



# Twenty-eighth Sunday *in Ordinary Time*

11 OCTOBER 2020

## MASS INTENTIONS

### SATURDAY

5:00 Walter, Sophie & Stanley Swencki  
7:00 + Jim Peters

10:30 Anna Marie & Tim Dawley  
10:30 (HCA) Gerald Richard

### SUNDAY

7:00 For the Parish  
8:30 + JoAnne Alderman  
8:30 (HCA) Priest Intention

12:30 Mirko & Theresa Zaunick  
2:30 Romina Hernandez  
5:00 + Tom Brady  
7:00 Peter & Marija Ugincius

## INTRODUCTORY RITES

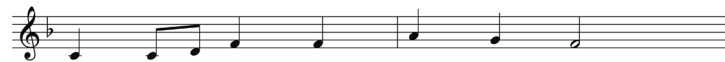


### ENTRANCE SONG

#### As We Gather at Your Table



1. As we gath - er at your ta - ble,  
2. Turn our wor - ship in to wit - ness  
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,  
In the sac - ra - ment of life;  
Oth - er guests to share that feast



Help us know, O God, your pres - ence;  
Send us forth to love and serve you,  
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with  
Bring - ing peace where there is strife. Give us, Christ, your  
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;  
great com - pas - sion To for - give as you for - gave;  
en - vy blind us, Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet  
May we still be - hold your im - age  
As we join with saints and an - gels



How to make Love's vic - t'ry known.  
In the world you died to save.  
To re - peat the sound - ing joy.

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

1. Glory to God in the highest,  
 2. We praise you, we bless you, we a - dore you,  
 3. Lord God, heavenly King,  
 and on earth peace to people of good will.  
 2. we glorify you,  
 we give you thanks for } your great glory,  
 3. O God, al - might - y Father.  
 4. Lord Jesus Christ, Only Be - got - ten Son,  
 5. you take away the sins of the world,  
 6. you take away the sins of the world,  
 7. you are seated at the right hand of the Father,  
 4. Lord God, Lamb of God, Son of the Father,  
 5. have mercy on us;  
 6. receive our prayer;  
 7. have mercy on us.  
 8. For you a - lone are the Holy One,  
 9. you alone are } the Most High, } Jesus Christ,  
 10. A - men,  
 8. you alone are the Lord,  
 9. with the Holy Spirit, } in the glory of } God the Father.  
 10. A - men.

COLLECT

### LITURGY of the WORD



FIRST READING **Isaiah 25:6-10a**

On this mountain the LORD of hosts  
 will provide for all peoples  
 a feast of rich food and choice wines,  
 juicy, rich food and pure, choice wines.  
 On this mountain he will destroy  
 the veil that veils all peoples,  
 the web that is woven over all nations;  
 he will destroy death forever.  
 The Lord GOD will wipe away  
 the tears from every face;  
 the reproach of his people he will remove  
 from the whole earth; for the LORD has spoken.  
 On that day it will be said:  
 "Behold our God, to whom we looked to save us!  
 This is the LORD for whom we looked;  
 let us rejoice and be glad that he has saved us!"  
 For the hand of the LORD will rest on this mountain.

The word of the Lord.  
**Thanks be to God.**

RESPONSORIAL PSALM **Psalm 23:1-3a, 3b-4, 5, 6**



I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
Beside restful waters he leads me;  
he refreshes my soul.

You spread the tables before me  
in the sight of my foes;  
You anoint my head with oil;  
my cup overflows.

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

Only goodness and kindness follow me  
all the days of my life;  
And I shall dwell in the house of the Lord  
for years to come.

SECOND READING **Philippians 4:12-14, 19-20**

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

GOSPEL ACCLAMATION *cf* **Ephesians 1:17-18**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,  
so that we may know what is the hope that belongs to our call.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to *N*.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 22:1-14**

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

HOMILY

PROFESSION of FAITH

PRAYER of the FAITHFUL

## LITURGY of the EUCHARIST



PREPARATION of the GIFTS

### The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good - ness  
2. Where streams of liv - ing wa - ter flow My ran - somed  
3. Con - fused and fool - ish oft I strayed, But yet in  
4. In death's dark vale I fear no ill With you, dear  
5. You spread a ta - ble in my sight; Your sav - ing  
6. And so through all the length of days Your good - ness



fails me nev - er; I noth - ing lack if  
soul he's lead - ing, And where the ver - dant  
love he sought me; And on his shoul - der  
Lord, be - side me, Your rod and staff my  
grace be - stow - ing; And O what trans - port  
fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.  
pas - tures grow With food ce - les - tial feed - ing.  
gent - ly laid, And home, re - joic - ing, brought me.  
com - fort still, Your cross be - fore to guide me.  
of de - light From your pure chal - ice flow - ing!  
sing your praise With - in your house for ev - er.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

### The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Lamb of God, you take a-way the sins of the world: have  
mer - cy on us. Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a-way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION SONG

**All Who Hunger**

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na  
2. All who hun-ger, nev - er stran-gers, Seek-er, be a  
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.  
wel - come guest. Come from rest - less-ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who



days of full-ness, All a - round us is our food.  
lost and scat-tered In com-mun-ion's love have stood.  
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

POST COMMUNION ANTIPHON

**Salve, Regina**

Salve Regina, mater misericordiae,  
vita, dulcedo, et spes nostra salve.  
Ad te clamamus, exules filii Evae.  
Ad te suspiramus, gementes et flentes,  
in hac lacrimarum valle.  
Eia ergo, advocate nostra,  
illos tuos misericordes oculos, ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O Clemens, o pia, o dulcis virgo Maria.

*Hail holy queen, mother of mercy,  
hail our life, our sweetness, and our hope.  
To thee do we cry, poor banished children of Eve.  
To thee do we send up our sighs, mourning and weeping  
in this vale of tears.  
Turn then most gracious advocate,  
thine eyes of mercy towards us.  
And after this, our exile,  
show unto us the blessed fruit of thy womb, Jesus.  
O clement, o loving, o sweet Virgin Mary.*

PRAYER after COMMUNION

# CONCLUDING RITES



## BLESSING and DISMISSAL

### SONG at the SENDING FORTH

## In Christ There Is No East or West



1. In Christ there is no east or west, In  
2. In him shall true hearts ev - 'ry - where Their  
3. Join hands, dis - ci - ples in the faith, What -  
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly  
high com - mun - ion find; His serv - ice is the  
e'er your race may be! Who serve each oth - er  
him meet south and north; All Christ - ly souls are



bound by love Through - out the whole wide earth.  
gold - en cord Close bind - ing hu - man - kind.  
in Christ's love Are sure - ly kin to me.  
one in him Through - out the whole wide earth.

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