



Thirteenth Sunday *in Ordinary Time*

28 JUNE 2020

INTRODUCTORY RITES



ENTRANCE SONG

Praise, My Soul, the King of Heaven *verses 1, 2, 3, & 5*



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as
fee - ble frame he knows. In his hands he gent - ly
wind and it is gone. But while mor - tals rise and
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one.
Al - le - lu - ia! Praise with us the God of grace.

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING **2 Kings 4:8-11, 14-16a**

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 89:2-3, 16-17, 18-19**



For ev - er I will sing the good-ness of the Lord.

The promises of the Lord I will sing forever,
through all generations my mouth
shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.

Blessed the people who know the joyful shout;
in the light of your countenance, O Lord, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the Lord belongs our shield,
and to the Holy One of Israel, our king.

SECOND READING **Romans 6:3-4, 8-11**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION **1 Peter 2:9**



You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you out of darkness into his wonderful light.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to John.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 10:37-42**

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of FAITH*

PRAYER *of the FAITHFUL*



LITURGY of the EUCHARIST



PREPARATION of the GIFTS

Take Up Your Cross



1. "Take up your cross," the Sav - ior said, "If
2. Take up your cross; let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross and fol - low Christ, Nor



you would my dis - ci - ple be; Take up your cross with
your weak spir - it with a - larm; His strength shall bear your
let your fool - ish pride be still; The Lord for you ac -
calm - ly ev - 'ry dan - ger brave: It guides you to a
think till death to lay it down; For those who hum - bly



will - ing heart, And hum - bly fol - low af - ter me."
spir - it up, And brace your heart, and nerve your arm.
cept - ed death Up - on a cross on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross One day will wear the glo - rious crown.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

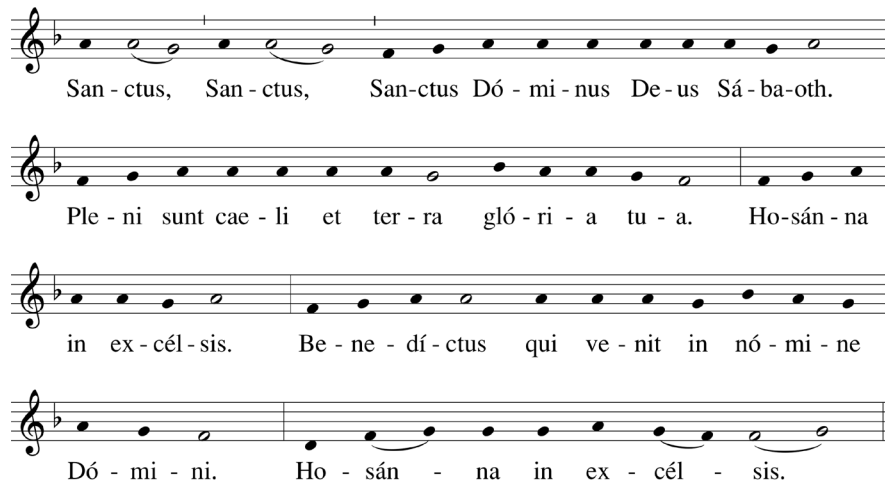
PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

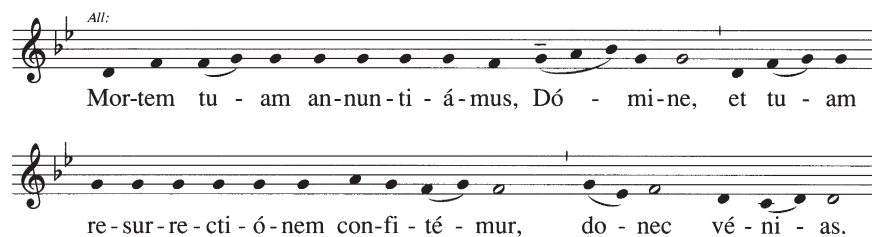
PEOPLE: **It is right and just.**

SANCTUS



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION



All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER of SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen

COMMUNION SONG

The King of Love My Shepherd Is

1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow My ran - somed
 3. Con - fused and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta - ble in my sight; Your sav - ing
 6. And so through all the length of days Your good - ness

fails me nev - er; I noth - ing lack if
 soul he's lead - ing, And where the ver - dant
 love he sought me; And on his shoul - der
 Lord, be - side me, Your rod and staff my
 grace be - stow - ing; And O what trans - port
 fails me nev - er; Good Shep - herd, may I

I am his, And he is mine for ev - er.
 pas - tures grow With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for ev - er.

POST COMMUNION ANTIPHON

Salve, Regína

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta, dul - cé - do
Hail O Queen O mother of mercy O life sweetness

et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i
and hope our hail to you we cry out exiled children

He - vae. Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
of Eve to you we sigh groaning and weeping

in hac la - cri - má - rum val - le. E - ia er - go, ad - vo - cá - ta no - stra,
in this of tears valley come on! therefore O advocate our

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
 these your merciful eyes toward us turn

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
 and Jesus blessed fruit of womb your

no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,
 to us after this exile show O clement

O pi - a, O dul - cis Vir - go Ma - ri - a.
 O kind O sweet Virgin Mary

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

Now Thank We All Our God

1. Now thank we all our God With hearts and hands and
 2. O may this gra - cious God Through all our life be
 3. All praise and thanks to God The Fa - ther now be

voic - es, Who won - drous things has done, In
 near us, With ev - er joy - ful hearts And
 giv - en, The Son, and Spir - it blest, Who

whom his world re - joic - es; Who, from our moth - ers'
 bless - ed peace to cheer us; Pre - serve us in his
 reigns in high - est heav - en, E - ter - nal, Tri - une

arms, Hath blest us on our way With
 grace, And guide us in dis - tress, And
 God, Whom earth and heav'n a - dore; For

count - less gifts of love, And still is ours to - day.
 free us from all sin, Till heav - en we pos - sess.
 thus it was, is now, And shall be ev - er - more.

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