



Pentecost

31 MAY 2020

INTRODUCTORY RITES



ENTRANCE SONG Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n-ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

LITURGY of the WORD



FIRST READING **Acts of the Apostles 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 104:1, 24, 29-30, 31, 34**

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O Lord!
the earth is full of your creatures; **R/.**

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. **R/.**

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. **R/.**

SECOND READING **1 Corinthians 12:3b-7, 12-13**

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord.
Thanks be to God.

SEQUENCE **Veni, Sancte Spiritus**

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;

Veni Sancte Spíritus,
Et emitte caélitus
Lucis tuae rádium.
Veni pater páuperum,
Veni dator múnerum,
Veni lumen córdium.
Consolátor óptime,

You, the soul's most welcome guest;
 Sweet refreshment here below;
 In our labor, rest most sweet;
 Grateful coolness in the heat;
 Solace in the midst of woe.
 O most blessed Light divine,
 Shine within these hearts of yours,
 And our inmost being fill!
 Where you are not, we have naught,
 Nothing good in deed or thought,
 Nothing free from taint of ill.
 Heal our wounds, our strength renew;
 On our dryness pour your dew;
 Wash the stains of guilt away;
 Bend the stubborn heart and will;
 Melt the frozen, warm the chill;
 Guide the steps that go astray.
 On the faithful, who adore
 And confess you, evermore
 In your sevenfold gift descend;
 Give them virtue's sure reward;
 Give them your salvation, Lord;
 Give them joys that never end. Amen.
 Alleluia.

Dulcis hospes animae,
 Dulce refrigerium.
 In labore requies,
 In aestu temperies,
 In fletu solatium.
 O lux beatissima,
 Reple cordis intima
 Tuorum fidelium.
 Sine tuo numine,
 Nihil est in homine,
 Nihil est innoxium.
 Lava quod est sordidum,
 Riga quod est aridum,
 Sana quod est saucium.
 Flecte quod est rigidum,
 Fove quod est frigidum,
 Rege quod est devium.
 Da tuis fidelibus,
 In te confidentibus,
 Sacrum septenarium.
 Da virtutis meritum,
 Da salutis exitum,
 Da perenne gaudium. Amen.
 Alleluia.

ALLELUIA



Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to John.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **John 20:19-23**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

PRAYER *of the FAITHFUL*

RITE *of BAPTISM*

CELEBRATION *of CONFIRMATION*

LITURGY of the EUCHARIST



PREPARATION *of the* GIFTS

Come Down, O Love Divine



1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
And let your glo - rious light Shine ev - er on my
No soul can guess Love's grace Till it be - come the



pear, And kin - dle it, your ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
place Where - in the Ho - ly Spir - it makes a dwell - ing.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER *over the* OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

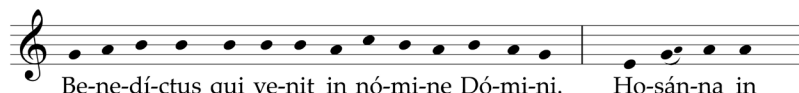
SANCTUS



San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.



Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.



Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in



ex-cél - sis.

PENTECOST

MEMORIAL ACCLAMATION

All:
Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ni - as.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.
A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER *of* SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen**

COMMUNION SONG

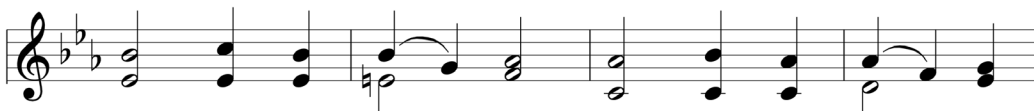
Fairest Lord Jesus



1 Fair - est Lord Je - sus, rul - er of all na - ture,
 2 Fair are the mead - ows, fair - er still the wood - lands,
 3 Fair is the sun - shine, fair - er still the moon - light,
 4 Beau - ti - ful Sav - ior! Lord of the na - tions!



O thou of God and man the Son,
 robed in the bloom - ing garb of spring:
 and all the twin - kling, star - ry host:
 Son of God and Son of man!



thee will I cher - ish, thee will I hon - or,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,



thou, my soul's glo - ry, joy, and crown!
 who makes the woe - ful heart to sing.
 than all the an - gels heaven can boast.
 now and for - ev - er - more be thine!

POST COMMUNION ANTIPHON

Regina Caeli



Re - gi - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem



me - ru - í - sti por - tá - re, Al - le - lú - ia:



Re - sur - réx - it sic - ut di - xit, Al - le - lú - ia:



O - ra pro no - bis De - um, al - le - lú - ia.

PRAYER *after* COMMUNION

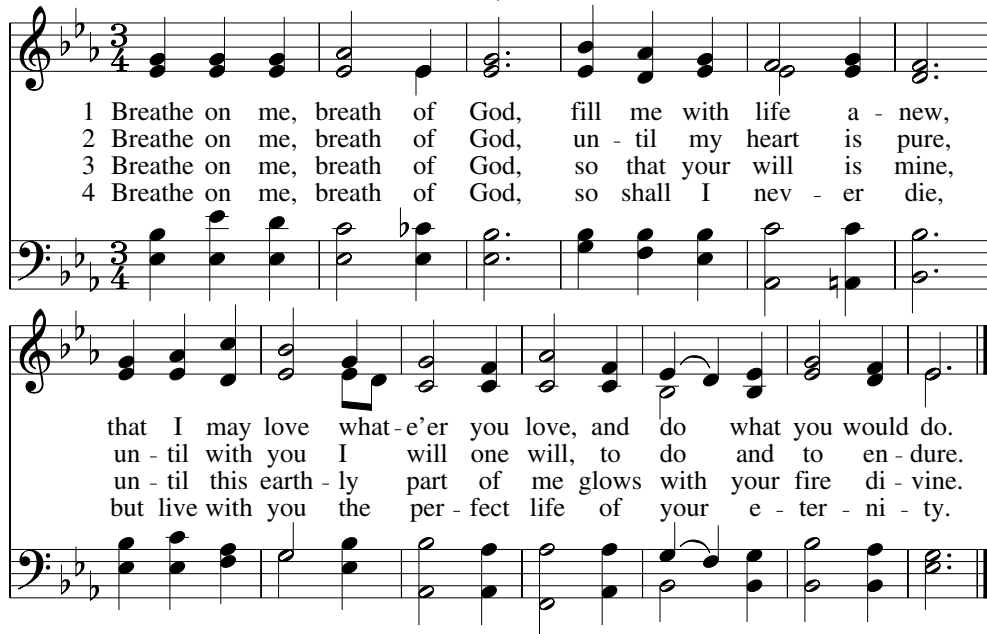
CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

Breathe on Me, Breath of God



1 Breathe on me, breath of God, fill me with life a - new,
2 Breathe on me, breath of God, un - til my heart is pure,
3 Breathe on me, breath of God, so that your will is mine,
4 Breathe on me, breath of God, so shall I nev - er die,
that I may love what - e'er you love, and do what you would do.
un - til with you I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with your fire di - vine.
but live with you the per - fect life of your e - ter - ni - ty.