



Twenty-seventh Sunday in Ordinary Time

4 OCTOBER 2020

MASS INTENTIONS

SATURDAY

5:00 + Mr. & Mrs. Fred Gasper
7:00 For the Parish

10:30 For Those Who Died in September
10:30 (HCA) + Timothy E. Hanlon
12:30 Theresa Zaunick & Family

SUNDAY

7:00 + Sharon Ludwig
8:30 Anne Overington
8:30 (HCA) Priest Intention

2:30 Edgar Giovanni Castro
5:00 + Dorothy & Stanley Tomaszewski
7:00 + Shirley Kolb

INTRODUCTORY RITES



ENTRANCE SONG

Christ is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our Head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Here be - stow on all your ser - vants What they ask of
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, to - day; With your stead - fast lov - ing - kind - ness,
you to gain; What they gain from you, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your serv - ants as they pray; And your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed in all its bright ar - ray.
in your glo - ry Ev - er - more with you to reign.
one in glo - ry While un - end - ing a - ges run!

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

1. Glory to God in the highest,
 2. We praise you, we bless you, we a - dore you,
 3. Lord God, heavenly King,
 1. and on earth peace to people of good will.
 2. we glorify you,
 we give you thanks for } your great glory,
 3. O God, al - might - y Father.
 4. Lord Jesus Christ, Only Be - got - ten Son,
 5. you take away the sins of the world,
 6. you take away the sins of the world,
 7. you are seated at the right hand of the Father,
 4. Lord God, Lamb of God, Son of the Father,
 5. have mercy on us;
 6. receive our prayer;
 7. have mercy on us.
 8. For you a - lone are the Holy One,
 9. you alone are } the Most High, } Jesus Christ,
 10. A - men,
 8. you alone are the Lord,
 9. with the Holy Spirit, } in the glory of } God the Father.
 10. A - men.

COLLECT

LITURGY *of the* WORD



FIRST READING **Isaiah 5:1-7**

Let me now sing of my friend,
 my friend's song concerning his vineyard.
 My friend had a vineyard
 on a fertile hillside;
 he spaded it, cleared it of stones,
 and planted the choicest vines;
 within it he built a watchtower,
 and hewed out a wine press.
 Then he looked for the crop of grapes,
 but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
 judge between me and my vineyard:
 What more was there to do for my vineyard
 that I had not done?
 Why, when I looked for the crop of grapes,
 did it bring forth wild grapes?
 Now, I will let you know
 what I mean to do with my vineyard:
 take away its hedge, give it to grazing,
 break through its wall, let it be trampled!
 Yes, I will make it a ruin:
 it shall not be pruned or hoed,
 but overgrown with thorns and briars;
 I will command the clouds
 not to send rain upon it.

The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 80:9, 12, 13-14, 15-16, 19-20**



The vine-yard of the Lord is the house of Is-ra-el.

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

Once again, O Lord of hosts,
look down from heaven, and see;
Take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

Why have you broken down its walls,
so that every passerby plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O Lord, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

SECOND READING **Philippians 4:6-9**

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION *cf* **John 15:16**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to *N*.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the* GOSPEL **Matthew 21:33-43**

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of* FAITH

PRAYER *of the* FAITHFUL

LITURGY *of the* EUCHARIST
✠

PREPARATION *of the* GIFTS
Healer of Our Every Ill

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear and hope be - yond our sor - row.

Verses

1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,

Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er.
Teach us all your way of heal - ing.

Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.
Spir - it of all kind - ness, be our guide.
Spir - it of com - pas - sion, fill each heart.

D.C.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER *over the* OFFERINGS

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

AMEN

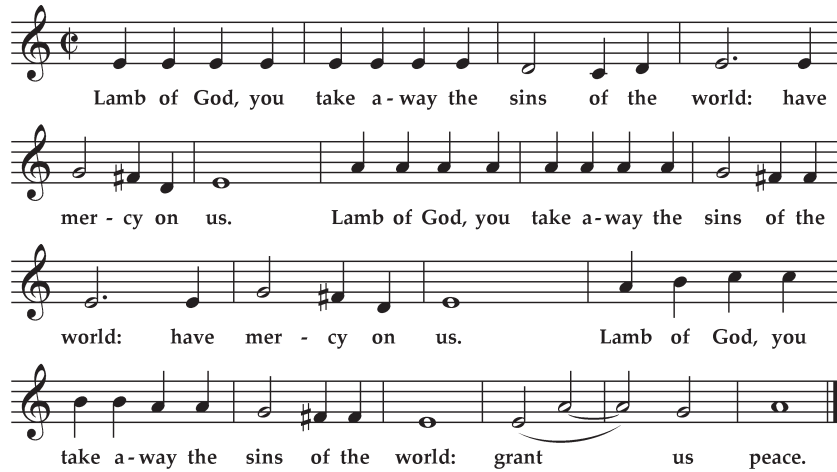
A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD



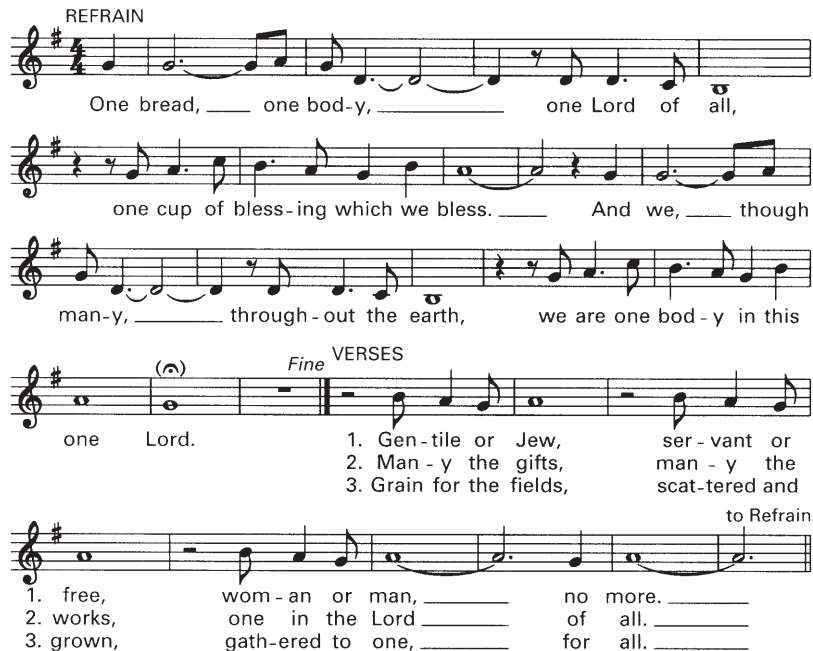
Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG
One Bread, One Body



REFRAIN
One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Fine VERSES
one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and
to Refrain
1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

POST COMMUNION ANTIPHON

Salve, Regina

Salve Regina, mater misericordiae,
vita, dulcedo, et spes nostra salve.
Ad te clamamus, exules filii Evae.
Ad te suspiramus, gementes et flentes,
in hac lacrimarum valle.

*Hail holy queen, mother of mercy,
hail our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs, mourning and weeping
in this vale of tears.*

Eia ergo, advocate nostra,
 illos tuos misericordes oculos, ad nos converte.
 Et Jesum, benedictum fructum ventris tui,
 nobis post hoc exsilium ostende.
 O Clemens, o pia, o dulcis virgo Maria.

Turn then most gracious advocate,
 thine eyes of mercy towards us.
 And after this, our exile,
 show unto us the blessed fruit of thy womb, Jesus.
 O clement, o loving, o sweet Virgin Mary.

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

Father, We Thank Thee Who Have Planted

1. Fa - ther, we thank thee, who hast plant - ed
 2. Watch o'er thy Church, O Lord, in mer - cy,
 Thy ho - ly Name with - in our hearts.
 Save it from e - vil, guard it still,
 Knowl - edge and faith and life im - mor - tal
 Per - fect it in thy love, u - nite it,
 Je - sus, thy Son, to us im - parts.
 Cleansed and con - formed un - to thy will.
 Thou, Lord, didst make all for thy plea - sure,
 As grain, once scat - ter'd on the hill - sides,
 Didst give us food for all our days,
 Was in this bro - ken bread made one,
 Giv - ing in Christ the Bread e - ter - nal;
 So from all lands thy Church be gath - er'd
 Thine is the power, be thine the praise.
 In - to thy king - dom by thy Son.

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