



# Second Sunday *in Ordinary Time*

17 JANUARY 2021

## MASS INTENTIONS

### SATURDAY

5:00 Sambat Family  
7:00 + Jeffrey Costello, Jr.

10:30 For the Parish  
10:30 (HCA) + Michael Harwell  
12:30 Alfredo & Corazon Catorico  
2:30 Guerrero Family  
5:00 + Theresa Basilica  
7:00 + Henry Domingue, Sr.

### SUNDAY

7:00 + Tim Dwight  
8:30 Mike Jones  
8:30 (HCA) Priest Intention

## INTRODUCTORY RITES



### ENTRANCE SONG

#### Praise to the Lord, the Almighty *verses 1, 2 & 4*



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things is won - drous - ly  
3. Praise to the Lord, who will pros - per your work and de -  
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

GREETING

PRIEST: The Lord be with you.  
PEOPLE: **And with your spirit.**

PENITENTIAL RITE

GLORIA

I (Cantor or choir)  
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
you take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther,  
have mer-cy on us. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT

## LITURGY of the WORD



### FIRST READING 1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord.  
**Thanks be to God.**

RESPONSORIAL PSALM **Psalm 40:2, 4, 7-8, 8-9, 10**



Here am I, Lord; here am I, Lord; I come to do your will.

I have waited, waited for the Lord,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O lord, know.

SECOND READING **1 Corinthians 6:13c-15a, 17-20**

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.  
**Thanks be to God.**

GOSPEL ACCLAMATION **John 1:41, 17b**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We have found the Messiah:  
Jesus Christ, who brings us truth and grace.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to N.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **John 1:35-42**

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**



HOMILY

PROFESSION of FAITH

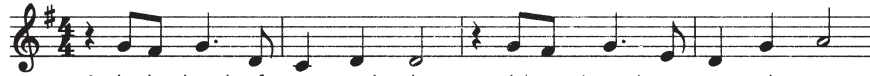
PRAYER of the FAITHFUL

## LITURGY of the EUCHARIST

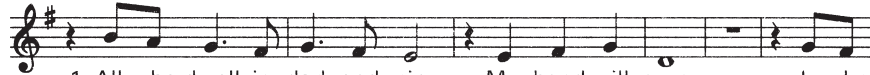


PREPARATION of the GIFTS

### Here I Am, Lord



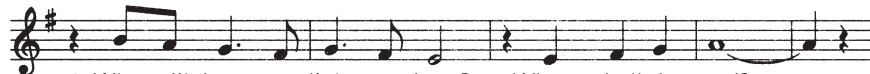
1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
 2. I have wept for love of them. They turn a - way. I will  
 3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.  
 2. break their hearts of stone, Give them hearts for love a - lone.  
 3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send? \_\_\_\_  
 2. I will speak my word to them. Whom shall I send? \_\_\_\_  
 3. I will give my life to them. Whom shall I send? \_\_\_\_

REFRAIN



Here I am, Lord. \_\_\_\_ Is it I, Lord? \_\_\_\_ I have heard you



call-ing in the night. \_\_\_\_ I will go, Lord, \_\_\_\_ if you



lead me. \_\_\_\_ I will hold your peo-ple in my heart. \_\_\_\_

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

### The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav - en and earth are full  
of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name  
of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

AMEN

A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION SONG

Behold the Lamb

Verses



1. Those who were in the dark are thank-ful for the  
 2. Peace-ful now, those whose hearts are blessed with un-der-  
 3. Gen-tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De-liv-er us from



sun-light; We who live, we who die are  
 stand-ing; Of the wheat, of the wine u-  
 ta-ble. Bless our lives; nour-ish all who  
 e-vil. Make us one; be our shield. Make



grate-ful for this gift, thank-ful for God's love.  
 nit-ed with God's word and the love we share.  
 hung-er for this feast; shel-ter them with peace.  
 still the winds that blow; cra-dle us with love.

Refrain



Be-hold, be-hold the Lamb of God. All who eat,



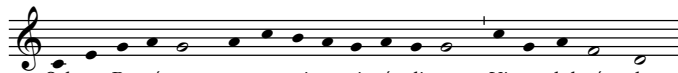
all who drink shall live; and all, all who dwell in



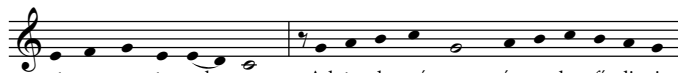
God, shall come to know God's glo-ry!

POST COMMUNION ANTIPHON

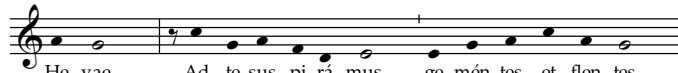
Salve, Regina



Sal-ve, Re-gí-na, ma-ter mi-se-ri-cór-di-ae: Vi-ta, dul-cé-do  
*Hail O Queen O mother of mercy O life sweetness*



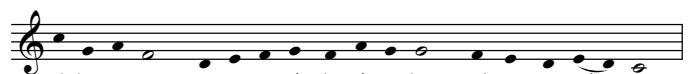
et spes no-stra sal-ve. Ad te cla-má-mus, éx-su-les fí-li-i  
*and hope our hail to you we cry out exiled children*



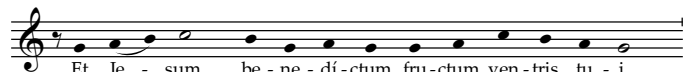
He-vae. Ad te sus-pi-rá-mus, ge-mén-tes et flen-tes  
*of Eve to you we sigh groaning and weeping*



in hac la-crí-má-rum val-le. E-ia er-go, ad-vo-cá-ta no-stra,  
*in this of tears valley come on! therefore O advocate our*



il-los tu-os mi-se-ri-cór-des ó-cu-los ad nos con-vér-te.  
*these your merciful eyes toward us turn*



Et Je-sum, be-ne-dí-ctum fru-ctum ven-tris tu-i,  
*and Jesus blessed fruit of womb your*



no-bis post hoc ex-si-li-um o-stén-de. O cle-mens,  
*to us after this exile show O clement*



O pi-a, O dul-cis Vir-go Ma-rí-a.  
*O kind O sweet Virgin Mary*

## CONCLUDING RITES

BLESSING *and* DISMISSALSONG *at the* SENDING FORTH**O God beyond All Praising** *verses 1 & 3*

1. O God be-yond all prais-ing, we wor-ship you to - day  
 \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,  
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
 Its frag - ile bloom sur - ren - der to you, the Lord most high;  
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
 But hid - den from all na - ture the e - ter - nal seed is sown,  
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.  
 Though small in mor - tal stat - ure to heav-en's gar - den grown.  
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
 For Christ, the man from heav - en, from death has set us free,  
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
 And we through him are giv - en the fin - al vic - to - ry!  
 And make a joy - ful du - ty our sac - ri - fice of praise.