face is covered with shame
at the voice of the taunter, the scoffer,
at the sight of the foe and the avenger.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now
and will be forever. Amen.

All repeat Antiphon 2:
**Spare us, O Lord;
do not bring your own people into contempt.**

Priest - Antiphon 3:
**Rise up, O Lord,
and save us, for you are merciful.**

III

Priest: This befell us though we had not forgotten you;

Left: though we had not been false to your covenant,
though we had not withdrawn our hearts;
though our feet had not strayed from your path.
Yet you have crushed us in a place of sorrows
and covered us with the shadow of death.

Right: Had we forgotten the name of our God
or stretched our hands to another god
would not God have found this out,
he who knows the secrets of the heart?
It is for you that we face death all day long
and are counted as sheep for the slaughter.
Awake, O Lord, why do you sleep?
Arise, do not reject us for ever!

Left: Why do you hide your face from us
and forget our oppression and misery?
For we are brought down low to the dust;
our body lies prostrate on the earth.
Stand up and come to our help!
Redeem us because of your love!

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:
**Rise up, O Lord,
and save us, for you are merciful.**

VERSE

Priest: When I am lifted up from the earth.

All: I will draw all people to myself.

FIRST READING Hebrews 4:14-5:10

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our profession of faith. For we do not have a high priest who is unable to sympathize with our weakness, but one who was tempted in every way that we are, yet never sinned. So let us confidently approach the throne of grace to receive mercy and favor and to find help in time of need.

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with erring sinners, for he himself is beset by weakness and so must make sin offerings for himself as

well as for the people. One does not take this honor on his own initiative, but only when called by God as Aaron was.

Even Christ did not glorify himself with the office of high priest; he received it from the One who said to him, "you are my Son; today I have begotten you"; just as he says in another place, "you are a priest forever, according to the order of Melchizedek."

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to God, who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when perfected, he became the source of eternal salvation for all who obey him, designated by God as high priest according to the order of Melchizedek.

RESPONSORY Hebrews 5:8, 9, 7

Reader: Though he was the Son of God,
Christ learned obedience through
what he suffered;

All: And now, for all who obey him,
he has become the source of eternal life.

Reader: In the days of his earthly life he prayed,
crying aloud, and he submitted so humbly
that his prayer was heard.

All: And now, for all who obey him,
he has become the source of eternal life.

SECOND READING

From an Easter homily by St. Melito of Sardis, bishop

There was much proclaimed by the prophets about the mystery of the Passover: that mystery is Christ, and to him be glory for ever and ever. Amen.

For the sake of suffering humanity he came down from heaven to earth, clothed himself in that humanity in the Virgin's womb, and was born a man. Having then a body capable of suffering, he took the pain of fallen man upon himself; he triumphed over the diseases of soul and body that were its cause, and by his Spirit, which was incapable of dying, he dealt man's destroyer, death, a fatal blow.

He was led forth like a lamb; he was slaughtered like a sheep. He ransomed us from our servitude to the world, as he had ransomed Israel from the land of Egypt; he freed us from our slavery to the devil, as he had freed Israel from the hand of Pharaoh. He sealed our souls with his own Spirit, and the members of our body with his own blood.

He is the One who covered death with shame and cast the devil into mourning, as Moses cast Pharaoh into mourning. He is the One who smote sin and robbed iniquity of offspring, as Moses robbed the Egyptians of their offspring. He is the One who brought us out of slavery into freedom, out of darkness into light, out of death into life, out of tyranny into an eternal kingdom; who made us a new priesthood, a people chosen to be his own for ever. He is the Passover that is our salvation.

It is he who endured every kind of suffering in all those who foreshadowed him. In Abel he was slain, in Isaac bound, in Jacob exiled, in Joseph sold, in Moses exposed to die. He was sacrificed in the Passover lamb, persecuted in David, dishonored in the prophets.

It is he who was made man of the Virgin, he who was hung on the tree; it is he who was buried in the earth, raised from the dead, and taken up to the heights of heaven. He is the mute lamb, the slain lamb, the lamb born of Mary, the fair ewe. He was seized from the flock, dragged off to be slaughtered, sacrificed in the evening, and buried at night. On the tree no bone of his was broken; in the earth his body knew no decay. He is the One who rose from the dead, and who raised man from the depths of the tomb.

RESPONSORY Romans 3:23-25; John 1:29

Reader: Everyone has sinned
and is deprived of God's glory.
We are justified through the free gift of his grace
and through the redemption of Christ Jesus.

All: God made Christ's sacrificial death
the means of expiating the sins of all believers.

Reader: This is the Lamb of God
who takes away the sins of the world.

All: God made Christ's sacrificial death
the means of expiating the sins of all believers.

MORNING PRAYER

PSALMODY

Priest - Antiphon 1:
**Look, O Lord, and see my suffering.
Come quickly to my aid.**

Psalm 80

Priest: O shepherd of Israel, hear us.

Left: You who lead Joseph's flock,
shine forth from your cherubim throne
upon Ephraim, Benjamin, Manasseh.
O Lord, rouse up your might,
O Lord, come to our help.

Right: God of hosts, bring us back,
let your face shine on us and we shall be saved.

Left: Lord God of hosts, how long
will you frown on your people's plea?
You have fed them with tears for their bread,
an abundance of tears for their drink.
You have made us the taunt of our neighbors,
our enemies laugh us to scorn.

Right: God of hosts, bring us back;
let your face shine on us and we shall be saved.

Left: You brought a vine out of Egypt,
to plant it you drove out the nations.
Before it you cleared the ground;
it took root and spread throughout the land.

Right: The mountains were covered with its shadow,
the cedars of God with its boughs.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots.

Left: Then why have you broken down its walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field.

Right: God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted.
Men have burnt it with fire and destroyed it.
May they perish at the frown of your face.

Left: May your hand be on the man you have chosen,
the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name.

Right: God of hosts, bring us back,
let your face shine on us and we shall be saved.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 1:
**Look, O Lord, and see my suffering.
Come quickly to my aid.**

Priest - Antiphon 2:
**God is my savior; I trust in him
and shall not fear.**

Canticle - Isaiah 12:1-6

Priest: I give you thanks, O Lord;

Left: though you have been angry with me,
your anger has abated,
and you have consoled me.

Right: God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the Lord,
and he has been my savior.

Left: With joy you will draw water
at the fountain of salvation, and say on that day:
Give thanks to the Lord, acclaim his name,
among the nations make known his deeds,
proclaim how exalted is his name.

Right: Sing praise to the Lord for his glorious
achievement;
let this be known throughout all the earth.

Left: Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 2:
**God is my savior; I trust in him
and shall not fear.**

Priest - Antiphon 3:

**The Lord has fed us with the finest wheat;
he has filled us with honey from the rock.**

Psalm 81

Priest: Ring out your joy to God our strength,

Left: shout in triumph to the God of Jacob.

Right: Raise a song and sound the timbrel,
the sweet-sounding harp and the lute,
blow the trumpet at the new moon,
when the moon is full, on our feast.

Left: For this is Israel's law,
a command from the God of Jacob.
He imposed it as a rule on Joseph,
when he went out against the land of Egypt.

Right: A voice I did not know said to me:
"I freed your shoulder from the burden;
your hands were freed from the load.
You called in distress and I saved you.

Left: I answered, concealed in the storm cloud,
at the waters of Meribah I tested you.
Listen, my people, to my warning,
O Israel, if only you would heed!

Right: Let there be no foreign god among you,
no worship of an alien god.
I am the Lord, your God,
who brought you from the land of Egypt.
Open wide your mouth and I will fill it.

Left: But my people did not heed my voice
and Israel would not obey,
so I left them in their stubbornness of heart
to follow their own designs.

Right: O that my people would heed me,
and Israel would walk in my ways!
At once I would subdue their foes,
turn my hand against their enemies.

Left: The Lord's enemies would cringe at their feet
and their subjection would last for ever.
But Israel I would feed with finest wheat
and fill them with honey from the rock."

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:

**The Lord has fed us with the finest wheat;
he has fed us with honey from the rock.**

READING Hebrews 2:9-10

We see Jesus crowned with glory and honor because he suffered death, that through God's gracious will he might taste death for the sake of all men. Indeed, it was fitting that when bringing many sons to glory God, for whom and through whom all things exist, should make their leader in the work of salvation perfect through suffering.

RESPONSORY

Reader: By your own blood, Lord,
you brought us back to God.

All: By your own blood, Lord,
you brought us back to God.

Reader: From every tribe, and tongue,
and people and nation,

All: you brought us back to God.

Reader: Glory to the Father and to the Son
and to the Holy Spirit.

All: By your own blood, Lord,
you brought us back to God.

All stand.

GOSPEL CANTICLE

Priest - Antiphon:

**I have longed to eat this meal
with you before I suffer.**

Canticle of Zechariah
Luke 1:68-79

Priest: (While all make the Sign of the Cross.)
Blessed be the Lord, the God of Israel;

Left: he has come to his people and set them free.

Right: He has raised up for us a mighty savior,
born of the house of his servant David.

Left: Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

Right: He promised to show mercy to our fathers
and to remember his holy covenant.

Left: This was the oath he swore to our father Abraham
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight,
all the days of our life.

Right: You, my child, shall be called the prophet
of the Most High;
for you will go before the Lord to
prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

Left: In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

Right: (All bow.)
Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:

**I have longed to eat this meal
with you before I suffer.**

INTERCESSIONS

Priest: The Father anointed Christ with the Holy Spirit
to proclaim forgiveness to those in bondage.
Let us humbly call upon the eternal priest:

Reader: You went up to Jerusalem to suffer
and so enter into your glory,

All: bring your Church to the Passover feast of
heaven.

Reader: You were lifted high on the cross
and pierced by the soldier's lance,

All: heal our wounds.

Reader: You made the cross the tree of life,

All: give its fruit to those reborn in baptism.

Reader: On the cross you forgave the repentant thief

All: forgive us our sins.

THE LORD'S PRAYER

PRAYER

Priest: God of infinite compassion,
to love you is to be made holy;
fill our hearts with your love.
By the death of your Son
you have given us hope, born of faith;
by his rising again fulfill this hope
in the perfect love of heaven,
where he lives and reigns with you and
the Holy Spirit, one God, for ever and ever.

All: Amen.

BLESSING and DISMISSAL

NIGHT PRAYER

All stand.

Priest: God, come to my assistance.

All: Lord, make haste to help me.

Priest: (All bow.)
Glory to the Father, and to the Son,
and to the Holy Spirit:

All: as it was in the beginning, is now,
and will be forever. Amen.

HYMN Sing, My Tongue, the Song of Triumph

Sing, my tongue, the song of triumph,
Tell the story far and wide;
Tell of dread and final battle,
Sing of Savior crucified;
How upon the cross a victim
Vanquishing in death he died.

He endured the nails, the spitting,
Vinegar and spear and reed;
From that holy body broken
Blood and water forth proceed:
Earth and stars and sky and ocean
By that flood from stain are freed.

Faithful Cross, above all other,
One and only noble tree,
None in foliage, none in blossom,
None in fruit your peer may be;
Sweet the wood and sweet the iron
And your load, most sweet is he.

Bend your boughs, O Tree of glory!
All you rigid branches, bend!
For a while the ancient temper
That your birth bestowed, suspend;
And the King of earth and heaven
Gently on your bosom tend.

PSALMODY

Priest - Antiphon 1:
**Night holds no terrors for me
sleeping under God's wing.**

Psalm 91

Priest: He who dwells in the shelter of the Most High

All sit.

Left: and abides in the shade of the Almighty
says to the Lord: "My refuge,
my stronghold, my God in whom I trust!"

Right: It is he who will free you from the snare
of the fowler who seeks to destroy you;
he will conceal you with his pinions
and under his wings you will find refuge.

Left: You will not fear the terror of the night
nor the arrow that flies by day,
nor the plague that prowls in the darkness
nor the scourge that lays waste at noon.

Right: A thousand may fall at your side,
ten thousand fall at your right,
you, it will never approach;
his faithfulness is buckler and shield.

Left: Your eyes have only to look
to see how the wicked are repaid,
you who have said: "Lord, my refuge!"
and have made the Most High your dwelling.

Right: Upon you no evil shall fall,
no plague approach where you dwell.
For you has he commanded his angels,
to keep you in all your ways.

Left: They shall bear you upon their hands
lest you strike your foot against a stone.
On the lion and the viper you will tread
and trample the young lion and the dragon.

Right: Since he clings to me in love, I will free him;
protect him for he knows my name.
When he calls I shall answer. "I am with you."
I will save him in distress and give him glory.

Left: With length of life I will content him,
I shall let him see my saving power.

Right: Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:
**Night holds no terrors for me
sleeping under God's wing.**

READING Revelation 22:4-5

They shall see him face to face and bear his name on their foreheads. The night shall be no more. They will need no light from lamps or the sun, for the Lord God shall give them light, and they shall reign forever.

ANTIPHON

All: **For our sake Christ was obedient,
accepting even death.**

All Stand.

GOSPEL CANTICLE

Priest - Antiphon:

**Protect us, Lord, as we stay awake;
watch over us as we sleep, that awake,
we may keep watch with Christ,
and asleep, rest in his peace.**

Canticle of Simeon
Luke 2:29-32

Priest: (while all make the Sign of the Cross)
Lord, now you let your servant go in peace;

Left: your word has been fulfilled:

Right: My own eyes have seen the salvation
which you have prepared in the sight of every
people:

Left: a light to reveal you to the nations
and the glory of your people Israel.

Right: (All bow.)
Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:

**Protect us, Lord, as we stay awake,
watch over us as we sleep, that awake,
we may keep watch with Christ,
and asleep, rest in his peace.**

PRAYER

Priest: Let us pray.

Lord, we beg you to visit this house
and banish from it
all the deadly power of the enemy.
May your holy angels dwell here
to keep us in peace,
and may your blessing be upon us always.
We ask this through Christ our Lord.

All: Amen.

Priest: May the all-powerful Lord grant us a restful night
and a peaceful death.

All: Amen.

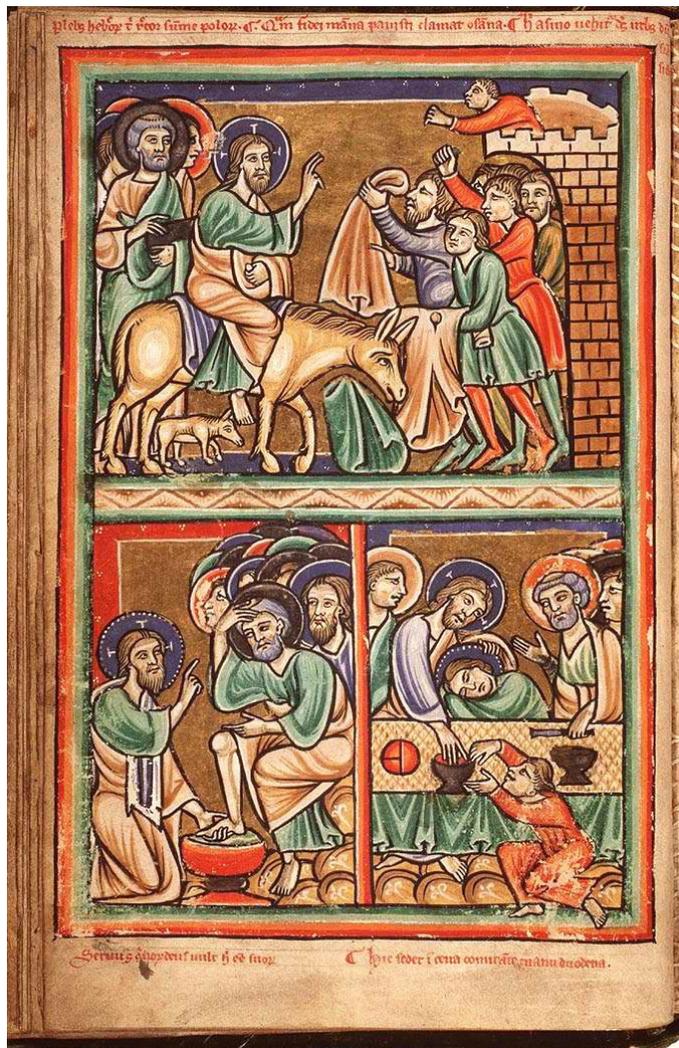
ANTIPHON IN HONOR OF
THE BLESSED VIRGIN MARY

Ave Regina Caelorum



EVENING MASS OF THE LORD'S SUPPER
MISA VESPERTINA DE LA CENA DEL SEÑOR

THE SACRED TRIDUUM OF THE
DEATH AND RESURRECTION OF THE LORD



Miniature on vellum,
c. 1200:
Christ washes the feet
of his Apostles



"I have given you a model to follow, so that as I have done for you, you should also do."

John 13:15

INTRODUCTORY RITES



ENTRANCE SONG
Lift High the Cross

Lift high the cross, the love of Christ pro-claim till

all the world a-dore his sa-cred name.

1. Come, Chris-tians, fol-low where our Sav-ior trod, Our
2. Led on their way by this tri-um-phant sign, The
3. Each new-born ser-vant of the Cru-ci-fied Bears
4. O Lord, once lift-ed on the glo-rious tree, Your
5. So shall our song of tri-umph ev-er be: Praise

King vic-to-rious, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.
on the brow the seal of him who died.
death has bought us life e-ter-nal-ly.
to the Cru-ci-fied for vic-to-ry!

D.C.

PENITENTIAL ACT

GLORIA IN EXCELSIS

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,
I
have mer-cy on us. For you a-lone are the Ho-ly One,
I
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT (OPENING PRAYER)

LITURGY of the WORD



FIRST READING (*proclaimed in Spanish*)

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a

Exodus 12:1-8, 11-14

En aquellos días, el SEÑOR les dijo a Moisés y a Aarón en tierra de Egipto: "Este mes será para ustedes el primero de todos los meses y el principio del año. Díganle a toda la comunidad de Israel: 'El día diez de este mes, tomará cada uno un cordero por familia, uno por casa. Si la familia es demasiado pequeña para comérselo, que se

whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through the land of Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord.
Thanks be to God.

junte con los vecinos y elija un cordero adecuado al número de personas y a la cantidad que cada cual pueda comer. Será un animal sin defecto, macho, de un año, cordero o cabrito. Lo guardarán hasta el día catorce del mes, cuando toda la comunidad de los hijos de Israel lo inmolará al atardecer. Tomarán la sangre y rociarán las dos jambas y el dintel de la puerta de la casa donde vayan a comer el cordero. Esa noche comerán la carne, asada a fuego; comerán panes sin levadura y hierbas amargas. Comerán así: con la cintura ceñida, las sandalias en los pies, un bastón en la mano y a toda prisa, porque es la Pascua, es decir, el paso del SEÑOR. Yo pasaré esa noche por la tierra de Egipto y heriré a todos los primogénitos del país de Egipto, desde los hombres hasta los ganados. Castigaré a todos los dioses de Egipto, yo, el SEÑOR. La sangre les servirá de señal en las casas donde habitan ustedes. Cuando yo vea la sangre, pasaré de largo y no habrá entre ustedes plaga exterminadora, cuando hiera yo la tierra de Egipto. Ese día será para ustedes un memorial y lo celebrarán como fiesta en honor del SEÑOR. De generación en generación celebrarán esta festividad, como institución perpetua”.

Palabra de Dios.
Te alabamos, Señor.

RESPONSORIAL PSALM

Psalm 116 (115):12-13, 15-16



Our blessing cup is a communion in the Blood of Christ.

How shall I make a return to the LORD
 for all the good he has done to me?
 The cup of salvation I will take up,
 and I will call up on the name of the LORD.

Precious in the eyes of the LORD
 is the death of his faithful ones
 I am your servant, the son of your handmaid;
 you have loosed my bonds.

To you I will offer sacrifice of thanksgiving,
 and I will call on the name of the LORD.
 My vows to the LORD I will pay
 in the presence of all his people.

¿Cómo pagaré al SEÑOR
 todo el bien que me ha hecho?
 Alzaré la copa de la salvación,
 invocando su nombre.

Mucho le cuesta al SEÑOR
 la muerte de sus fieles.
 SEÑOR, yo soy tu siervo, hijo de tu esclava;
 rompiste mis cadenas.

Te ofreceré un sacrificio de alabanza,
 invocando tu nombre, SEÑOR.
 Cumpliré al SEÑOR mis votos,
 en presencia de todo el pueblo.

SECOND READING *(proclamado en inglés)*

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.
Thanks be to God.

Hermanos: Yo recibí del Señor lo mismo que les he transmitido: que el Señor Jesús, la noche en que iba a ser entregado, tomó pan en sus manos, y pronunciando la acción de gracias, lo partió y dijo: “Este es mi cuerpo, que se entrega por ustedes. Hagan esto en memoria mía”. Lo mismo hizo con el cáliz después de cenar, diciendo: “Este cáliz es la nueva alianza que se sella con mi sangre. Hagan esto en memoria mía siempre que beban de él”. Por eso, cada vez que ustedes comen de este pan y beben de este cáliz, proclaman la muerte del Señor, hasta que vuelva.

Palabra de Dios.
Te alabamos, Señor.



Praise to you, Lord Je-sus Christ, king of end-less glo-ry.

I give you a new commandment, says the Lord,
love one another as I have loved you.

Les doy este mandamiento nuevo, dice el Señor,
que se amen unos a otros como yo los he amado.

GOSPEL

John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world, and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well."

Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

Antes de la fiesta de la Pascua, sabiendo Jesús que había llegado la hora de pasar de este mundo al Padre y habiendo amado a los suyos, que estaban en el mundo, los amó hasta el extremo. En el transcurso de la cena, cuando ya el diablo había puesto en el corazón de Judas Iscariote, hijo de Simón, la idea de entregarlo, Jesús, consciente de que el Padre había puesto en sus manos todas las cosas y sabiendo que había salido de Dios y a Dios volvía, se levantó de la mesa, se quitó el manto y tomando una toalla, se la ciñó; luego echó agua en una jofaina y se puso a lavarles los pies a los discípulos y a secárselos con la toalla que se había ceñido.

Cuando llegó a Simón Pedro, éste le dijo: "Señor, ¿me vas a lavar tú a mí los pies?" Jesús le replicó: "Lo que estoy haciendo tú no lo entiendes ahora, pero lo comprenderás más tarde". Pedro le dijo: "Tú no me lavarás los pies jamás". Jesús le contestó: "Si no te lavo, no tendrás parte conmigo". Entonces le dijo Simón Pedro: "En ese caso, Señor, no sólo los pies, sino también las manos y la cabeza".

Jesús le dijo: "El que se ha bañado no necesita lavarse más que los pies, porque todo él está limpio. Y ustedes están limpios, aunque no todos". Como sabía quién lo iba a entregar, por eso dijo: "No todos están limpios".

Cuando acabó de lavarles los pies, se puso otra vez el manto, volvió a la mesa y les dijo: "¿Comprenden lo que acabo de hacer con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues si yo, que soy el Maestro y Señor, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he dado ejemplo, para que lo que yo he hecho con ustedes, también ustedes lo hagan".

The word of the Lord.
Thanks be to God.

Palabra de Dios.
Te alabamos, Señor.

HOMILY

UNIVERSAL PRAYER (GENERAL INTERCESSIONS)

For the Church, the household of faith redeemed by the Blood of the Lamb, may she celebrate these three days as a festival of deliverance and new life. We pray to the Lord. **Lord, hear our prayer.**

Por el mundo, el cual Dios amó suficiente para mandar a Su único Hijo, para que el Espíritu Santo ate juntas a todas las personas en amor del uno por el otro y por Dios. Roguemos al Señor. **Lord, hear our prayer.**

For those soon to be baptized into Christ's paschal mystery, may their death in those saving waters give them a full share in the risen life of Christ. We pray to the Lord. **Lord, hear our prayer.**

Por aquellos que ya son uno con nosotros en el Bautismo y que pronto participarán en la plenitud de nuestra fe, para que sus viajes a través de los Sacramentos Pascuales les traigan un sentido profundo de la presencia de Dios en sus vidas. Roguemos al Señor. **Lord, hear our prayer.**

For those whose works of charity and ministry in this community fulfill Christ's example of humility and service, may Christ's gift of Eucharist sustain their gift of love to others. We pray to the Lord. **Lord, hear our prayer.**

Por nuestros sacerdotes, ordenados para presidir en el altar el sacrificio y la cena de Cristo, para que ellos puedan cumplir el amor que celebran en estos misterios a través de unas vidas de sacrificio. Roguemos al Señor. **Lord, hear our prayer...**

For all of us gathered here for this celebration, may our joy and hope in Christ strengthen us for the work in Christ which lies ahead. We pray to the Lord. **Lord, hear our prayer...**

Por los miembros de nuestra comunidad que están enfermos, o con dolor, que están afligidos, o sufriendo en alguna forma, para que Dios los fortalezca y les dé paz a través de Su Espíritu; y por aquellos que han muerto, para que ellos puedan regocijarse para siempre en la fiesta eterna del cordero en cielo. Roguemos al Señor. **Lord, hear our prayer...**

LITURGY of the EUCHARIST



PREPARATION of the GIFTS

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

SANCTUS

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER of SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen**

COMMUNION SONG

Ave Verum Corpus

Wolfgang Amadeus Mozart

*Ave verum corpus,
natum de Maria Virgine;
vere passum immolatum
in cruce pro homine
Cujus latus perforatum
unda fluxit sanguine.
Esto nobis pregustatum
in mortis examine.
O dulcis, O pie,
O Jesu Fili Marie.*

Hail true body,
born of the Virgin Mary,
who truly suffering was sacrificed
on the cross for mankind.
Whose pierced side flowed
with a tide of blood.
Be to us a foretaste [of heaven]
when we suffer the trial of death.
O Sweet, O gentle,
O Jesus Son of Mary.

Salve, Verdadero Cuerpo,
nacido de la Virgen María,
verdaderamente atormentado,
sacrificado en la cruz por la humanidad,
de cuyo costado perforado
fluyó agua y sangre;
Sé para nosotros un anticipo
en el trance de la muerte.
Oh, Jesús dulce, oh, Jesús piadoso,
oh, Jesús, hijo de María!

PRAYER after COMMUNION

Pange Lingua Gloriósi

1. Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um,
 2. No - bis da - tus, no - bis na - tus, Ex in - tá - cta Ví - gi - ne,
 3. In su - pré - mae no - cte cae - nae, Re - cúm - bens cúm frá - tri - bus,
 4. Ver - bum - ca - ro, pa - nem ve - rum, Ver - bo car - nem éf - fi - cit:

San - gui - nis - que pre - ti - ó - si, Quem in mun - di pré - ti - um
 Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
 Ob - ser - vá - ta le - ge ple - ne, Ci - bis in le - gá - li - bus,
 Fit - que san - guis Chri - stí me - rum, Et si sen - sus dé - fi - cit,

Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
 Su - i mo - ras in - co - lá - tus, Mi - ro clau - sit ór - di - ne.
 Ci - bum tur - bae du - o - dé - nae, Se dat su - is má - ni - bus.
 Ad fir - mán - dum cor sin - cé - rum, So - la fi - des súf - fi - cit.

**Verses 1-4 are repeated as necessary until the procession reaches the place of reposition.*

***Verses 5-6 (Tantum ergo) are sung while the priest, kneeling, incenses the Blessed Sacrament.
 Then the Blessed Sacrament is placed in the tabernacle of reposition.*

1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur cér - nu - i:
 2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
 Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:

Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

Leave in silence

**GOOD FRIDAY
Office of Readings &
Morning Prayer**

All stand.
INVITATORY

Priest: Lord, open my lips,

All: and my mouth will proclaim your praise.

Priest - Antiphon:

**Come, let us worship Christ the Son of God,
who redeemed us with his blood.**

All repeat Antiphon.

Psalm 95

Priest: Come, let us sing to the Lord
and shout with joy to the Rock who saves us.
Let us approach him with praise and thanksgiving
and sing joyful songs to the Lord.

All repeat Antiphon.

Priest: The Lord is God, the mighty God,
the great king over all the gods.
He holds in his hands the depths of the earth
and the highest mountains as well.
He made the sea; it belongs to him,
the dry land, too, for it was formed by his hands.

All repeat Antiphon.

Priest: Come, then, let us bow down and worship,
bending the knee before the Lord, our maker.
For he is our God and we are his people,
the flock he shepherds.

All repeat Antiphon.

Priest: Today, listen to the voice of the Lord:
do not grow stubborn,
as your fathers did in the wilderness,
when at Meriba and Massah
they challenged me and provoked me,
although they had seen all of my works.

All repeat Antiphon.

Priest: Forty years I endured that generation.
I said, "They are a people whose hearts go astray
and they do not know my ways."
So I swore in my anger,
"They shall not enter into my rest."

All repeat Antiphon.

Priest: Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

All repeat Antiphon.

HYMN – as announced.

PSALMODY

Priest - Antiphon 1:

**Earthly kings rise up, in revolt; princes conspire
together against the Lord and his Anointed.**

Psalm 2

Leader: Why this tumult among nations,

All sit.

Left: among peoples this useless murmuring?
They arise, the kings of the earth,
princes plot against the Lord and his Anointed.
"Come, let us break their fetters,
come, let us cast off their yoke."

Right: He who sits in the heavens laughs;
the Lord is laughing them to scorn.
Then he will speak in his anger,
his rage will strike them with terror.
"It is I who have set up my King
on Zion, my holy mountain."

Left: I will announce the decree of the Lord:
The Lord said to me: "You are my Son.
It is I who have begotten you this day.

Right: Ask and I shall bequeath you the nations,
put the ends of the earth in your possession.
With a rod of iron you will break them,
shatter them like a potter's jar."

Left: Now, O kings, understand,
take warning, rulers of the earth;
serve the Lord with awe
and trembling, pay him your homage
lest he be angry and you perish,
for suddenly his anger will blaze.

Right: Blessed are they who put their trust in God.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 1:

**Earthly kings rise up, in revolt; princes conspire
together against the Lord and his Anointed.**

Priest - Antiphon 2:

**They divided my garments among them;
they cast lots for my clothing.**

Psalm 22:2-23

Priest: My God, my God, why have you forsaken me?

Left: You are far from my plea and the cry of my distress.
O my God, I call by day and you give no reply;
I call by night and I find no peace.

Right: Yet you, O God, are holy,
enthroned on the praises of Israel.
In you our fathers put their trust;
they trusted and you set them free.
When they cried to you, they escaped.
In you they trusted and never in vain.

Left: But I am a worm and no man,
scorned by men, despised by the people.
All who see me deride me.
They curl their lips, they toss their heads.
"He trusted in the Lord, let him save him;
let him release him if this is his friend."

Right: Yes, it was you who took me from the womb,
entrusted me to my mother's breast.
To you I was committed from my birth,
from my mother's womb you have been my God.
Do not leave me alone in my distress;
come close, there is none else to help.

Left: Many bulls have surrounded me,
fierce bulls of Bashan close me in.
Against me they open wide their jaws,
like lions, rending and roaring.

Right: Like water I am poured out,
disjointed are all my bones.
My heart has become like wax,
it is melted within my breast.

Left: Parched as burnt clay is my throat,
my tongue cleaves to my jaws.

Right: Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
and lay me in the dust of death.

Left: I can count every one of my bones.
These people stare at me and gloat;
they divide my clothing among them.
They cast lots for my robe.

Right: Lord, do not leave me alone,
my strength, make haste to help me!
Rescue my soul from the sword,
my life from the grip of these dogs.
Save my life from the jaws of these lions,
my poor soul from the horns of these oxen.

Left: I will tell of your name to my brethren
and praise you where they are assembled.

Right: Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 2:
**They divided my garments among them;
they cast lots for my clothing.**

Priest - Antiphon 3:
They sought to take my life by violence.

Psalm 38

Priest: O Lord, do not rebuke me in your anger;

Left: do not punish me, Lord, in your rage.
Your arrows have sunk deep in me;
your hand has come down upon me.
Through your anger all my body is sick:
through my sin, there is no health in my limbs.

Right: My guilt towers higher than my head;
it is a weight too heavy to bear.
My wounds are foul and festering,
the result of my own folly.
I am bowed and brought to my knees.
I go mourning all the day long.

Left: All my frame burns with fever,
all my body is sick.
Spent and utterly crushed,
I cry aloud in anguish of heart.

Right: O Lord, you know all my longing;
my groans are not hidden from you.
My heart throbs, my strength is spent;
the very light has gone from my eyes.

Left: My friends avoid me like a leper,
those closest to me stand afar off.
Those who plot against my life lay snares;
those who seek my ruin speak of harm,
planning treachery all the day long.

Right: But I am like the deaf who cannot hear,
like the dumb unable to speak.
I am like a man who hears nothing,
in whose mouth is no defense.

Left: I count on you, O Lord:
it is you, Lord God, who will answer.
I pray: "Do not let them mock me,
those who triumph if my foot should slip."

Right: For I am on the point of falling
and my pain is always before me.
I confess that I am guilty
and my sin fills me with dismay.

Left: My wanton enemies are numberless
and my lying foes are many.
They repay me evil for good
and attack me for seeking what is right.

Right: O Lord, do not forsake me!
My God, do not stay afar off!
Make haste and come to my help,
O Lord, my God, my savior!

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:
They sought to take my life by violence.

VERSE

Priest: They brought false evidence against me.

All: They were breathing out fury.

FIRST READING

Hebrews 9:11-28

When Christ came as high priest of the good things which have come to be, he entered once for all into the sanctuary, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation. He entered, not with the blood of goats and calves, but with his own blood, and achieved eternal redemption.

For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself up unblemished to God, cleanse our consciences from dead works to worship the living God!

This is why he is mediator of a new covenant: since his death has taken place for deliverance from transgressions committed under the first covenant, those who are called may receive the promised eternal inheritance. Where there is a testament, it is necessary that the death of the testator be confirmed. For a testament comes into force only in the case of death; it has no force while the testator is alive. Hence, not even the first covenant was inaugurated without blood.

When Moses had read all the commandments of the law to the people, he took the blood of goats and calves, together with water and crimson wool and hyssop, and sprinkled the book and all the people, saying, "This is the blood of the covenant which God has enjoined upon you." He also sprinkled the tabernacle and all the vessels of worship with blood. According to the law almost everything is purified by blood, and without the shedding of blood there is no forgiveness.

It was necessary that the copies of the heavenly models be purified in this way, but the heavenly realities themselves called for better sacrifices. For Christ did not enter into a sanctuary made by hands, a mere copy of the true one; he entered heaven itself that he might appear before God now on our behalf. Not that he might offer himself there again and again, as the high priest enters year after year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer death over and over from the creation of the world. But now he has appeared at the end of the ages to take away sins once for all by his sacrifice. Just as it is appointed that men die once, and after death be judged, so Christ was offered up once to take away the sins of many; he will appear a second time not to take away sin but to bring salvation to those who eagerly await him.

RESPONSORY

Reader: He was led like a lamb to the slaughter,
no complaint from his lips
against the evil done to him.
He was given up to death,

All: to give his people life.

Reader: He surrendered himself to death
and was counted among the wicked.

All: To give his people life.

SECOND READING

From the Catecheses by St. John Chrysostom, bishop

If we wish to understand the power of Christ's blood, we should go back to the ancient account of its prefiguration in Egypt. Sacrifice a lamb without blemish, commanded Moses, and sprinkle its blood on your doors. If we were to ask him what he meant, and how the blood of an irrational beast could possibly save men endowed with reason, his answer would be that the saving power lies not in the blood itself, but in the fact that it is a sign of the Lord's blood. In those days, when the destroying angel saw the blood on the doors he did not dare to enter, so how much less will the devil approach now when he sees, not that figurative blood on the doors, but the true blood on the lips of believers, the doors of the temple of Christ.

If you desire further proof of the power of this blood, remember where it came from, how it ran down from the cross, flowing from the Master's side. The gospel records that when Christ was dead, but still hung on the cross, a soldier came and pierced his side with a lance and immediately there poured out water and blood. Now the water was a symbol of baptism and the blood, of the holy eucharist. The soldier pierced the Lord's side, he breached the wall of the sacred temple, and I have found the treasure and made it my own. So also with the lamb: the Jews sacrificed the victim and I have been saved by it.

There flowed from his side water and blood. Beloved, do not pass over this mystery without thought; it has yet another hidden meaning which I will explain to you. I said that water and blood symbolized baptism and the holy eucharist. From these two sacraments the Church is born: from baptism, the cleansing water that gives rebirth and renewal through the Holy Spirit, and from the holy eucharist. Since the symbols of baptism and

the eucharist flowed from his side, it was from his side that Christ fashioned the Church, as he had fashioned Eve from the side of Adam. Moses gives a hint of this when he tells the story of the first man and makes him exclaim: Bone from my bones and flesh from my flesh! As God then took a rib from Adam's side to fashion a woman, so Christ has given us blood and water from his side to fashion the Church. God took the rib when Adam was in a deep sleep, and in the same way Christ gave us the blood and the water after his own death.

Do you understand, then, how Christ has united his bride to himself and what food he gives us all to eat? By one and the same food we are both brought into being and nourished. As a woman nourishes her child with her own blood and milk, so does Christ unceasingly nourish with his own blood those to whom he himself has given life.

RESPONSORY

Reader: The price of your redemption
was not something of fleeting value
like gold or silver,
but the costly shedding of the blood of Christ,
the lamb without blemish.

All: Through him, in the one Spirit,
we can approach the Father.

Reader: The blood of Jesus Christ
washes away all our sins.

All: Through him, in the one Spirit,
we can approach the Father.

MORNING PRAYER

PSALMODY

Priest - Antiphon 1:

**God did not spare his own Son,
but gave him up to suffer for our sake.**

Psalm 51

Priest: Have mercy on me, God, in your kindness.

All sit.

Left: In your compassion blot out my offense
O wash me more and more from my guilt
and cleanse me from my sin.

Right: My offenses truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done.

Left: That you may be justified when you give sentence
and be without reproach when you judge.
O see, in guilt I was born,
a sinner was I conceived.

Right: Indeed you love truth in the heart;
then in the secret of my heart teach me wisdom.
O purify me, then I shall be clean;
O wash me, I shall be whiter than snow.

Left: Make me hear rejoicing and gladness,
that the bones you have crushed may revive.
From my sins turn away your face
and blot out all my guilt.

Right: A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.

Left: Give me again the joy of your help;
with a spirit of fervor sustain me,
that I may teach transgressors your ways
and sinners may return to you.

Right: O rescue me, God, my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips
and my mouth shall declare your praise.

Left: For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit.
A humbled, contrite heart you will not spurn.

Right: In your goodness, show favor to Zion;
rebuild the walls of Jerusalem.
Then you will be pleased with lawful sacrifice,
holocausts offered on your altar.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 1:
**God did not spare his own Son,
but gave him up to suffer for our sake.**

Priest - Antiphon 2:
**Jesus Christ loved us, and poured out
his own blood for us to wash away our sins.**

Canticle - Habakkuk 3:2-4, 13a, 15-19

Priest: O Lord, I have heard your renown,

Left: and feared, O Lord, your work.
In the course of the years revive it,
in the course of the years make it known;
in your wrath remember compassion!

Right: God comes from Teman,
the Holy One from Mount Paran.
Covered are the heavens with his glory,
and with his praise the earth is filled.

Left: His splendor spreads like the light;
rays shine forth from beside him,
where his power is concealed.
You come forth to save your people,
to save your anointed one.

Right: You tread the sea with your steeds
amid the churning of the deep waters.
I hear, and my body trembles;
at the sound, my lips quiver.

Left: Decay invades my bones,
my legs tremble beneath me.
I await the day of distress
that will come upon the people who attack us.

Right: For though the fig tree blossom not
nor fruit be on the vines,
though the yield of the olive fail
and the terraces produce no nourishment,

Left: Though the flocks disappear from the fold
and there be no herd in the stalls,
yet will I rejoice in the Lord
and exult in my saving God.

Right: God, my Lord, is my strength;
he makes my feet swift as those of hinds
and enables me to go upon the heights.

Left: Glory to the Father, and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 2:
**Jesus Christ loved us, and poured out
his own blood for us to wash away our sins**

Priest - Antiphon 3:
**We worship your cross,
O Lord, and we praise and glorify
your holy resurrection,
for the wood of the cross
has brought joy to the world.**

Psalm 147:12-20

Priest: O praise the Lord, Jerusalem!

Left: Zion, praise your God!

Right: He has strengthened the bars of your gates,
he has blessed the children within you.
He has established peace on your borders,
he feeds you with finest wheat.

Left: He sends out his word to the earth
and swiftly runs his command.
He showers down snow white as wool,
he scatters hoarfrost like ashes.

Right: He hurls down hailstones like crumbs.
The waters are frozen at his touch;
he sends forth his word and it melts them:
at the breath of his mouth the waters flow.

Left: He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
He has not taught them his decrees.

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:
**We worship your cross,
O Lord, and we praise and glorify
your holy resurrection,
for the wood of the cross
has brought joy to the world**

READING Isaiah 52:13-15

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him, so marred was his look beyond that of man, and his appearance beyond that of mortals. So shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it.

ANTIPHON

All: **For our sake, Christ was obedient,
accepting even death, death on a cross.**

All stand.

GOSPEL CANTICLE

Priest - Antiphon:

**Over his head they hung their accusation:
Jesus of Nazareth, King of the Jews.**

Canticle of Zechariah
Luke 1:68-79

Priest: (While all make the Sign of the Cross.)
Blessed be the Lord, the God of Israel;

Left: he has come to his people and set them free.

Right: He has raised up for us a mighty savior,
born of the house of his servant David.

Left: Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

Right: He promised to show mercy to our fathers
and to remember his holy covenant.

Left: This was the oath he swore to our father Abraham
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight,
all the days of our life.

Right: You, my child, shall be called the prophet
of the Most High;
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

Left: In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

Right: (All bow.)
Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:

**Over his head they hung their accusation:
Jesus of Nazareth, King of the Jews.**

INTERCESSIONS

Priest: For our sake our Redeemer suffered death
and was buried, and rose again.
With heartfelt love let us adore him, and pray:

Reader: Christ our teacher, for our sake you were obedient
even to accepting death,

All: teach us to obey the Father's will in all things.

Reader: Christ our life, by your death on the cross you
destroyed the power of evil and death,

All: may we die with you, to rise with you in glory.

Reader: Christ our King, you became an outcast
among us, a worm and no man,

All: teach us the humility by which
you saved the world.

Reader: Christ our salvation, you gave yourself
up to death out of love for us,

All: help us to show your love to one another.

Reader: Christ our Savior, on the cross you embraced all
time with your outstretched arms,

All: unite God's scattered children
in your kingdom of salvation.

THE LORD'S PRAYER

PRAYER

Priest: Father, look with love upon your people,
the love which our Lord Jesus Christ showed us
when he delivered himself to evil men
and suffered the agony of the cross,
for he lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All: Amen.

BLESSING and DISMISSAL

NIGHT PRAYER

All stand.

Priest: God, come to my assistance.

All: Lord, make haste to help me.

Priest: (All bow.)
Glory to the Father, and to the Son,
and to the Holy Spirit:

All: as it was in the beginning, is now,
and will be forever. Amen.

HYMN – as announced

PSALMODY

Priest - Antiphon 1:
**Night holds no terrors for me
sleeping under God's wing.**

Psalm 91

Priest: He who dwells in the shelter of the Most High

All sit.

Left: and abides in the shade of the Almighty
says to the Lord: "My refuge, my stronghold,
my God in whom I trust!"

Right: It is he who will free you from the snare
of the fowler who seeks to destroy you;
he will conceal you with his pinions
and under his wings you will find refuge.

Left: You will not fear the terror of the night
nor the arrow that flies by day,
nor the plague that prowls in the darkness
nor the scourge that lays waste at noon.

Right: A thousand may fall at your side,
ten thousand fall at your right,
you, it will never approach;
his faithfulness is buckler and shield.

Left: Your eyes have only to look
to see how the wicked are repaid,
you who have said: "Lord, my refuge!"
and have made the Most High your dwelling.

Right: Upon you no evil shall fall,
no plague approach where you dwell.
For you has he commanded his angels,
to keep you in all your ways.

Left: They shall bear you upon their hands
lest you strike your foot against a stone.
On the lion and the viper you will tread
and trample the young lion and the dragon.

Right: Since he clings to me in love, I will free him;
protect him for he knows my name.
When he calls I shall answer: "I am with you."
I will save him in distress and give him glory.

Left: With length of life I will content him,
I shall let him see my saving power.

Right: Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:
**Night holds no terrors for me
sleeping under God's wing.**

Right: My own eyes have seen the salvation
which you have prepared in the sight of every
people:

Left: A light to reveal you to the nations
and the glory of your people Israel.

Right: (All bow.)
Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:
**Protect us, Lord, as we stay awake,
watch over us as we sleep, that awake,
we may keep watch with Christ,
and asleep, rest in his peace.**

PRAYER

Priest: Let us pray.

Lord, we beg you to visit this house
and banish from it
all the deadly power of the enemy.
May your holy angels dwell here
to keep us in peace,
and may your blessing be upon us always.
We ask this through Christ our Lord.

All: Amen.

Priest: May the all-powerful Lord grant us a restful night
and a peaceful death.

All: Amen.

ANTIPHON IN HONOR OF
THE BLESSED VIRGIN MARY
Ave Regina Caelorum

READING Revelation 22:4-5

They shall see him face to face and bear his name upon their
foreheads. The night shall be no more. They will need no light
from lamps or the sun, for the Lord God shall give them light,
and they shall reign forever.

ANTIPHON

All: **For our sake Christ was obedient,
accepting even death, death on a cross.**

All Stand.

GOSPEL CANTICLE

Priest - Antiphon:

**Protect us, Lord, as we stay awake;
watch over us as we sleep, that awake,
we may keep watch with Christ,
and asleep, rest in his peace.**

Canticle of Simeon
Luke 2:29-32

Priest: (While all make the Sign of the Cross.)
Lord, now you let your servant go in peace;

Left: your word has been fulfilled:



CELEBRATION OF THE LORD'S PASSION

THE SACRED TRIDUUM OF THE DEATH AND RESURRECTION OF THE LORD



*Miniature on vellum,
c. 1200:
Crucifixion*



When Jesus wept, the falling tear in mercy flowed beyond all bound.
Traditional

We gather today commemorating the death of our Lord. The church is bare, the tabernacle empty, because this one day of the year the presence of Jesus is not felt. He has died, and according to the Church's ancient tradition, Mass is not celebrated today. Nonetheless, the Church gathers to listen to the story of his passion and death in the Gospel of Saint John, to venerate the holy cross upon which hung our salvation, and to receive his Body and Blood reserved from the Mass of the Last Supper, last night.

LITURGY of the WORD

COLLECT



FIRST READING

Isaiah 52:13—53:12

See, my servant shall prosper,
he shall be raised high and greatly exalted.
Even as many were amazed at him
so marred was his look beyond human semblance
and his appearance beyond that of the sons of man
so shall he startle many nations,
because of him kings shall stand speechless;
for those who have not been told shall see,
those who have not heard shall ponder it.

Who would believe what we have heard?
To whom has the arm of the LORD been revealed?
He grew up like a sapling before him,
like a shoot from the parched earth;
there was in him no stately bearing to make us look at him,
nor appearance that would attract us to him.
He was spurned and avoided by people,
a man of suffering, accustomed to infirmity,
one of those from whom people hide their faces,
spurned, and we held him in no esteem.

Yet it was our infirmities that he bore,
our sufferings that he endured,
while we thought of him as stricken,
as one smitten by God and afflicted.
But he was pierced for our offenses,
crushed for our sins;
upon him was the chastisement that makes us whole,
by his stripes we were healed.
We had all gone astray like sheep,
each following his own way;
but the LORD laid upon him
the guilt of us all.

Though he was harshly treated, he submitted
and opened not his mouth;
like a lamb led to the slaughter
or a sheep before the shearers,
he was silent and opened not his mouth.
Oppressed and condemned, he was taken away,
and who would have thought any more of his destiny?
When he was cut off from the land of the living,
and smitten for the sin of his people,
a grave was assigned him among the wicked
and a burial place with evildoers,
though he had done no wrong
nor spoken any falsehood.
But the LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction
he shall see the light in fullness of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.
Therefore I will give him his portion among the great,
and he shall divide the spoils with the mighty,
because he surrendered himself to death
and was counted among the wicked;
and he shall take away the sins of many,
and win pardon for their offenses.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 31:2, 6, 12-13, 15-16, 17, 25



Fa - ther, in - to your hands I com - mend my spir - it.

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice, rescue me.
Into your hands I commend my spirit;
you will redeem me, O Lord, O faithful God.

For all my foes I am an object of reproach,
a laughingstock to my neighbors, and a dread to my friends;
they who see me abroad flee from me.
I am forgotten like the unremembered dead;
I am like a dish that is broken.

But my trust is in you, O Lord;
I say, "You are my God.
In your hands is my destiny; rescue me
from the clutches of my enemies and my persecutors."

Let your face shine upon your servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the Lord.

Brothers and sisters:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

GOSPEL ACCLAMATION

Philippians 2:8-9



Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every other name.

PROCLAMATION *of the* PASSION

John 18:1—19:42

- ✠: The Passion of our Lord Jesus Christ according to John
- N: Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,
- ✠: "Whom are you looking for?"
- N: They answered him,
- C: "Jesus the Nazarene."
- N: He said to them,
- ✠: "I AM."
- N: Judas his betrayer was also with them. When he said to them, "I AM" they turned away and fell to the ground. So he again asked them,
- ✠: "Whom are you looking for?"
- N: They said,
- C: "Jesus the Nazarene."
- N: Jesus answered,
- ✠: "I told you that I AM. So if you are looking for me, let these men go."
- N: This was to fulfill what he had said, "I have not lost any of those you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,
- ✠: "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"
- N: So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.
- N: Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,
- S: "You are not one of this man's disciples, are you?"

N: He said,

S: "I am not."

N: Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

N: The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

✘: "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."

N: When he had said this, one of the temple guards standing there struck Jesus and said,

S: "Is this the way you answer the high priest?"

N: Jesus answered him,

✘: "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"

N: Then Annas sent him bound to Caiaphas the high priest.

N: Now Simon Peter was standing there keeping warm. And they said to him,

C: "You are not one of his disciples, are you?"

N: He denied it and said,

S: "I am not."

N: One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

S: "Didn't I see you in the garden with him?"

N: Again Peter denied it. And immediately the cock crowed.

N: Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

S: "What charge do you bring against this man?"

N: They answered and said to him,

C: "If he were not a criminal, we would not have handed him over to you."

N: At this, Pilate said to them,

S: "Take him yourselves, and judge him according to your law."

N: The Jews answered him,

C: "We do not have the right to execute anyone,"

N: in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

S: "Are you the King of the Jews?"

N: Jesus answered,

✘: "Do you say this on your own or have others told you about me?"

N: Pilate answered,

S: "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?"

N: Jesus answered,

✘: "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

N: So Pilate said to him,

S: "Then you are a king?"

N: Jesus answered,

✠: "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

N: Pilate said to him,

S: "What is truth?"

N: When he had said this, he again went out to the Jews and said to them,

S: "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?"

N: They cried out again,

C: "Not this one but Barabbas!"

N: Now Barabbas was a revolutionary.

N: Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,

C: "Hail, King of the Jews!"

N: And they struck him repeatedly. Once more Pilate went out and said to them,

S: "Look, I am bringing him out to you, so that you may know that I find no guilt in him."

N: So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them,

S: "Behold, the man!"

N: When the chief priests and the guards saw him they cried out,

C: "Crucify him, crucify him!"

N: Pilate said to them,

S: "Take him yourselves and crucify him. I find no guilt in him."

N: The Jews answered,

C: "We have a law, and according to that law he ought to die, because he made himself the Son of God."

N: Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,

S: "Where are you from?"

N: Jesus did not answer him. So Pilate said to him,

S: "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?"

N: Jesus answered him,

✠: "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin."

N: Consequently, Pilate tried to release him; but the Jews cried out,

C: "If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar."

N: When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,

S: "Behold, your king!"

N: They cried out,

C: "Take him away, take him away! Crucify him!"

N: Pilate said to them,

S: "Shall I crucify your king?"

N: The chief priests answered,

C: "We have no king but Caesar."

N: Then he handed him over to them to be crucified.

N: So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazarene, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C: "Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"

N: Pilate answered,

S: "What I have written, I have written."

N: When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C: "Let's not tear it, but cast lots for it to see whose it will be,"

N: in order that the passage of Scripture might be fulfilled that says: *They divided my garments among them, and for my vesture they cast lots.* This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

✠: "Woman, behold, your son."

N: Then he said to the disciple,

✠: "Behold, your mother."

N: And from that hour the disciple took her into his home.

N: After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

✠: "I thirst."

N: There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

✠: "It is finished."

N: And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N: Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down.

N: So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:
Not a bone of it will be broken.
 And again another passage says:
They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

✠: The Gospel of the Lord.

HOMILY

SOLEMN INTERCESSIONS

1. For Holy Church.
2. For the Pope.
3. For all orders and degrees of the faithful.
4. For catechumens.
5. For the unity of Christians.
6. For the Jewish people.
7. For those who do not believe in Christ.
8. For those who do not believe in God.
9. For those in public office.
10. For those in tribulation.

O Sacred Head Surrounded

1. O Sa - cred Head sur - round - ed By crown of pierc - ing
 2. I see your strength and vig - or All fad - ing in the
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of

thorn! O bleed - ing Head, so wound - ed, Re -
 strife, And death with cru - el rig - or, Be -
 me With your most sweet com - pas - sion, Un -

viled and put to scorn! The pow'r of death comes
 reav - ing you of life; O ag - o - ny and
 worth - y though I be: Be - neath your cross a -

o'er you, The glow of life de - cays, Yet
 dy - ing! O love to sin - ners free! Je -
 bid - ing For ev - er would I rest, In

an - gel hosts a - dore you, And trem - ble as they gaze.
 sus, all grace sup - ply - ing, O turn your face on me.
 your dear love con - fid - ing, And with your pres - ence blest.

ADORATION of the HOLY CROSS

Priest
 Be-hold the wood of the Cross, on which hung the salvation of the

All
 world. . . R. Come, let us a-dore.



1. Sing, my tongue, the song of tri - umph,
 2. He en - dured the nails, the spit - ting,
 3. Faith - ful Cross, a - bove all oth - er,
 4. Bend your boughs, O Tree of glo - ry!



Tell the sto - ry far and wide;
 Vin - e - gar and spear and reed;
 One and on - ly no - ble tree,
 All you rig - id branch - es, bend!



Tell of dread and fi - nal bat - tle,
 From that ho - ly bod - y bro - ken
 None in fo - liage, none in blos - som,
 For a while the an - cient tem - per



Sing of Sav - ior cru - ci - fied;
 Blood and wa - ter forth pro - ceed:
 None in fruit your peer may be;
 That your birth be - stowed, sus - pend;



How up - on the cross a vic - tim
 Earth and stars and sky and o - cean
 Sweet the wood and sweet the i - ron
 And the King of earth and heav - en



Van - quish - ing in death he died.
 By that flood from stain are freed.
 And your load, most sweet is he.
 Gent - ly on your bos - om tend.

HOLY COMMUNION



THE LORD'S PRAYER

THE INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION SONG

Were You There *verses 1-5*



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone a - way?



- Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?



Oh, some - times it caus - es me to



trem - ble, trem - ble, trem - ble.



- Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?

PRAYER *after* COMMUNION

PRAYER *over the* PEOPLE

There is no concluding rite or dismissal: the Church continues to be at prayer throughout the Triduum.

HOLY SATURDAY
Office of Readings &
Morning Prayer

All stand.

INVITATORY

Priest: Lord, open my lips,

All: and my mouth will proclaim your praise.

Priest - Antiphon:

**Come, let us worship Christ, who for our sake
suffered death and was buried.**

All repeat Antiphon.

Psalm 95

Priest: Come, let us sing to the Lord
and shout with joy to the Rock who saves us.
Let us approach him with praise and thanksgiving
and sing joyful songs to the Lord.

All repeat Antiphon.

Priest: The Lord is God, the mighty God,
the great king over all the gods.
He holds in his hands the depths of the earth
and the highest mountains as well.
He made the sea; it belongs to him,
the dry land, too, for it was formed by his hands.

All repeat Antiphon.

Priest: Come, then, let us bow down and worship,
bending the knee before the Lord, our maker.
For he is our God and we are his people,
the flock he shepherds.

All repeat Antiphon.

Priest: Today, listen to the voice of the Lord:
do not grow stubborn,
as your fathers did in the wilderness,
when at Meriba and Massah
they challenged me and provoked me,
although they had seen all of my works.

All repeat Antiphon.

Priest: Forty years I endured that generation.
I said, "They are a people whose hearts go astray
and they do not know my ways."
So I swore in my anger,
"They shall not enter into my rest."

All repeat Antiphon.

Priest: Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

All repeat Antiphon.

HYMN – as announced.

PSALMODY

Priest - Antiphon 1:

In peace, I will lie down and sleep.

Psalm 4

Priest: When I call, answer me, O God of justice;

All sit.

Left: from anguish you released me;
have mercy and hear me!

Right: O men, how long will your hearts be closed,
will you love what is futile and seek what is false?

Left: It is the Lord who grants favors
to those whom he loves;
the Lord hears me whenever I call him.

Right: Fear him; do not sin:
ponder on your bed and be still.
Make justice your sacrifice and trust in the Lord.

Left: "What can bring us happiness?" many say.
Let the light of your face shine on us, O Lord.

Right: You have put into my heart a greater joy
than they have from abundance
of corn and new wine.

Left: I will lie down in peace
and sleep comes at once
for you alone, Lord,
make me dwell in safety.

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 1:

In peace, I will lie down and sleep.

Priest - Antiphon 2:

My body shall rest in hope.

Psalm 16

Priest: Preserve me, God, I take refuge in you.

Left: I say to the Lord: "You are my God.
My happiness lies in you alone."

Right: He has put into my heart a marvelous love.
for the faithful ones who dwell in his land.
Those who choose other gods increase their sorrows.
Never will I offer their offerings of blood.
Never will I take their name upon my lips.

Left: O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
The lot marked out for me is my delight
welcome indeed the heritage that falls to me!

Right: I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight.
since he is at my right hand, I shall stand firm.

Left: And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

Right: You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Right: Glory to the Father and to the Son,
and to the Holy Spirit:

Right: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 2:

My body shall rest in hope.

Priest - Antiphon 3:

**Lift high the ancient portals.
The King of glory enters.**

Psalm 24

Priest: The Lord's is the earth and its fullness,

Left: the world and all its peoples.
It was he who set it on the seas;
on the waters he made it firm.

Right: Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things,
who has not sworn so as to deceive his neighbor.

Left: He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob.

Right: O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Left: Who is the king of glory!
The Lord, the mighty, the valiant,
the Lord, the valiant in war.

Right: O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Left: Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory.

Right: Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:

**Lift high the ancient portals.
The King of glory enters.**

VERSE

Priest: Take up my cause and rescue me.

All: Be true to your word, give me life.

FIRST READING

Hebrews 4:1-13

While the promise of entrance into his rest still holds, we ought to be fearful of disobeying lest any one of you be judged to have lost his chance of entering. We have indeed heard the good news, as they did. But the word which they heard did not profit them, for they did not receive it in faith.

It is we who have believed who enter into that rest, just as God said:

"Thus I swore in my anger,
'They shall never enter into my rest.'"

Yet God's work was finished when he created the world, for in reference to the seventh day Scripture somewhere says, "And God rested from all his work on the seventh day"; and again, in the place we have referred to, God says, "They shall never enter into my rest"

Therefore, since it remains for some to enter, and those to whom it was first announced did not because of unbelief, God once more set a day, "today," when long afterward he spoke through David the word we have quoted:

"Today, if you should hear his voice,
harden not your hearts."

Now if Joshua had led them into the place of rest, God would not have spoken afterward of another day. Therefore a Sabbath rest still remains for the people of God. And he who enters into God's rest, rests from his own work as God did from his. Let us strive to enter into that rest, so that no one may fall, in imitation of the example of Israel's unbelief.

Indeed, God's word is living and effective, sharper than any two-edged sword. It penetrates and divides soul and spirit, joints and marrow; it judges the reflections and thoughts of the heart. Nothing is concealed from him; all lies bare and exposed to the eyes of him to whom we must render an account.

RESPONSORY

Reader: They buried the Lord and sealed the tomb
by rolling a large stone in front of it.

All: They stationed soldiers there to guard it.

Reader: The chief priests asked Pilate for a guard.

All: They stationed soldiers there to guard it

SECOND READING

From an ancient homily on Holy Saturday

Something strange is happening - there is great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parent, as for a lost sheep. Greatly desiring to visit those who live in darkness and the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of Eve. The Lord approached them bearing the cross, the weapon that had won him the victory. At the sight of him Adam, the first man he had created, struck his breast in terror and cried out to everyone: "My Lord be with you all." Christ answered him: "And with your spirit." He took him by the hand and raised him up, saying: "Awake, O sleeper, and rise from the dead, and Christ will give you light."

I am your God, who for your sake have become your son. Out of love for you and for your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to wake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person and we cannot be separated.

For your sake I, your God, became your son; I the Lord, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against you.

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.

RESPONSORY

Reader: Our shepherd,
the source of the water of life, has died.
The sun was darkened when he passed away.
But now man's captor is made captive.

All: This is the day when our Savior broke
through the gates of death.

Reader: He has destroyed the barricades of hell,
overthrown the sovereignty of the devil.

All: This is the day when our Savior
broke through the gates of death.

MORNING PRAYER

PSALMODY

Priest - Antiphon 1:
**Though sinless, the Lord has been put to death.
The world is in mourning as for an only son.**

Psalm 64

Priest: Hear my voice, O God, as I complain,

Left: guard my life from the dread of the foe.
Hide me from the band of the wicked,
from the throng of those who do evil.

Right: They sharpen their tongues like swords;
they aim bitter words like arrows
to shoot at the innocent from ambush,
shooting suddenly and recklessly.

Left: They scheme their evil course;
they conspire to lay secret snares.
They say, "Who will see us?
Who can search out our crimes?"

Right: He will search who searches the mind
and knows the depth of the heart.
God has shot them with his arrows
and dealt them sudden wounds.
Their own tongue has brought them to ruin
and all who see them mock.

Left: Then will all men fear;
they will tell what God has done.
They will understand God's deeds.
The just will rejoice in the Lord
and fly to him for refuge.
All the upright hearts will glory.

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 1:

**Though sinless, the Lord has been put to death.
The world is in mourning as for an only son.**

Priest - Antiphon 2:

From the jaws of hell, Lord, rescue my soul.

Isaiah 38:10-14, 17-20

Priest: Once, I said,

Left: "In the noontime of life I must depart,
To the gates of the nether world
I shall be consigned for the rest of my years."

Right: I said, "I shall see the Lord no more
in the land of the living.
No longer shall I behold my fellow men
among those who dwell in the world."

Left: My dwelling, like a shepherds tent,
is struck down and borne away from me;
you have folded up my life,
like a weaver who severs the last thread.

Right: Day and night you give me over to torment;
I cry out until the dawn.
Like a lion he breaks all my bones;
day and night you give me over to torment.

Left: Like a swallow I utter shrill cries,
I moan like a dove.
My eyes grow weak, gazing heaven-ward:
O Lord, I am in straits; be my surety!

Right: You have preserved my life
from the pit of destruction,
when you cast behind your back
all my sins.

Left: For it is not the nether world that gives you thanks,
nor death that praises you;
neither do those who go down into the pit
await your kindness.

Right: The living, the living give you thanks,
as I do today.
Fathers declare to their sons,
O God, your faithfulness.

Left: The Lord is our savior;
we shall sing to stringed instruments
in the house of the Lord
all the days of our life.

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 2:

From the jaws of hell, Lord, rescue my soul.

Priest - Antiphon 3:

**I was dead, but now I live for ever,
and I hold the keys of death and of hell.**

Psalm 150

Priest: Praise God in his holy place,

Left: praise him in his mighty heavens.
Praise him for his powerful deeds,
praise his surpassing greatness.

Right: O praise him with sound of trumpet,
praise him with lute and harp.
Praise him with timbrel and dance,
praise him with strings and pipes.

Left: O praise him with resounding cymbals,
praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.

Right: Glory to the Father, and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon 3:

**I was dead, but now I live forever,
and I hold the keys of death and of hell.**

READING Hosea 5:15b-16.2

Thus says the Lord: In their affliction, they shall look for me:
"Come, let us return to the Lord, for it is he who has rent, but
he will heal us; he has struck us, but he will bind our wounds.
He will revive us after two days; on the third day he will raise
us up, to live in his presence."

ANTIPHON

All: **For our sake Christ was obedient,
accepting even death, death on a cross.
Therefore God raised him on high
and gave him the name above all other names.**

All stand.

GOSPEL CANTICLE

Priest - Antiphon:

**Save us, O Savior of the world.
On the cross you redeemed us
by the shedding of your blood;
we cry out for your help, O God.**

Canticle of Zechariah
Luke 1:68-79

Priest: (while all make the Sign of the Cross)
Blessed be the Lord, the God of Israel;

Left: he has come to his people and set them free.

Right: He has raised up for us a mighty savior,
born of the house of his servant David.

Left: Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

Right: He promised to show mercy to our fathers
and to remember his holy covenant.

Left: This was the oath he swore to our father Abraham
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight,
all the days of our life.

Right: You, my child, shall be called the prophet
of the Most High;
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

Left: In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

Right: (All bow.)
Glory to the Father and to the Son,
and to the Holy Spirit:

Left: as it was in the beginning, is now,
and will be forever. Amen.

All repeat Antiphon:

**Save us, O Savior of the world.
On the cross you redeemed us
by the shedding of your blood;
we cry out for your help, O God**

INTERCESSIONS

Priest: Our Redeemer suffered and was buried for us
in order to rise again.
With sincere love we adore him,
and aware of our needs we cry out.

Reader: Christ our Savior, your sorrowing Mother
stood by you at your death and burial,

All: in our sorrows may we share your suffering.

Reader: Christ our Lord, like the seed buried in the ground,
you brought forth for us the harvest of grace,

All: may we die to sin and live for God.

Reader: Christ, the Good Shepherd,
in death you lay hidden from the world,

All: teach us to love a life hidden
with you in the Father.

Reader: Christ, the new Adam, you entered
the kingdom of death to release all the just
since the beginning of the world;

All: may all who lie dead in sin hear your voice
and rise to life.

Reader: Christ, Son of the living God,
through baptism we were buried with you;

All: risen with you also in baptism,
may we walk in newness of life.

THE LORD'S PRAYER

PRAYER

Priest: All powerful and ever-living God,
your only Son went down among the dead
and rose again in glory.
In your goodness raise up your faithful people,
buried with him in baptism,
to be one with him
in the eternal life of heaven,
where he lives and reigns
with you and the Holy Spirit,
one God, for ever and ever.

All: Amen.

BLESSING and DISMISSAL



THE RESURRECTION OF THE LORD
THE VIGIL IN THE HOLY NIGHT OF EASTER

THE SACRED TRIDUUM OF THE
DEATH AND RESURRECTION OF THE LORD



*"Do not be afraid! I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said. Come and see the place where he lay."
Matthew 28:5-6*

In accord with the most ancient Tradition, this holy night is one of vigil and initiation into the Mysteries of Christ's dying and rising. The liturgy is celebrated in four parts:

THE SERVICE of LIGHT *The Vigil begins with a sung proclamation of Christ's victory over the darkness of sin and death as the Paschal Candle, a sign of Christ's presence, is blessed and lit from the Easter fire.*

LITURGY of the WORD *Lessons from the Hebrew scriptures recall God's saving deeds, which he accomplished for his holy people. Through the centuries, they experienced more and more God's self-revelation. As we hear in the Epistle to the Romans God's self-revelation is completed in Christ's total outpouring of love in which we participate by our Baptism. Finally, the Alleluia announces the Gospel proclamation that Jesus is truly Risen.*

BAPTISMAL LITURGY *Followers of Jesus, catechumens and candidates, are fully initiated into the mystery of salvation through the reception of the sacraments of Baptism, Confirmation and Eucharist, and all renew the promises made at Baptism.*

LITURGY of the EUCHARIST *The assembly gives thanks for Jesus' redeeming passion, death and resurrection, and celebrates its oneness as the Body of Christ.*

LUCENARIUM

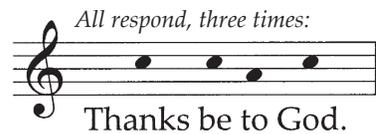
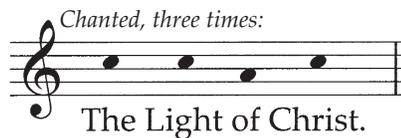
Blessing of the Fire and Preparation of the Paschal Candle



BLESSING of the EASTER FIRE

PREPARATION of the PASCHAL CANDLE

PROCESSION



EASTER PROCLAMATION (EXSULTET)
We praise God's mercy and Jesus' victory in an ancient hymn of praise.

LITURGY of the WORD



FIRST READING
RESPONSORIAL PSALM

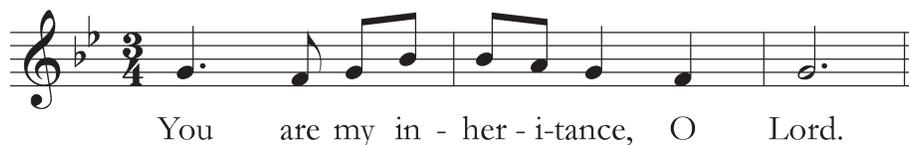
Genesis 1:1—2:2
Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35



PRAYER

SECOND READING
RESPONSORIAL PSALM

Genesis 22:1-18
Psalm 16:5, 8, 9-10, 11



PRAYER

GLORIA IN EXCELSIS

I (Cantor or choir)
 Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
 you take a-way the sins of the world, have mer-cy on us;

I
 you take a-way the sins of the world, re-ceive our prayer;
II
 you are seat-ed at the right hand of the Fa-ther,
I
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*

COLLECT

EPISTLE

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

ALLELUIA

Psalm 118:1-2, 16-17, 22-23

Al-le - lu - ia.

Give thanks to the Lord, for he is good,
 for his mercy endures forever.
 Let the house of Israel say,
 "His mercy endures forever."

The right hand of the Lord has struck with power;
 the right hand of the Lord is exalted.
 I shall not die, but live,
 and declare the works of the Lord.

The stone which the builders rejected
 has become the cornerstone.
 By the Lord has this been done;
 it is wonderful in our eyes.

GOSPEL

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

HOMILY

THE BLESSING of WATER

RENEWAL of BAPTISMAL PROMISES

All the faithful repeat and affirm the rejection of sin made at baptism and profess faith in the Father, Son and Holy Spirit.

Do you renounce Satan? - **I do.**

And all his works? - **I do.**

And all his empty show? - **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth? - **I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? - **I do.**

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? - **I do.**

THE SPRINKLING of the PEOPLE

Vidi Aquam

*I saw water flowing from the Temple,
from its right-hand side, alleluia,
and all to whom this water came
were saved and shall say: Alleluia, alleluia.*

PRAYER of the FAITHFUL

LITURGY of the EUCHARIST



PRESENTATION and PREPARATION of the GIFTS

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives;
2. He lives, to bless me with his love;
3. He lives, and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!
He lives, to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior still the same;



He lives, he lives, who once was dead;
He lives, my hun - gry soul to feed;
He lives, my man - sion to pre - pare;
What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER *over the OFFERINGS*

The Eucharistic Prayer

PREFACE DIALOGUE

Priest *People*

The Lord be with you. And with your spir-it.

Priest *People*

Lift up your hearts. We lift them up to the Lord.

Priest *People*

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are full of your
 glo - ry. Ho - san - na in the high - est, ho -
 san - na in the high - est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

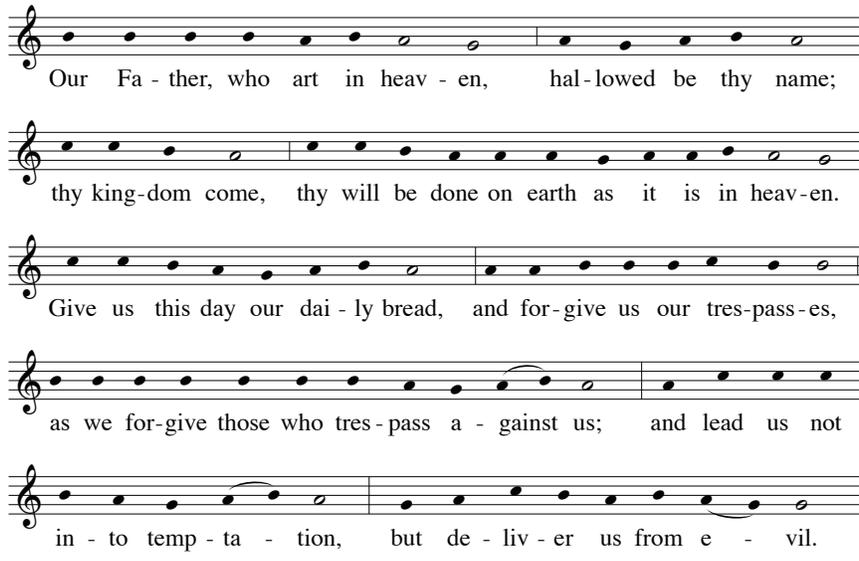
AMEN



A - men, a - men, a - - - men.

Communion Rite

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

THE SIGN of PEACE

THE BREAKING of the BREAD



Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

PRAYER of SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen

COMMUNION SONG

At the Lamb's High Feast



1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

POST COMMUNION ANTIPHON

Regina Caeli



Re - gi - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem



me - ru - í - sti por - tá - re, Al - le - lú - ia:



Re - sur - réx - it sic - ut di - xit, Al - le - lú - ia:



O - ra pro no - bis De - um, al - le - lú - ia.

PRAYER after COMMUNION

CONCLUDING RITES



SOLEMN BLESSING

DISMISSAL

DEACON: *Using one of the following formulas:*

Go forth, the Mass is ended, alleluia, alleluia.
Go and announce the Gospel of the Lord, alleluia, alleluia.
Go in peace, glorifying the Lord by your life, alleluia, alleluia.

PEOPLE:

Musical notation for the dismissal response: Thanks be to God, al-le-lu-ia, al-le-lu-ia.

SONG at the SENDING FORTH

Jesus Christ Is Risen Today

Musical notation for the first line of the song.

- 1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

Musical notation for the second line of the song.

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!

Musical notation for the third line of the song.

Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Musical notation for the fourth line of the song.

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

POSTLUDE

The following copyright holders are gratefully acknowledged:

Texts and music taken from the Roman Missal, © 2010, ICEL. All rights reserved.

Lift High the Cross, tune: CRUCIFER with refrain; Sydney H. Nicholson, © 1974, 1977, Hope Publishing Co. Glory to God, from Congregational Mass by John Lee, © 1970, GIA Publications, Inc. El cáliz que Bendecimos, music by Lourdes C. Montgomery, © 2003 Lourdes C. Montgomery. Praise to you, Lord Jesus Christ by Frank Schoen, © 1970. Glory and Praise, arrangement by David Hurd, © 1979. Memorial Acclamation, from Danish Mass by David Kraehenbuehl © 1970, 1973, 2011, WLP.

Father, into your hands; Lord, send out your Spirit; You are my inheritance; Let us sing to the Lord; I will praise you, Lord; Lord, you have the words; Like a deer the longs for running streams; music by Michel Guimont, © 1998. You Will Draw Water Joyfully, music by Donald J. Reagan, © 1984, World Library Publications, Franklin Park, IL. www.wlpmusic.com.

Holy, Holy, Holy; Memorial Acclamation; Amen; Lamb of God; from A Community Mass by Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

All rights reserved. Used with permission by OneLicense.net License #A-714779.