



Thirty-third Sunday *in Ordinary Time*

15 NOVEMBER 2020

MASS INTENTIONS

SATURDAY

5:00 + Rosalie Mullady
7:00 Deceased Members of Legion of Mary

10:30 + William Hackbarth
10:30 (HCA) McKenzie and Joey Guthrie

SUNDAY

7:00 + Joseph and Christopher Dudziak
8:30 + Barbara Michalski
8:30 (HCA) Priest Intention

12:30 Edward Holzworth
2:30 + Juan Carlos Chavez
5:00 Katherine Perez
7:00 For the Parish

INTRODUCTORY RITES



ENTRANCE SONG

Love Divine, All Love's Excelling *verses 1 & 3*



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored, Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure, Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

1. Glory to God in the highest,
 2. We praise you, we bless you, we a - dore you,
 3. Lord God, heavenly King,
 1. and on earth peace to people of good will.
 2. we glorify you, }
 we give you thanks for } your great glory,
 3. O God, al - might - y Father.
 4. Lord Jesus Christ, Only Be - got - ten Son,
 5. you take away the sins of the world,
 6. you take away the sins of the world,
 7. you are seated at the right hand of the Father,
 4. Lord God, Lamb of God, Son of the Father,
 5. have mercy on us;
 6. receive our prayer;
 7. have mercy on us.
 8. For you a - lone are the Holy One,
 9. you alone are }
 the Most High, } Jesus Christ,
 10. A - men,
 8. you alone are the Lord,
 9. with the Holy Spirit, }
 in the glory of } God the Father.
 10. A - men.

COLLECT

LITURGY *of the* WORD



FIRST READING **Proverbs 31:10-13, 19-20, 30-31**

When one finds a worthy wife,
 her value is far beyond pearls.
 Her husband, entrusting his heart to her,
 has an unfailing prize.
 She brings him good, and not evil,
 all the days of her life.
 She obtains wool and flax
 and works with loving hands.
 She puts her hands to the distaff,
 and her fingers ply the spindle.
 She reaches out her hands to the poor,
 and extends her arms to the needy.
 Charm is deceptive and beauty fleeting;
 the woman who fears the LORD is to be praised.
 Give her a reward for her labors,
 and let her works praise her at the city gates.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 128:1-2, 3, 4-5**



Blessed are you who fear the Lord,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

Behold, thus is the man blessed
who fears the Lord.
The Lord bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

SECOND READING **1 Thessalonians 5:1-6**

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION **John 15:4a, 5b**



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to *N*.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **Matthew 25:14-30**

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one-- to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's

joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.'

His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

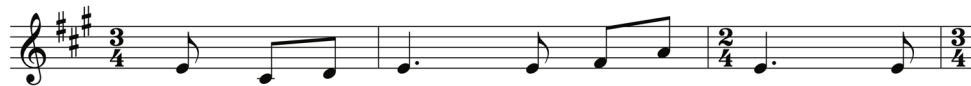
HOMILY

PROFESSION of FAITH

PRAYER of the FAITHFUL

LITURGY of the EUCHARIST

PREPARATION of the GIFTS
We Walk by Faith



1., 5. We walk by faith, and not by sight; No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief; And
 4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as
 fol - low where he trod; But in his prom - ise
 may our faith a - bound To call on you when
 realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.
 we re - joice, And cry, "My Lord and God!"
 you are near, And seek where you are found:
 as you are, With full and end - less sight.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
 that my sacrifice and yours may be acceptable
 to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**
PRIEST: Lift up your hearts.
PEOPLE: **We lift them up to the Lord.**
PRIEST: Let us give thanks to the Lord our God.
PEOPLE: **It is right and just.**

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN *of* PEACE



THE BREAKING of the BREAD

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

Life-giving Bread, Saving Cup

Refrain

Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.
Life-giv-ing bread sav-ing cup, we of-fer as a sign of our love.

Verses

1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -

wine that is poured, we give praise. For
you give to dwell in our hearts. You
give us a share in your life. You
fect it in truth and in love. And

life and for knowl-edge of the King-dom, all
bring us to - geth - er as one fam - 'ly: all
strength - en our bod - y and our spir - it: all
gath - er your peo - ple all to - geth - er to

D.C.
praise to you un - til the end of time!
praise to you un - til the end of time!
praise to you un - til the end of time!
praise you un - til the end of time!

POST COMMUNION ANTIPHON

Salve, Regina

Salve Regina, mater misericordiae,
vita, dulcedo, et spes nostra salve.
Ad te clamamus, exules filii Evae.
Ad te suspiramus, gementes et flentes,
in hac lacrimarum valle.
Eia ergo, advocate nostra,
illos tuos misericordes oculos, ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O Clemens, o pia, o dulcis virgo Maria.

*Hail holy queen, mother of mercy,
hail our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs, mourning and weeping
in this vale of tears.
Turn then most gracious advocate,
thine eyes of mercy towards us.
And after this, our exile,
show unto us the blessed fruit of thy womb, Jesus.
O clement, o loving, o sweet Virgin Mary.*

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

What Does the Lord Require



1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! Should you not jus - tice show?
3. Still down the a - ges ring the proph - et's stern com - mands.
4. How shall our life ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands:
Let Christ en - due our will with grace to for - ti - fy,



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly, in mer - cy, we'll hum - bly walk with God.

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