

E A S T E R S U N D A Y

T H E R E S U R R E C T I O N O F T H E L O R D

17 APRIL 2022

MUSICAL PRELUDE

Mass at 8:00
(St. Cecilia Choir)

As the Green Blade Rises

NOËL NOUVELET

Mass at 10:15
(Festival Choir)

A Joyful Alleluia

Gordon Young

Mass at 12:30
(CORO)

Amor es Vida (Love is Life)

Martin Verde Barajas

ENTRANCE SONG

Jesus Christ Is Risen Today

Mass at 8:00, 10:15
English verses 1-4

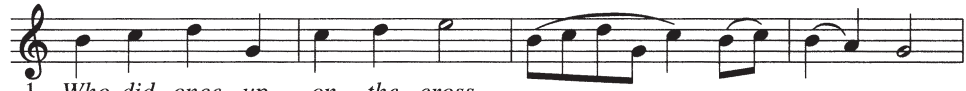


1. Je - sus Christ is ris'n to - day,
1. El Se - ñor re - su - ci - tó, } ¡A - le - lu - ya!
2. Hymns of praise then let us sing,
2. El que al pol - vo se hu - mi - lló, } Al - le - lu - ia!

Mass at 12:30
English verse 1
Spanish verse 1
English verse 2
Spanish verse 2



1. Our tri - um - phant ho - ly day,
1. Muer - te y tum - ba ya ven - ció. } ¡A - le - lu - ya!
2. Un - to Christ, our heav'n - ly King,
2. Ven - ce - dor se le - van - tó. } Al - le - lu - ia!



1. Who did once up - on the cross,
1. Su po - der y su vir - tud, } ¡A - le - lu - ya!
2. Who en - dured the cross and grave,
2. Y can - ta - mos en ver - dad, } Al - le - lu - ia!



1. Suf - fer - to re - deem our loss.
1. Cau - ti - vó la es - cla - vi - tud. } ¡A - le - lu - ya!
2. Sin - ners - to re - deem and save.
2. Su glo - rio - sa ma - jes - tad. } Al - le - lu - ia!

3. But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing, Alleluia!

4. Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

INTRODUCTORY RITES



GREETING

PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**

PENITENTIAL RITE

KYRIE

Cantor, then all: Ky-ri-e, e-le-i-son. *Cantor, then all:* Chri-ste, e-le-i-son. *Cantor, then all:* Ky-ri-e, e-le-i-son.

GLORIA

1. Glory to God in the highest,
2. We praise you, we bless you, we a - dore you,
3. Lord God, heavenly King,
1. and on earth peace to people of good will.
2. we glorify you, we give you thanks for } your great glory,
3. O God, al - mighty Father.
4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,
4. Lord God, Lamb of God, Son of the Father,
5. have mercy on us;
6. receive our prayer;
7. have mercy on us.
8. For you a - lone are the Holy One,
9. you alone are } the Most High, } Jesus Christ,
10. A - men,
8. you alone are the Lord,
9. with the Holy Spirit, } in the glory of } God the Father.
10. A - men.

COLLECT

LITURGY of the WORD



FIRST READING

Acts of the Apostles

10:34, 37-43

*Proclaimed in English
at the 12:30 Mass.*

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

- Thanks be to God.

En aquellos días, Pedro tomó la palabra y dijo: "Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios unigó con el poder del Espíritu Santo a Jesús de Nazaret y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. La mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y le concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos. Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados".

Palabra de Dios.

- Te alabamos Señor.

RESPONSORIAL PSALM

Psalm 118(117):1-2,

16-17, 22-23

Mass at 8:00, 10:15

This is the day the Lord has made; let us re-joyce and be glad.

Mass at 12:30

¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Give thanks to the Lord, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

The Lord's right hand has done mighty deeds;
his right hand is exalted.
I shall not die, I shall live,
and recount the deeds of the Lord.

The stone that the builders rejected
has become the cornerstone.
By the Lord has this been done;
a marvel in our eyes.

Den gracias al Señor porque es bueno,
porque es eterna su misericordia.
Diga la casa de Israel:
eterna es su misericordia.

La diestra del Señor es poderosa,
la diestra del Señor es excelsa.
No he de morir, viviré
para contar las hazañas del Señor.

La piedra que desecharon los arquitectos,
es ahora la piedra angular.
Es el Señor quien lo ha hecho,
ha sido un milagro patente.

SECOND READING

1 Corinthians

5:6b-8

*Proclaimed in Spanish
at the 12:30 Mass.*

Hermanos: ¿No saben ustedes que un poco de levadura hace fermentar toda la masa? Tiren la antigua levadura, para que sean ustedes una masa nueva, ya que son pan sin levadura, pues Cristo, nuestro cordero pascual, ha sido inmolado.

Celebremos, pues, la fiesta de la Pascua, no con la antigua levadura, que es de vicio y maldad, sino con el pan sin levadura, que es de sinceridad y verdad.

Palabra de Dios.

- Te alabamos Señor.

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord.

- Thanks be to God.

SEQUENCE

Victimae Paschali laudes immolent Christiani.

Agnus redemit oves, Christus innocens Patri, reconciliavit peccatores.

Mors et vita duello, conflixere mirando: dux vitae mortuus regnat vivus.

Dic nobis Maria, quid vidisti in via?

Sepulchrum Christi viventis, et gloriam vidi resurgentis.

Angelicos testes, sudarium et vestes.

Surrexit Christus spes mea: precedet suos in Galilaeam.

Scimus Christum surrexisse, a mortuis vere: tu nobis victor rex, miserere.

To the Paschal victim give sacrifice of praise, O Christians.

The Lamb has ransomed the sheep; Christ the innocent has reconciled sinners to the Father.

Death and life fought together in this astonishing battle; the Prince of life who died lives and reigns.

"Tell us Mary [Magdalene] what you saw on the way?"

"The tomb of Christ the living one, and the glory of the risen one;

the angels testifying, the face cloth, the shroud.

Arise is Christ my hope, and he goes ahead of his own to Galilee."

We know that Christ is truly risen from the dead: you victorious King, have mercy on us.

Ofrezcan los cristianos ofrendas de alabanza a gloria de la Víctima propicia de la Pascua.

Cordero sin pecado que a las ovejas salva, a Dios y a los culpables unió con nueva alianza.

Lucharon vida y muerte en singular batalla y, muerto el que es vida, triunfante se levanta.

"¿Qué has visto de camino, María [Magdalena], en la mañana?"

"A mi Señor glorioso, la tumba abandonada, los ángeles testigos, sudarios y mortaja.

¡Resucitó de veras mi amor y mi esperanza!

Venid a Galilea, allí el Señor aguarda; allí veréis los suyos la gloria de la Pascua".

Primicia de los muertos, sabemos por tu gracia que estás resucitado; la muerte en ti no manda.

Rey vencedor, apiádate de la miseria humana y da a tus fieles parte en tu victoria santa.

GOSPEL
ACCLAMATION

cf. 1 Corinthians

5:7b-8a



Christ, our Paschal Lamb, has been sacrificed;
let us feast then with joy in the Lord.

Ha sido inmolada nuestra víctima pascual: Cristo.
Celebremos, pues, la Pascua.

DIALOGUE

before the GOSPEL

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to N.

PEOPLE: **Glory to you, O Lord.**

PROCLAMATION
of the GOSPEL
John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.
- Praise to you, Lord Jesus Christ.

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto".

Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestos en el suelo, pero no entró.

En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

Palabra del Señor
- Gloria a ti, Señor Jesús.

HOMILY

RENEWAL of
BAPTISMAL
PROMISES

Do you renounce Satan? - **I do.**

And all his works? - **I do.**

And all his empty show? - **I do.**

Do you believe in God, the Father almighty,
Creator of heaven and earth? - **I do.**

Do you believe in Jesus Christ, his only Son,
our Lord, who was born of the Virgin Mary,
suffered death and was buried, rose again
from the dead and is seated at the right hand
of the Father? - **I do.**

Do you believe in the Holy Spirit, the holy
Catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of
the body, and life everlasting? - **I do.**

¿Renuncian a Satanás? - **Sí, renuncio.**

¿Y a todas obras? - **Sí, renuncio.**

¿Y a todas sus seducciones? - **Sí, renuncio.**

¿Creen en Dios, Padre todopoderoso, cre-
ador del cielo y de la tierra? - **Sí, creo.**

¿Creen en Jesucristo, su único Hijo, nuestro
Señor, que nació de santa María Virgen,
murió, fue sepultado, resucitó de entre los
muertos y está sentado a la derecha del
Padre? - **Sí, creo.**

¿Creen en el Espíritu Santo, en la santa Igle-
sia católica, en la comunión de los santos, en
el perdón de los pecados, en la resurrección
de la carne y la vida eterna? - **Sí, creo.**

SONG during the
SPRINKLING

Mass at 8:00,
10:15 (Festival Choir)

Vidi Aquam

Tomas Luis de Victoria

Como el agua
Mass at 12:30

Estribillo

Co-mo el a - gua que ha - cia el mar va des - de las mon - ta - ñas,
nues - tras ma - nos bus - can un lu - gar en tor - no a tu al - tar, nues - tras

ma - nos bus - can un lu - gar en tor - no a tu al - tar.

Estrofas

1. A - gua, luz de los a - rro - yos pa - ra el ca - mi -
- A - gua, lle - na tú mis pa - sos con la trans - pa -
2. A - gua, la - va tú mis ma - nos, voy cu - bier - to de
- A - gua, ven, pe - ne - tra mi cue - va, ne - ce - si - to en - con -

1. nan - te se - dien - to y sin paz.
- ren - cia que da la ver -
2. ba - rro des - de el a - ma - ne - cer.
- trar - me al a - no - che -

1. dad.
2. cer.

- tar.

UNIVERSAL PRAYER
(GENERAL INTERCESSIONS)

Response:

Lord, hear our prayer; De - us ex - au - di nos; Se - ñor, es - cú - cha - nos.

LITURGY of the EUCHARIST

PREPARATION
of the GIFTS

Thine is the Glory
Mass at 8:00, 10:15

1. Thine is the glo - ry, Ris - en, con - qu'ring Son; End - less is the vic - t'ry
2. Lo, Je - sus meets thee, Ris - en from the tomb! Lov - ing - ly he greets thee,
3. No more we doubt thee, Glo - rious Prince of life; Life is nought with - out thee;

Thou o'er death hast won! An - gels in bright rai - ment Rolled the stone a -
Scat - ters fear and gloom; Let his Church with glad - ness Hymns of tri - umph
Aid us in our strife; Make us more than con - qu'rors, Through thy death - less

way, Kept the fold - ed grave - clothes Where thy bod - y lay. Thine is the
sing, For the Lord now liv - eth; Death hath lost its sting! Thine is the
love; Bring us safe through Jor - dan To thy home a - bove. Thine is the

glo - ry, Ris - en, con-qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!
 glo - ry, Ris - en, con-qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!
 glo - ry, Ris - en, con-qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!

Awake, O Sleeper
Mass at 12:30

Refrain

A - wake, O sleep - er, a - rise from death, a - ban - don the shad - ows of
 night; the wind of the spir - it shall be your breath, and
 Christ will fill you with light.

Verses 1, 2

1. Once you were dark - ness, once you were lost in the
 2. Live as God's peo - ple, live as God's jus - tice and
 shad - ows. Once you were dark - ness,
 mer - cy, filled with com - pas - sion,
 D.C.
 now you are chil - dren of light.
 filled with the pow - er of love.

Verse 3

3. Shine out with the splen - dor of love, shine with
 jus - tice and right - eous - ness. Sing the mu - sic your spir - it has
 D.C.
 heard, the songs of glo - ry and light.

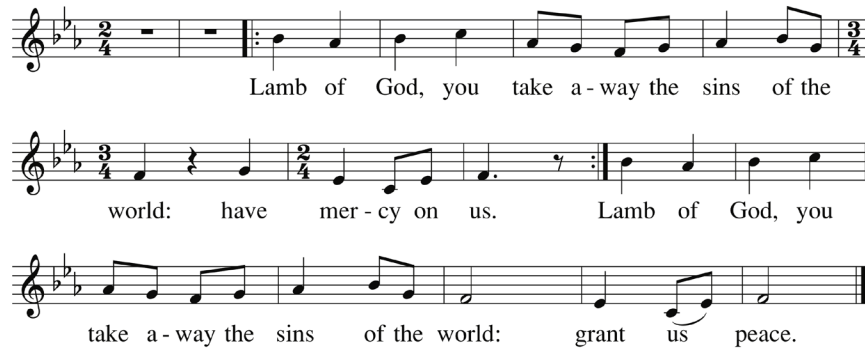
ORATE, FRATRES

PRIEST: Pray, brethren (brothers and sisters),
 that my sacrifice and yours may be acceptable
 to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER *over the* OFFERINGS

THE BREAKING
of the BREAD
Mass at 8:00, 10:15



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Mass at 12:30



Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad de no - so - tros, ten pie -
dad de no - so - tros. mun - do, da - nos la paz,
da - nos la paz. Da - nos, da - nos, da - nos la
paz; da - nos, da - nos, da - nos la paz.

INVITATION to
HOLY COMMUNION

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION SONGS

**I Am the Bread
of Life**

Verses



- | | | | | | |
|---------|----------|---------------|------------------------|-------------|----------|
| 1. ___ | I | am the Bread | of | life. | You who |
| 2. The | bread | that ___ | I | will | give |
| 3. Un - | less ___ | you ___ | | | is my |
| 4. ___ | I | am the | Res - ur - | rec - tion, | of the |
| 5. ___ | Yes, | Lord, ___ | we | be - lieve | that ___ |
| 1. ___ | Yo | soy el Pan | de | Vi - da. | A mí |
| 2. El | pan | que ___ | yo | da - ré | es mi |
| 3. ___ | Si | us - te - des | no | co - men | la ___ |
| 4. Yo | soy | la ___ | Re - su - rrec - ción, | | |
| 5. ___ | Sí, | Se - ñor, | cre - e - mos | que ___ | |

come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
ven - gan: no ten - drán ham - bre. En mí
car - ne, la vi - da del mun - do. Los que
car - ne del Hi - jo del Hom - bre, y no
Yo soy la Vi - da. Si en
tú e - res el Me - sí - as, el

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
cre - an: no ten - drán sed. Na - die vie - ne a
co - men - de es - te pan vi - vi - rán por
be - ben de su san - gre, no be - ben de su
mí us - te - des cre - en, aun - que ha - yan
Hi - jo de Dios, que has ve - ni - do al

me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain

And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -
 raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -
 up on the last day.
ré en el dí - a fi - nal.

At the Lamb's High Feast

1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;



Who has washed us in the tide Flow-ing from his pierc-ed side;
 Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
 You have con- quered in the fight, You have brought us life and light:
 From sin's power, Lord, set us free New-born souls in you to be.



Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Now no more can death ap - pall, Now no more the grave en - thrall;
 Fa - ther, who the crown shall give, Sa - vior, by whose death we live,



Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 You have o - pened par - a - dise, And in you your saints shall rise.
 Spir - it, guide through all our days, Three in One, your name we praise.

Mass at 8:00
 (St. Cecilia Choir)

Ave Verum Corpus

Wolfgang Amadeus Mozart

Mass at 10:15
 (Festival Choir)

Hallelujah from "Mount of Olives"

Ludwig van Beethoven

POST COMMUNION
 ANTIPHON
Regina caeli



Re - gi - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem



me - ru - í - sti por - tá - re, Al - le - lú - ia:



Re - sur - réx - it sic - ut di - xit, Al - le - lú - ia:



O - ra pro no - bis De - um, al - le - lú - ia.

Regina caeli laetare, alleluia. *Queen of heaven, rejoice, alleluia.*
 Quia quem meruisti portare, alleluia. *For he whom you were privileged to bear, alleluia.*
 Resurrexit sicut dixit, alleluia. *Has risen, as he said, alleluia.*
 Ora pro nobis Deum, alleluia. *Pray for us to God, alleluia.*

PRAYER *after* COMMUNION

CONCLUDING RITES



SOLEMN BLESSING
 and DISMISSAL

DEACON: *Using one of the following formulas:*

Go forth, the Mass is ended, alleluia, alleluia.
 Go and announce the Gospel of the Lord, alleluia, alleluia.
 Go in peace, glorifying the Lord by your life, alleluia, alleluia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

SONG at the
SENDING FORTH
Jesus Is Risen
Mass at 8:00, 10:15

1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. To God the Fa - ther let us sing, To God the Son, our ris - en

1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim! } Al - le - lu - ia! Al - le -
2. sky! Sing out, ye heav - ens, in re - ply: }
3. dore The Ho - ly Spir - it ev - er - more! }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Resucitó
Mass at 12:30

Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -
A - le - lu - ya, a - le - lu - ya, a - le - lu -

tó, a - le - lu - ya. 1, 2 2nd time: Final
ya, re - su - ci - tó. to Verses to
tó. Al - le - lu - ya.

Verses

1. La muer - te ¿dón - de es - tá la
2. The king - dom, praise to God, the
3. A - le - gri - a, a - le - gri - a her -
4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?
2. king - dom! Raised up to the king - dom,
3. ma - nos, que si hoy nos que - re - mos
4. him then, rise and sing our hymn then,

to Refrain

1. ¿Dón - de su vic - to - ria? _____
2. we shall live in love. _____
3. es que re - su - ci - tó. _____
4. sing al - le - lu - ia. _____

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