



# Twenty-fifth Sunday *in Ordinary Time*

20 SEPTEMBER 2020

## MASS INTENTIONS

### SATURDAY

5:00 Father Koehr  
7:00 + Owen Lea

10:30 + Gladys Spring  
10:30 (HCA) + Olivia Scharf  
12:30 + Joseph Trinh Trung  
2:30 + Lucia de Argueta  
5:00 + Florinda Alvarez de Medrano  
7:00 For Our Parish

### SUNDAY

7:00 + David William Simpson  
8:30 Edward Halsworth  
8:30 (HCA) Priest Intention

## INTRODUCTORY RITES



### ENTRANCE SONG

#### The Kingdom of God



1. The king - dom of God is jus - tice and joy;  
2. The king - dom of God is mer - cy and grace;  
3. The king - dom of God is chal - lenge and choice;  
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross;  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judg - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

### GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

### PENITENTIAL RITE

GLORIA

1. Glory to God in the highest,  
 2. We praise you, we bless you, we a - dore you,  
 3. Lord God, heavenly King,

1. and on earth peace to people of good will.  
 2. we glorify you,  
 we give you thanks for } your great glory,  
 3. O God, al - might - y Father.

4. Lord Jesus Christ, Only Be - got - ten Son,  
 5. you take away the sins of the world,  
 6. you take away the sins of the world,  
 7. you are seated at the right hand of the Father,

4. Lord God, Lamb of God, Son of the Father,  
 5. have mercy on us;  
 6. receive our prayer;  
 7. have mercy on us.

8. For you a - lone are the Holy One,  
 9. you alone are the Most High, } Jesus Christ,  
 10. A - men,

8. you alone are the Lord,  
 9. with the Holy Spirit, } in the glory of } God the Father.  
 10. A - men.

COLLECT

LITURGY *of the* WORD



FIRST READING **Isaiah 55:6-9**

Seek the LORD while he may be found,  
 call him while he is near.  
 Let the scoundrel forsake his way,  
 and the wicked his thoughts;  
 let him turn to the LORD for mercy;  
 to our God, who is generous in forgiving.  
 For my thoughts are not your thoughts,  
 nor are your ways my ways, says the LORD.  
 As high as the heavens are above the earth,  
 so high are my ways above your ways  
 and my thoughts above your thoughts.

The word of the Lord.  
**Thanks be to God.**

RESPONSORIAL PSALM **Psalm 145:2-3, 8-9, 17-18**



The Lord is near to all who call on him.

Every day will I bless you,  
and I will praise your name forever and ever.  
Great is the Lord and highly to be praised;  
his greatness is unsearchable.

The Lord is gracious and merciful,  
slow to anger and of great kindness.  
The Lord is good to all  
and compassionate toward all his works.

The Lord is just in all his ways  
and holy in all his works.  
The Lord is near to all who call upon him,  
to all who call upon him in truth.

SECOND READING **Philippians 1:20c-24, 27a**

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord.  
**Thanks be to God.**

GOSPEL ACCLAMATION *cf* **Acts 16:14b**



Open our hearts, O Lord,  
to listen to the words of your Son.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.  
PEOPLE: **And with your spirit.**  
PRIEST: A reading from the holy Gospel according to *N*.  
PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 20:1-16a**

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have

made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION *of* FAITH

PRAYER *of the* FAITHFUL

## LITURGY *of the* EUCHARIST

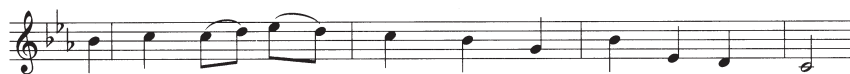
PREPARATION *of the* GIFTS  
**Lord of All Hopefulness**



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, e - ver child - like, no cares can de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

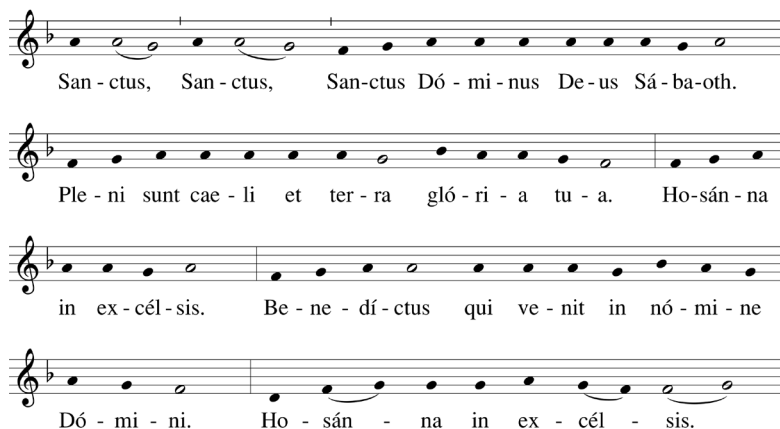
PRAYER *over the* OFFERINGS

# The Eucharistic Prayer

## PREFACE DIALOGUE

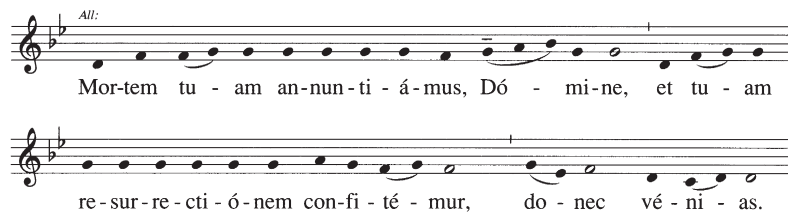
PRIEST: The Lord be with you.  
PEOPLE: **And with your spirit.**  
PRIEST: Lift up your hearts.  
PEOPLE: **We lift them up to the Lord.**  
PRIEST: Let us give thanks to the Lord our God.  
PEOPLE: **It is right and just.**

## SANCTUS



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.  
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na  
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne  
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

## MEMORIAL ACCLAMATION



*All:*  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

## AMEN

## Communion Rite

### THE LORD'S PRAYER

### THE SIGN *of* PEACE

### THE BREAKING *of the* BREAD



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.



INVITATION to HOLY COMMUNION

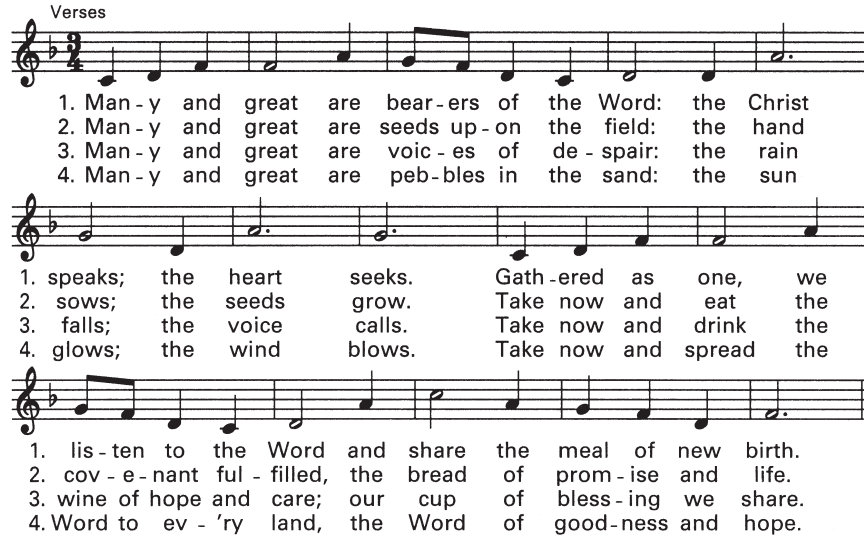
PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION SONG

**Many and Great**

Verses



1. Man - y and great are bear - ers of the Word: the Christ  
 2. Man - y and great are seeds up - on the field: the hand  
 3. Man - y and great are voic - es of de - spair: the rain  
 4. Man - y and great are peb - bles in the sand: the sun

1. speaks; the heart seeks. Gath - ered as one, we  
 2. sows; the seeds grow. Take now and eat the  
 3. falls; the voice calls. Take now and drink the  
 4. glows; the wind blows. Take now and spread the

1. lis - ten to the Word and share the meal of new birth.  
 2. cov - e - nant ful - filled, the bread of prom - ise and life.  
 3. wine of hope and care; our cup of bless - ing we share.  
 4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring-time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

POST COMMUNION ANTIPHON

**Salve, Regina**

Salve Regina, mater misericordiae,  
vita, dulcedo, et spes nostra salve.  
Ad te clamamus, exules filii Evae.  
Ad te suspiramus, gementes et flentes,  
in hac lacrimarum valle.  
Eia ergo, advocate nostra,  
illos tuos misericordes oculos, ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O Clemens, o pia, o dulcis virgo Maria.

*Hail holy queen, mother of mercy,  
hail our life, our sweetness, and our hope.  
To thee do we cry, poor banished children of Eve.  
To thee do we send up our sighs, mourning and weeping  
in this vale of tears.  
Turn then most gracious advocate,  
thine eyes of mercy towards us.  
And after this, our exile,  
show unto us the blessed fruit of thy womb, Jesus.  
O clement, o loving, o sweet Virgin Mary.*

PRAYER after COMMUNION

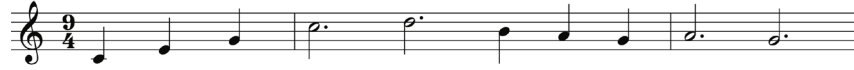
# CONCLUDING RITES



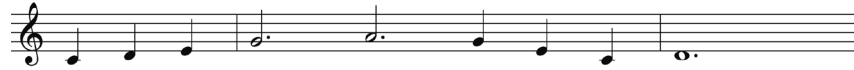
## BLESSING and DISMISSAL

### SONG at the SENDING FORTH

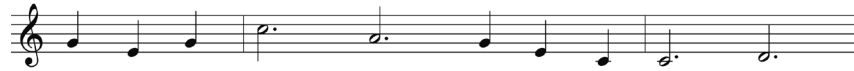
## Praise and Thanksgiving



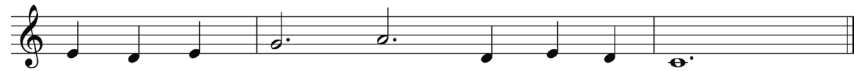
1. Praise and thanks - giv - ing, Fa - ther, we of - fer,
2. Lord, bless the la - bor We bring to serve you,
3. Fa - ther, pro - vid - ing Food for your chil - dren,
4. Then will your bless - ing Reach ev - 'ry peo - ple,



For all things liv - ing You have made good:  
That with our neigh - bor We may be fed.  
By your wise guid - ing Teach us to share  
Free - ly con - fess - ing Your gra - cious hand.



Har - vest of sown fields, Fruits of the or - chard,  
Sow - ing or till - ing, We would work with you,  
One with an - oth - er, So that, re - joic - ing  
Where you are reign - ing No one will hun - ger,



Hay from the mown fields, Blossom and wood.  
Har - vest - ing, mill - ing, For dai - ly bread.  
With us, all oth - ers May know your care.  
Your love sus - tain - ing, Fruit - ful the land.

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