



Twenty-first Sunday *in* Ordinary Time

23 AUGUST 2020

MASS INTENTIONS

SATURDAY

5:00 + Betty Zbrzezni
7:00 + David Frasher

10:30 Cecilio Antonio Mela Gonzalez

10:30 (HCA) For the Parish

12:30 Frasher Family

2:30 + Carlos Guillermo Arevalo

5:00 + Francis Strizzi

7:00 Mary Ann Holzworth

SUNDAY

7:00 + Marie Rigor Fernandes

8:30 + Owen Lea

8:30 (HCA) Priest Intention

INTRODUCTORY RITES



ENTRANCE SONG

The Church's One Foundation



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu-mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char-ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING **Isaiah 22:19-23**

Thus says the LORD to Shebna, master of the palace:
"I will thrust you from your office
and pull you down from your station.
On that day I will summon my servant
Eliakim, son of Hilkiyah;
I will clothe him with your robe,
and gird him with your sash,
and give over to him your authority.
He shall be a father to the inhabitants of Jerusalem,
and to the house of Judah.
I will place the key of the House of David on Eliakim's shoulder;
when he opens, no one shall shut
when he shuts, no one shall open.
I will fix him like a peg in a sure spot,
to be a place of honor for his family."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalms 138:1-2, 2-3, 6, 8**



Lord, your love is e - ter - nal; do not for-sake the work of your hands.

I will give thanks to you, O Lord, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple.

I will give thanks to your name,
because of your kindness and your truth:
When I called, you answered me;
you built up strength within me.

The Lord is exalted, yet the lowly he sees,
and the proud he knows from afar.
Your kindness, O Lord, endures forever;
forsake not the work of your hands.



SECOND READING **Romans 11:33-36**

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!

*For who has known the mind of the Lord
or who has been his counselor?
Or who has given the Lord anything
that he may be repaid?*

For from him and through him and for him are all things. To him be glory forever. Amen.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION **Matthew 16:18**



You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to N.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 16:13-20**

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of FAITH*

PRAYER *of the FAITHFUL*

LITURGY of the EUCHARIST

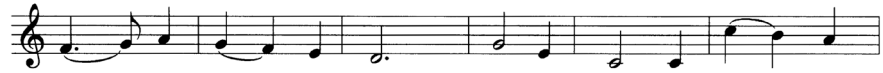


PREPARATION of the GIFTS

God Is Here! As We His People



1. God is here! As we his peo - ple, Meet to
 2. Here are sym - bols to re - mind us Of our
 3. Here our chil - dren find a wel - come In the
 4. Lord of all, of church and king - dom, In an



of - fer praise and prayer, May we find in ful - ler
 life - long need of grace; Here are ta - ble, font and
 Shep - herd's flock and fold; Here, as bread and wine are
 age of change and doubt, Keep us faith - ful to the



meas - ure What it is in Christ we share:
 pul - pit, Here the cross has cen - tral place:
 tak - en, Christ sus - tains us as of old:
 gos - pel, Help us work your pur - pose out:



Here, as in the world a - round us, All our
 Here in hon - es - ty of preach - ing, Here in
 Here the ser - vants of the Ser - vant Seek in
 Here, in this day's ded - i - ca - tion, All we



var - ied skills and arts Wait the com - ing
 si - lence as in speech, Here in new - ness
 wor - ship to ex - plore What it means in
 have to give, re - ceive; We who can - not



of his Spir - it In - to o - pen minds and hearts.
 and re - new - al God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.
 live with - out you, We a - dore you! We be - lieve!

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
 that my sacrifice and yours may be acceptable
 to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

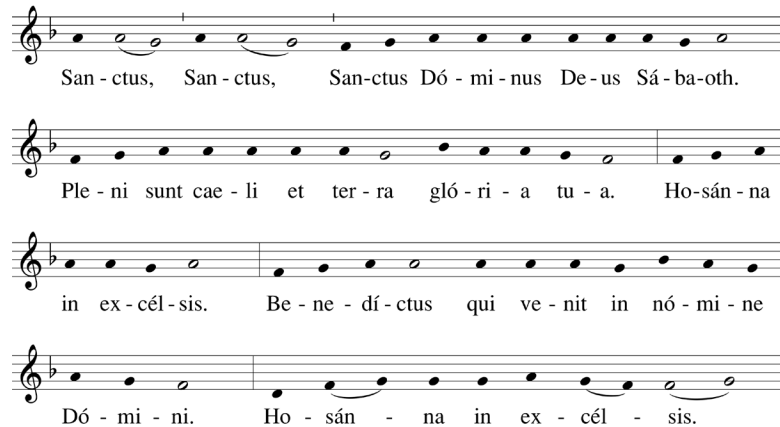
PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS



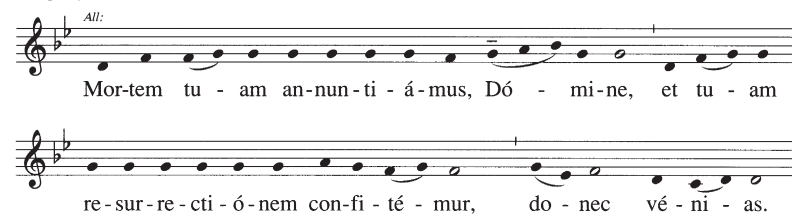
San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

MEMORIAL ACCLAMATION



All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

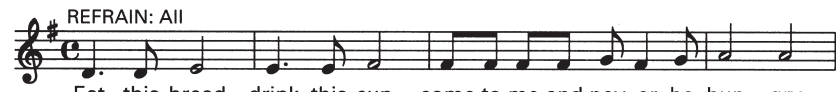
PRAYER of SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen


COMMUNION SONG

Eat This Bread

REFRAIN: All



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst. *Fine*

VERSE 1: Cantor



1. I am the bread of life, the true bread sent from the Fa-ther. *to Refrain*

VERSE 2: Cantor




2. Your an-ces-tors ate man-na in the des - ert, but this is the

VERSE 3: Cantor



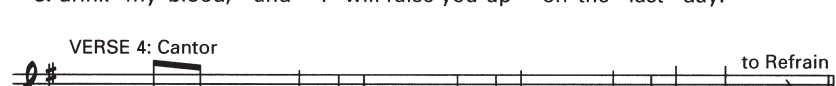
2. bread come down from heav - en. *to Refrain* 3. Eat my flesh and

VERSE 4: Cantor



3. drink my blood, and I will raise you up on the last day. *to Refrain*

VERSE 5: Cantor



4. An-y-one who eats this bread, will live for ev - er. *to Refrain*


VERSE 6: Cantor



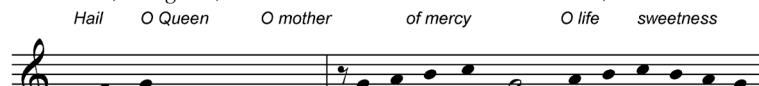
5. If you be-lieve and eat this bread, you will have e - ter-nal life. *to Refrain*

POST COMMUNION ANTIPHON

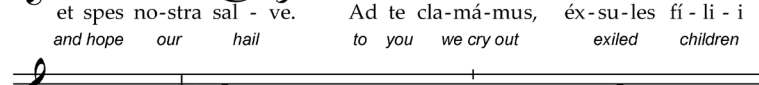
Salve, Regina



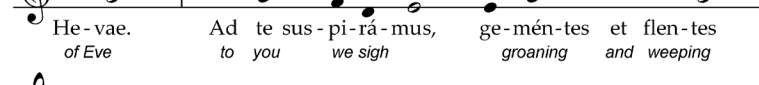
Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-ae: Vi-ta, dul-cé - do
Hail O Queen O mother of mercy O life sweetness



et spes no-stra sal - ve. Ad te cla-má-mus, éx-su-les fí - li - i
and hope our hail to you we cry out exiled children



He - vae. Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
of Eve to you we sigh groaning and weeping



in hac la - cri - má - rum val - le. E - ia er - go, ad - vo - cá - ta no - stra,
in this of tears valley come on! therefore O advocate our

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
 these your merciful eyes toward us turn

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
 and Jesus blessed fruit of womb your

no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,
 to us after this exile show O clement

O pi - a, O dul - cis Vir - go Ma - ri - a.
 O kind O sweet Virgin Mary

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Se - ra - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vi - ded God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

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