Sixteenth Sunday *in* Ordinary Time

19 JULY 2020

MASS INTENTIONS

SATURDAY
5:00 + David Frasher
7:00 + William Marlow

SUNDAY
7:00 Brian & Judy Hellman
8:30 + Carroll Mauzy
8:30 (HCA) Priest Intention
10:30 + Joseph Tomsco
10:30 (HCA) + Harry Yee
12:30 Keiry Beltran
2:30 For the Parish
5:00 Tatiana Beltran
7:00 + George Billing

INTRODUCTORY RITES

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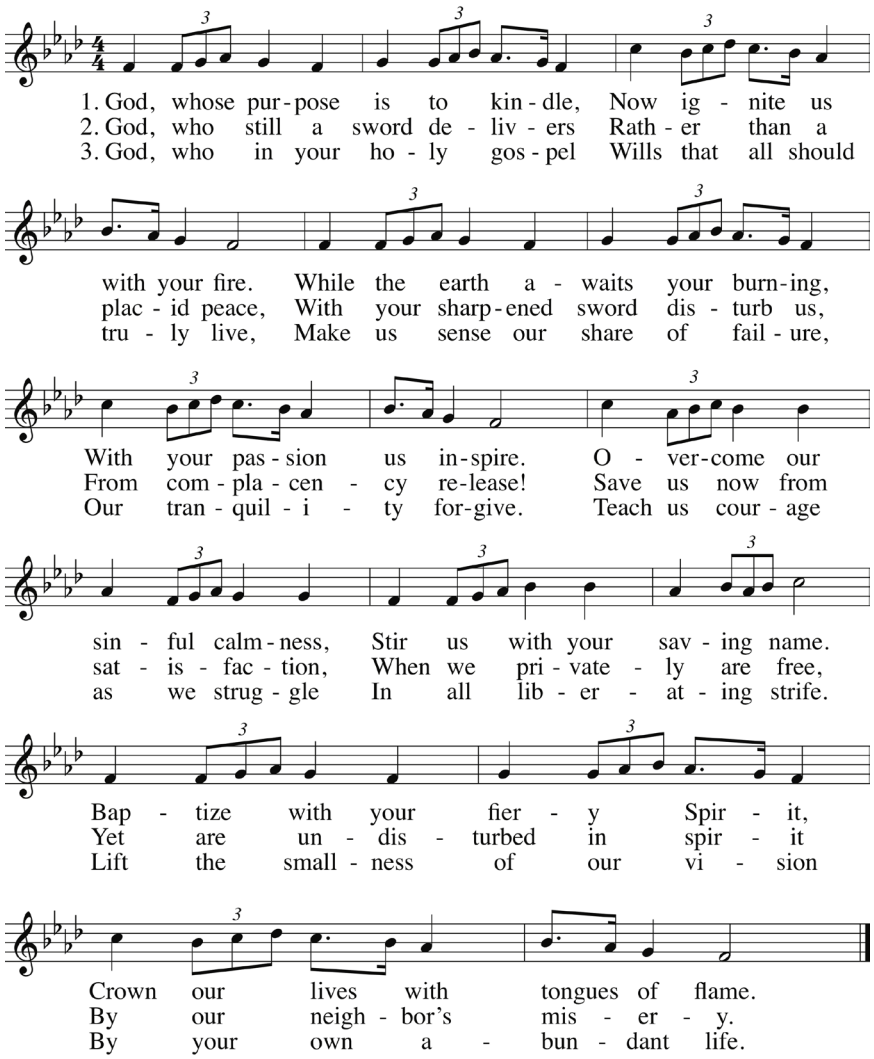
ENTRANCE SONG

God, Whose Purpose Is to Kindle *verses 1 & 3*



GREETING

PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

Liturgy *of the* Word

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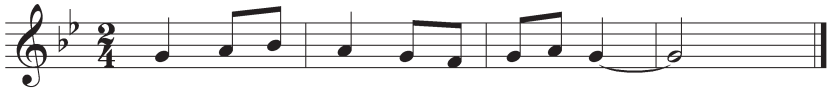
FIRST READING **Wisdom 12:13, 16-19**

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds,
that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 86:5-6, 9-10, 15-16**



You, O Lord, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O Lord, to my prayer
and attend to the sound of my pleading.

All the nations you have made shall come
and worship you, O Lord, and glorify your name.
For you are great, and you do wondrous deeds;
you alone are God.

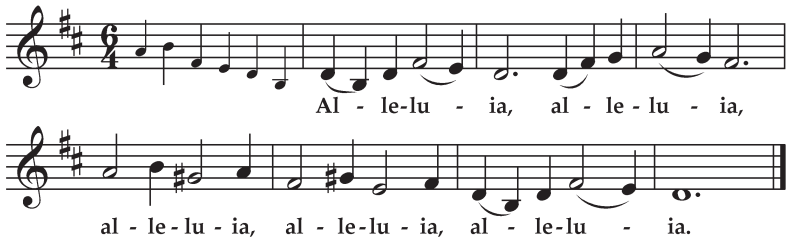
You, O Lord, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.

SECOND READING **Romans 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION *cf* **Matthew 11:25**



Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

DIALOGUE *before the* GOSPEL

PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**
PRIEST: A reading from the holy Gospel according to John.
PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the* GOSPEL **Matthew 13:24-43**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables,
I will announce what has lain hidden from the foundation of the world.

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of* FAITH

PRAYER *of the* FAITHFUL

LITURGY *of the* EUCHARIST

PREPARATION *of the* GIFTS

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

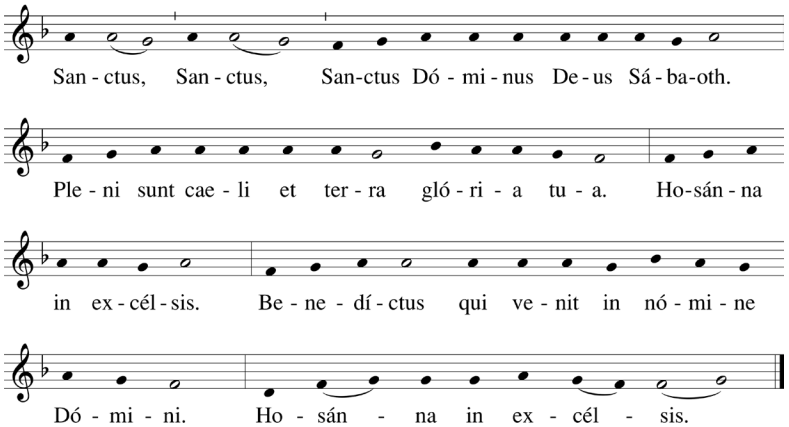
PRAYER *over the* OFFERINGS

The Eucharistic Prayer

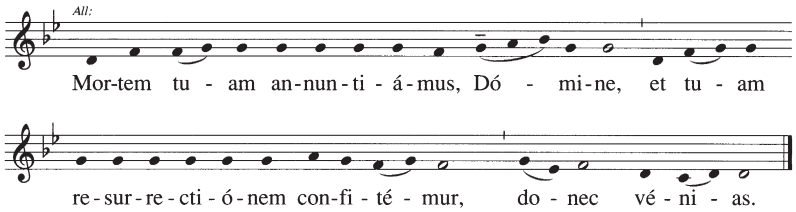
PREFACE DIALOGUE

PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**
PRIEST: Lift up your hearts.
PEOPLE: **We lift them up to the Lord.**
PRIEST: Let us give thanks to the Lord our God.
PEOPLE: **It is right and just.**

SANCTUS



MEMORIAL ACCLAMATION



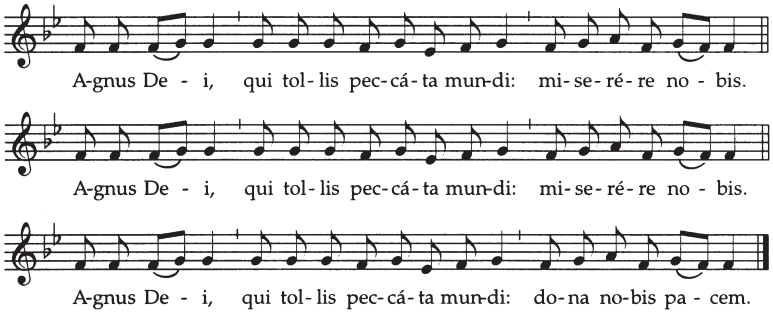
AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD



INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

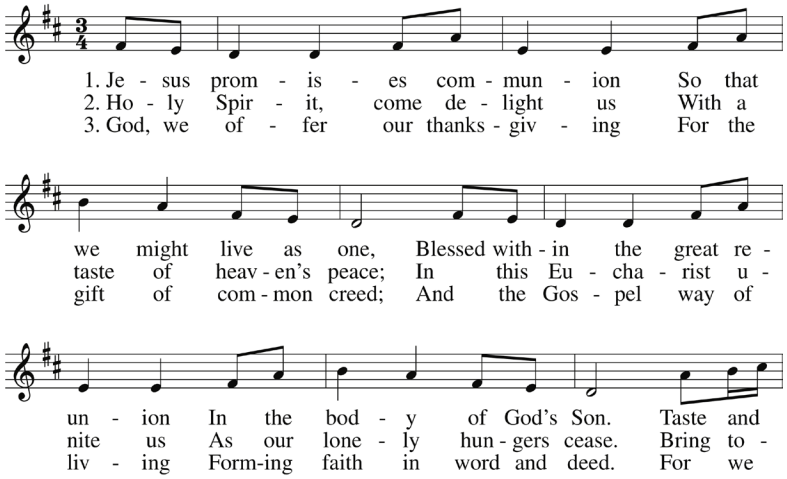
PEOPLE: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

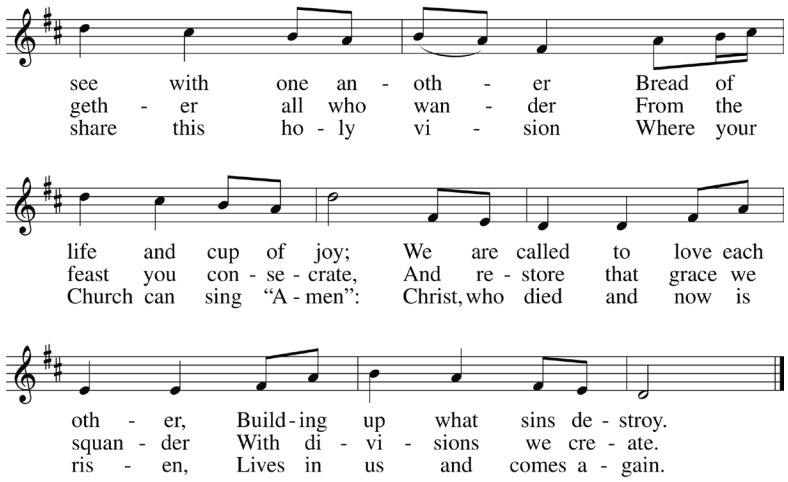
PRAYER *of* SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen

COMMUNION SONG

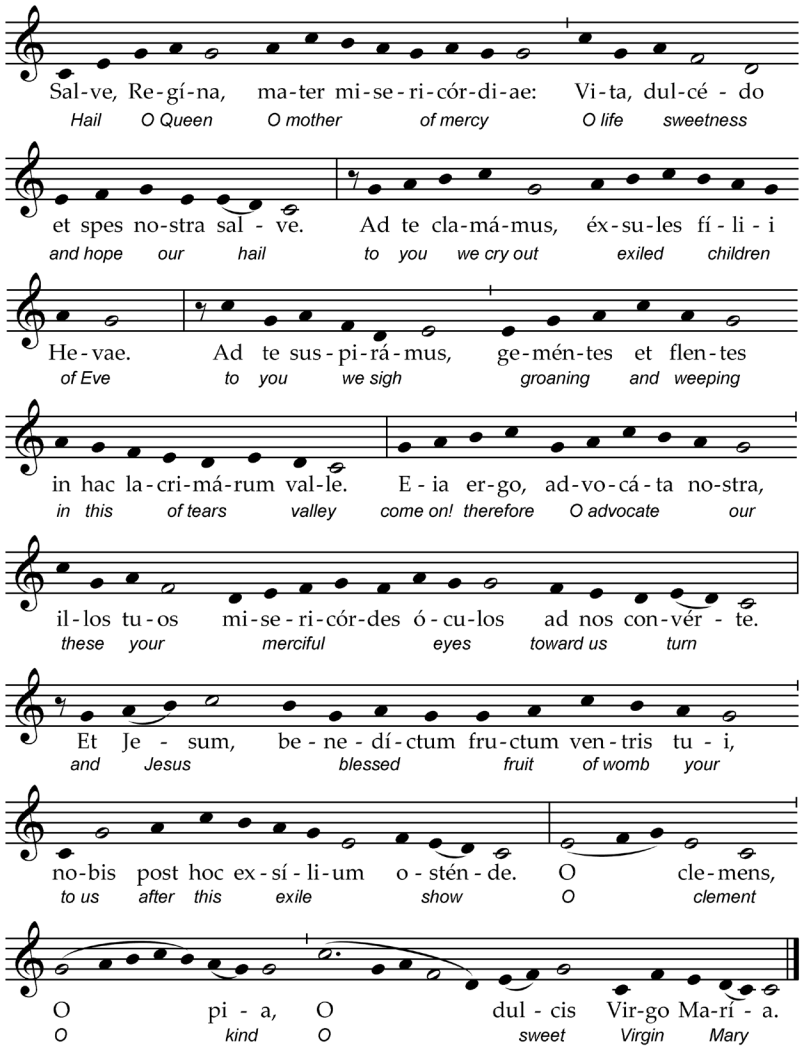
Jesus Promises Communion





POST COMMUNION ANTIPHON

Salve, Regína



PRAYER *after* COMMUNION

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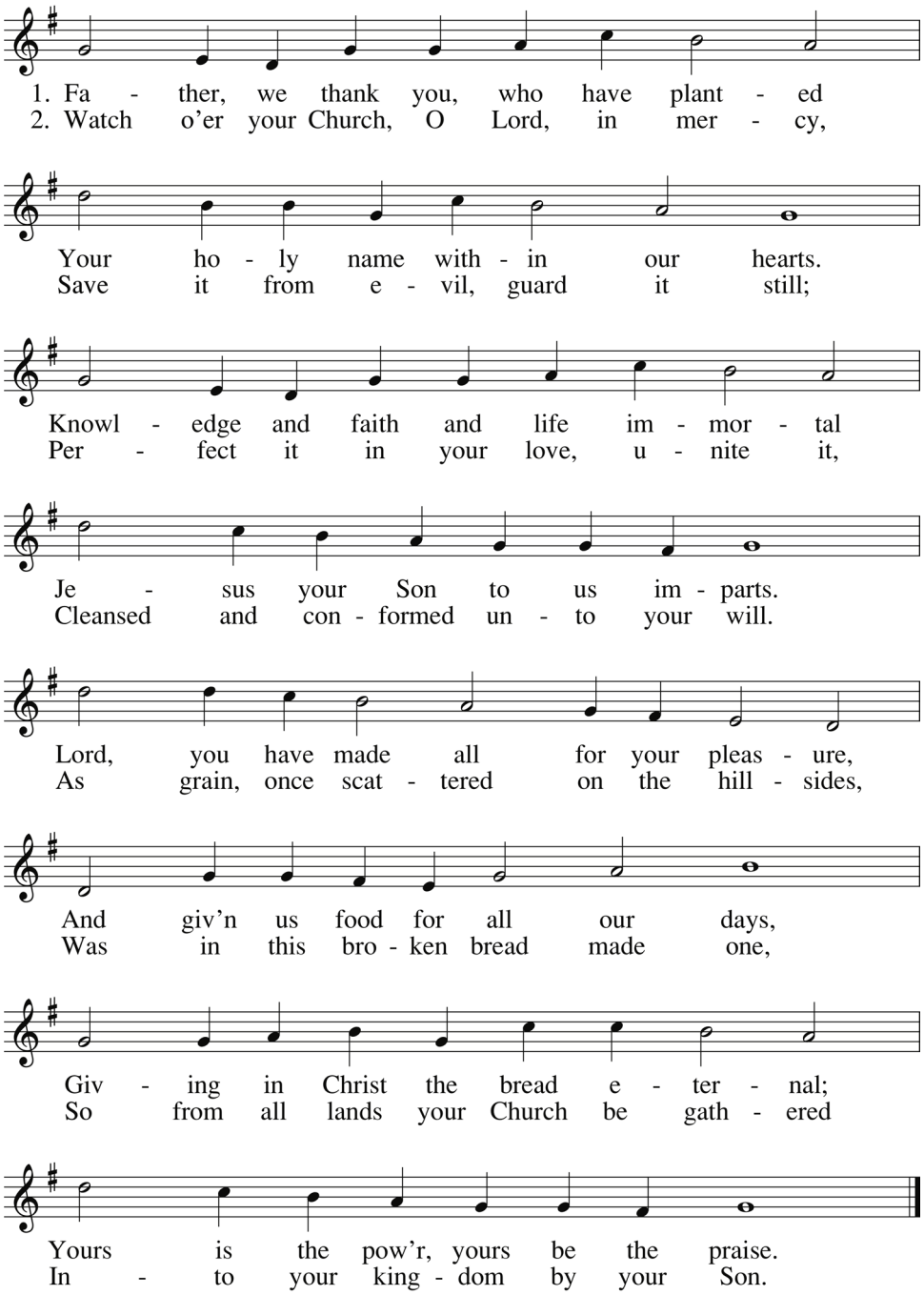
BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

Father, We Thank you, Who Have Planted



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