



Fifteenth Sunday *in Ordinary Time*

12 JULY 2020

MASS INTENTIONS

SATURDAY

5:00 + Salvatore J. Kiwall
7:00 + William Marlow

10:30 Grant Sturtevant
10:30 (HCA) Raúl Payro Aválos
12:30 For Our Parish

SUNDAY

7:00 + Ron Hanley
8:30 George Halsworth
8:30 (HCA) Priest Intention

2:30 + José Manuel & Alejandra Elena Garcia
5:00 + Lee and Matilda Baker
7:00 + Charles White

INTRODUCTORY RITES



ENTRANCE SONG

All Creatures of Our God and King, *verses 1, 2 & 7*



1. All crea- tures of our God and King, Lift
2. Great rush- ing winds that are so strong, White
3. Swift flow- ing wa- ter, pure and clear, Make
4. Dear moth- er earth, who day by day Un-
5. All you that are of ten- der heart, For -
6. And you, most kind and gen- tle death, Wait -
7. Let all things their Cre - a - tor bless And



1. up your voice and let us sing; Al - le - lu - ia!
2. clouds a - bove that sail a - long, O ___ praise him!
3. mu - sic for your Lord to hear, Al - le - lu - ia!
4. folds rich bless-ings on our way, O ___ praise him!
5. giv - ing oth - ers, take your part. Sing his prais - es!
6. ing to hush our fi - nal breath, O ___ praise him!
7. wor-ship him in hum-ble - ness! O ___ praise him!



1. Al - le - lu - ia! Bright burn - ing sun with gold - en
2. Al - le - lu - ia! Fair ris - ing morn, in praise re -
3. Al - le - lu - ia! Fierce fire so mas - ter - ful and
4. Al - le - lu - ia! The flow'rs and fruits that in you
5. Al - le - lu - ia! All you that pain and sor - row
6. Al - le - lu - ia! You lead back home the child of
7. Al - le - lu - ia! Praise God the Fa - ther, praise the



1. beam, Pale sil - ver moon with soft - er gleam,
2. joyce; O stars of eve - ning, find a voice!
3. bright, Pro - vid - ing us both warmth and light,
4. grow, Let them his glo - ry al - so show!
5. bear, Praise God, and on him cast your care!
6. God, Where Christ our Lord the way has trod:
7. Son, And praise the Spir - it, Three - in - One:



1-7. O praise him! O praise him! Al - le - lu - ia!



1-7. Al - le - lu - ia! Al - le - lu - ia!

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,**

**you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

LITURGY *of the* WORD



FIRST READING **Isaiah 55:10-11**

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 65:10, 11, 12-13, 14**



The seed that falls on good ground will yield a fruit-ful har - vest.

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it,
and rejoicing clothes the hills.

Thus have you prepared the land: drenching its furrows,
breaking up its clods,
Softening it with showers,
blessing its yield.

The fields are garmented with flocks
and the valleys blanketed with grain.
They shout and sing for joy.

SECOND READING **Romans 8:18-23**

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION *cf* **Matthew 11:25**



The seed is the word of God, Christ is the sower.
All who come to him will have life forever.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to John.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 13:1-23**

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, *because they look but do not see and hear but do not listen or understand*. Isaiah's prophecy is fulfilled in them, which says:

*You shall indeed hear but not understand,
you shall indeed look but never see.
Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes
and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some

tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION of FAITH

PRAYER of the FAITHFUL

LITURGY of the EUCHARIST



PREPARATION of the GIFTS

For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er-more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



1-5. Lord of all, to you we raise This our hymn of grate-ful praise.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MEMORIAL ACCLAMATION

All:
Mor-tem tu - am an-nun-ti - á - mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ni - as.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER of SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen

COMMUNION SONG

Eat This Bread


REFRAIN: All

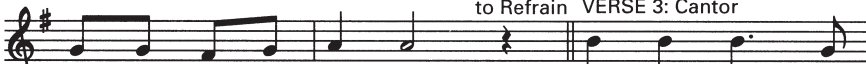
Eat this bread, drink this cup, come to me and nev-er be hun - gry.


Eat this bread, drink this cup, trust in me and you will not thirst.


VERSE 1: Cantor to Refrain


1. I am the bread of life, the true bread sent from the Fa-ther.

VERSE 2: Cantor

2. Your an-ces-tors ate man-na in the des - ert, but this is the


2. bread come down from heav - en. to Refrain VERSE 3: Cantor


3. Eat my flesh and to Refrain
3. drink my blood, and I will raise you up on the last day.


VERSE 4: Cantor to Refrain

4. An-y-one who eats this bread, will live for ev - er.

VERSE 5: Cantor to Refrain

5. If you be-lieve and eat this bread, you will have e - ter-nal life.

POST COMMUNION ANTIPHON

Salve, Regina


Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-ae: Vi-ta, dul-cé - do
Hail O Queen O mother of mercy O life sweetness


et spes no-stra sal - ve. Ad te cla-má-mus, éx-su-les fí - li - i
and hope our hail to you we cry out exiled children


He - vae. Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
of Eve to you we sigh groaning and weeping

in hac la-cri-má-rum val-le. E - ia er-go, ad-vo-cá-ta no-stra,
in this of tears valley come on! therefore O advocate our

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
these your merciful eyes toward us turn

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
and Jesus blessed fruit of womb your

no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,
to us after this exile show O clement

O pi - a, O dul - cis Vir - go Ma - ri - a.
O kind O sweet Virgin Mary

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

The Kingdom of God

1. The king - dom of God is jus - tice and joy;
 2. The king - dom of God is mer - cy and grace;
 3. The king - dom of God is chal - lenge and choice:
 4. God's king - dom is come, the gift and the goal;

For Je - sus re - stores what sin would de - stroy.
 The cap - tives are freed, the sin - ners find place,
 Be - lieve the good news, re - pent and re - joice!
 In Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know;
 The out - cast are wel - comed God's ban - quet to share;
 God's love for us sin - ners brought Christ to his cross:
 The heirs of the king - dom shall an - swer his call;

And here and here - af - ter the king - dom shall grow.
 And hope is a - wak - ened in place of de - spair.
 Our cri - sis of judg - ment for gain or for loss.
 And all things cry "Glo - ry!" to God all in all.

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