



The Fourth Sunday of Lent

14 MARCH 2021

MASS INTENTIONS

SATURDAY

5:00 + Shirley Anne Gering
7:00 + Nancy Ronckovitz

10:30 George Holzworth
10:30 (HCA) + Doris Stefaniga
12:30 + Gabriel Bencomo

SUNDAY

7:00 For the Parish
8:30 + Alan Cascio
8:30 (HCA) Priest Intention

2:30 + Ruben Mantilla & Margarita Azcue
5:00 + Alice Novy
7:00 Fr. Joshua Erickson

INTRODUCTORY RITES

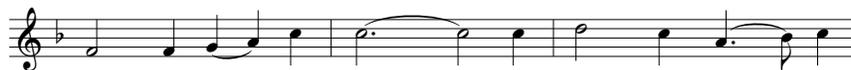


ENTRANCE SONG

Jerusalem, My Happy Home *verses 1, 2 & 6*



1. Je - ru - sa - lem, my hap - py home, When
2. Your saints are crowned with glo - ry great; They
3. There Da - vid stands with harp in hand As
4. Our La - dy sings Mag - nif - i - cat With
5. There Mag - da - lene has left her tears, And
6. Je - ru - sa - lem, Je - ru - sa - lem, God



shall I with you be? When shall my sor - rows
see God face to face; They tri - umph still, they
mas - ter of the choir; Ten thou - sand times that
tune sur - pass - ing sweet; And all the vir - gins
cheer - ful - ly does sing With bless - ed saints, whose
grant that I may see Your end - less joy, and



have an end? Your joys when shall I see?
still re - joice: In that most ho - ly place.
we were blest That might this mu - sic hear.
join the song While sit - ting at her feet.
har - mo - ny In ev - 'ry street does ring.
of the same Par - tak - er ev - er be!

GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

KYRIE

Ky - ri - e e - le - i - son.
 Chri - - ste e - le - i - son.
 Ky - ri - e e - le - i - son.

COLLECT

LITURGY of the WORD



FIRST READING **2 Chronicles 36:14-16, 19-23**

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM **Psalm 137:1-2, 3, 4-5, 6**

Let my tongue be si-lenced, if I ev-er for - get you!

By the streams of Babylon we sat and wept
 when we remembered Zion.
 On the aspens of that land
 we hung up our harps.

How could we sing a song of the Lord
 in a foreign land?
 If I forget you, Jerusalem,
 may my right hand be forgotten!

For there our captors asked of us
 the lyrics of our songs,
 and our despoilers urged us to be joyous:
 "Sing for us the songs of Zion!"

May my tongue cleave to my palate
 if I remember you not,
 if I place not Jerusalem
 ahead of my joy.

SECOND READING **Ephesians 2:4-10**

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION **John 3:16**



God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

DIALOGUE *before the GOSPEL*

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to N.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION *of the GOSPEL* **John 3:14-21**

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of* FAITH

PRAYER *of the* FAITHFUL

LITURGY *of the* EUCHARIST
✠

PREPARATION *of the* GIFTS

What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my soul?
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won - drous love is this, O my soul?
 To God and to the Lamb, I will sing;
 And when from death I'm free, I'll sing on;



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb who is the great I Am,
 And when from death I'm free, I'll sing and joy - ful be,

To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on!

To bear the dread-ful curse for my soul?
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER *over the OFFERINGS*

The Eucharistic Prayer

PREFACE DIALOGUE

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

SANCTUS

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sán-na
in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
Dó-mi-ni. Ho-sán-na in ex-cél-sis.

MEMORIAL ACCLAMATION

PRIEST: *Mystérium fidei...*

All:
Mor-tem tu-am an-nun-ti-á-mus, Dó-mi-ne, et tu-am
re-sur-re-cti-ó-nem con-fi-té-mur, do-nec vé-ni-as.

AMEN

Communion Rite

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONG

I Rejoice When I Heard Them Say



1. I re - joiced when I heard them say:
2. Strong - ly built is Je - ru - sa - lem,
3. Pray for peace in Je - ru - sa - lem,
4. For the love of my fam - i - ly and friends



“Let us go to the house of the Lord.”
there the tribes of the Lord go up,
may they prosper who love you well;
and the sake of the house of the Lord,



Our feet are stand - ing with - in your
seek - ing their jus - tice and bring - ing
e - ter - nal peace be with - in your
I ev - er pray for your health and



gates, O Je - ru - sa - lem.
thanks, O Je - ru - sa - lem.
walls, O Je - ru - sa - lem.
peace, O Je - ru - sa - lem.

I re - joiced when I heard them say: "Let us go to the
house of the Lord!" I re - joiced when I heard them say:
"Let us go to the house of the Lord!"

POST COMMUNION ANTIPHON
Ave, Regina Caelórum

A - ve, Re - gi - na cae - ló - rum, A - ve,
Dó - mi - na an - ge - ló - rum: Sal - ve ra - dix,
sal - ve por - ta, Ex qua mun - do lux est or - ta:
Gau - de Vir - go glo - ri - ó - sa, Su - per
o - mnes spe - ci - ó - sa: Va - le, O val - de
de - có - ra, Et pro no - bis Chri - stum ex - ó - ra.

Ave regina caelorum,
ave domina angelorum:
salve radix, salve porta,
ex qua mundo lux est orta:
Gaude Virgo, gloriosa,
super omnes speciosa,
vale o valde decora,
et pro nobis Christum exora.

*Hail, queen of heaven,
hail lady of the angels.
Hail, root, hail the door
through which the Light of the world is risen.
Rejoice, glorious Virgin,
beautiful above all.
Hail, O very fair one,
and plead for us to Christ.*

PRAYER *after* COMMUNION



CONCLUDING RITES



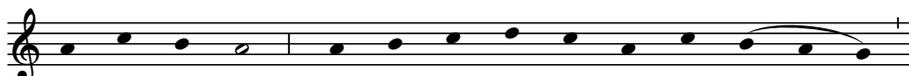
BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

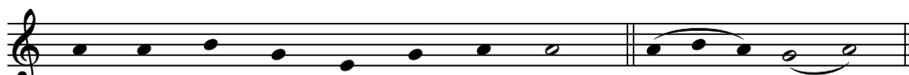
Jesu Dulcis Memoria



1. Je - su dul - cis mem - ó - ri - a, Dans ve - ra cor -
 2. Nil cá - ni - tur su - á - vi - us, Nil au - dí - tur
 3. Je - su spes pae - ni - tén - ti - bus, Quam pi - us es
 4. Nec lín - gua va - let dí - ce - re, Nec lí - te - ra
 5. Sis Je - su no - strum gáu - di - um, Qui es fu - tú -



1. dis gáu - di - a: Sed su - per mel et ó - mni - a,
 2. iu - cún - di - us, Nil co - gi - tá - tur dúl - ci - us,
 3. pe - tén - ti - bus! Quam bo - nus te quae - rén - ti - bus!
 4. ex - prí - me - re: Ex - pér - tus pot - est cré - de - re,
 5. rus praé - mi - um: Sit no - stra in te gló - ri - a,



1. E - ius dul - cis praé - sén - ti - a.
 2. Quam Je - sus De - i Fí - li - us.
 3. Sed quid in - ve - ni - én - ti - bus?
 4. Quid sit Je - sum dí - lí - ge - re.
 5. Per cun - cta sem - per saé - cu - la. A - men.

Jesu, dulcis memoria,
 Dans vera cordis gaudia:
 Sed super mel et omnia
 Ejus dulcis praesentia.

*Jesus, the very thought of Thee,
 With sweetness fills my breast;
 But sweeter far Thy Face to see
 And in Thy presence rest.*

Nil canitur suavius,
 Nil auditur jucundius,
 Nil cogitatur dulcius,
 Quam Jesus Dei Filius.

*Nor voice can sing, nor heart can frame,
 Nor can the memory find
 A sweeter sound than Thy blest Name,
 O Savior of mankind!*

Jesu, spes paenitentibus,
 Quam pius es petentibus!
 Quam bonus te quaerentibus!
 Sed quid invenientibus?

*O Hope of every contrite heart,
 O joy of all the meek,
 To those who fall, how kind Thou art,
 How good to those who seek.*

Nec lingua valet dicere,
 Nec littera exprimere:
 Expertus potest credere,
 Quid sit Jesum diligere.

*My tongue and words cannot express,
 Their usefulness is low
 But having felt is to believe,
 sweet Jesus' love to know.*

Sis, Jesu, nostrum gaudium,
 Qui es futurus praemium
 Sit nostra in te gloria,
 Per cuncta semper saecula. Amen

*Jesus, our only joy be Thou,
 As Thou our prize wilt be;
 O Jesus, be our glory now
 And through eternity. Amen*

Texts and music taken of the *Roman Missal*, © 2010, ICEL. *Let My Tongue be Silenced*, music by Michel Guimont, © 1998; *Praise to you, Lord Jesus Christ* by Frank Schoen, © 1970; *I Rejoiced When I Heard Them Say*, Psalm 122, text adapt. and music arr. by Richard Proulx, © 1993; GIA Publications, Inc. All rights reserved. Used with permission by OneLicense.net License #A-714779.