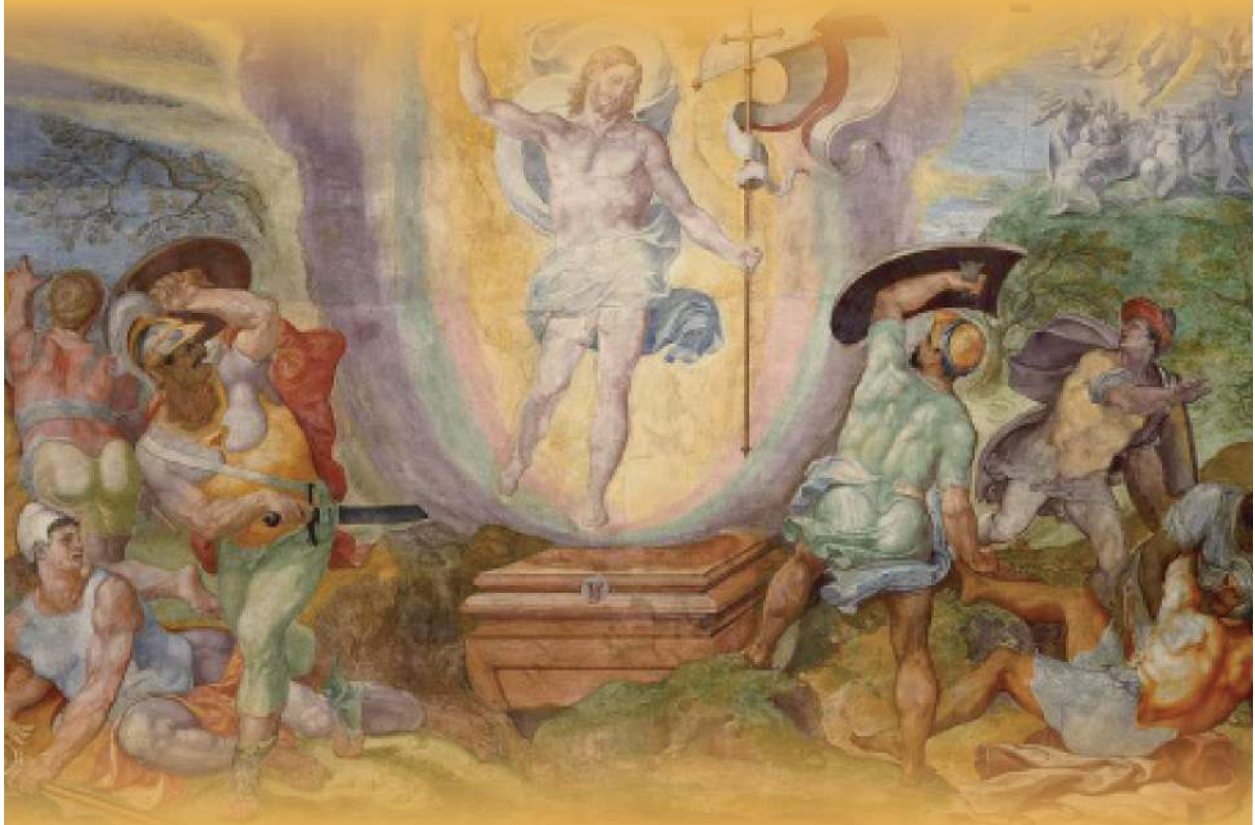


THE RESURRECTION OF THE LORD

April 5, 2026



Saint Mary of the Immaculate Conception Roman Catholic Church
1009 STAFFORD AVENUE - FREDERICKSBURG, VIRGINIA

E A S T E R S U N D A Y

T H E R E S U R R E C T I O N O F T H E L O R D

5 APRIL 2026

MUSICAL PRELUDE

Mass at 8:00 a.m.
(St. Cecilia Choir)

Jubilate, Servite (Raise a Song of Gladness)

Jacques Berthier

Mass at 10:15 a.m.
(Festival Choir)

Easter Rejoicing

Jonathan Willcocks

Mass at 12:30 p.m.
(Coro)

Amor es Vida (Love is Life)

Martin Verde Barajas



Three Women on the Tomb of Christ,
Irama Martin, 1814-1876

ENTRANCE SONG

At the Lamb's High Feast

1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword:
3. Might-y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;

Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be.

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sa - vior, by whose death we live,

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

INTRODUCTORY RITES



GREETING

PRIEST: The Lord be with you.

PEOPLE: **And with your spirit.**

PENITENTIAL RITE

KYRIE

Cantor, then all: *Cantor, then all:* *Cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.

GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.
 We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our — prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY *of the* WORD



FIRST READING

Acts of the Apostles

10:34, 37-43

*Proclaimed in English
at the 12:30 p.m. Mass.*

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that every one who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

- Thanks be to God.

En aquellos días, Pedro tomó la palabra y dijo: "Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios unigó con el poder del Espíritu Santo a Jesús de Nazaret y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él. Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén.

E A S T E R S U N D A Y *The Resurrection of the Lord*

La mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y le concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos. Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados”.

Palabra de Dios.
- **Te alabamos Señor.**

RESPONSORIAL PSALM
**Psalm 118 (117):1-2,
16-17, 22-23**
*Mass at 8:00 a.m.,
10:15 a.m.*

This is the day the Lord has made;
let us re-joice and be glad.

Mass at 12:30 p.m.

¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!
¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!

Give thanks to the LORD, for he is good,
For his mercy endures forever.
Let the house of Israel say,
“His mercy endures forever.” **R/.**

“The right hand of the LORD
has struck with power;
The right hand of the LORD is exalted.
I shall not die, but live,
And declare the works of the LORD.” **R/.**

The stone which the builders rejected
Has become the cornerstone.
By the LORD has this been done;
It is wonderful in our eyes. **R/.**

Den gracias al Señor porque es bueno,
porque es eterna su misericordia.
Diga la casa de Israel:
eterna es su misericordia. **R/.**

La diestra del Señor es poderosa,
la diestra del Señor es excelsa.
No he de morir, viviré
para contar las hazañas del Señor. **R/.**

La piedra que desecharon los arquitectos,
es ahora la piedra angular.
Es el Señor quien lo ha hecho,
ha sido un milagro patente. **R/.**

SECOND READING
**1 Corinthians
5:6b-8**

*Proclaimed in Spanish
at the 12:30 p.m. Mass.*

Hermanos: ¿No saben ustedes que un poco de levadura hace fermentar toda la masa? Tiren la antigua levadura, para que sean ustedes una masa nueva, ya que son pan sin levadura, pues Cristo, nuestro cordero pascual, ha sido inmolado.

Celebremos, pues, la fiesta de la Pascua, no con la antigua levadura, que es de vicio y maldad, sino con el pan sin levadura, que es de sinceridad y verdad.

Palabra de Dios.
- **Te alabamos Señor.**

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The word of the Lord.
- **Thanks be to God.**

SEQUENCE

Victimae Paschali laudes immolent Christiani.
Agnus redemit oves, Christus innocens Patri, reconciliavit peccatores.
Mors et vita duello, confluxere mirando: dux vitae mortuus regnat vivus.
Dic nobis Maria, quid vidisti in via?
Sepulchrum Christi viventis, et gloriam vidi resurgentis.
Angelicis testes, sudarium et vestes.
Surrexit Christus spes mea: precedet suos in Galilaeam.
Scimus Christum surrexisse, a mortuis vere: tu nobis victor rex, miserere.

To the Paschal victim give sacrifice of praise, O Christians.
*The Lamb has ransomed the sheep; Christ the innocent has reconciled sinners to the Father.
 Death and life fought together in this astonishing battle; the Prince of life who died lives and reigns.
 "Tell us Mary [Magdalene] what you saw on the way?"
 "The tomb of Christ the living one, and the glory of the risen one;
 the angels testifying, the face cloth, the shroud.
 Arisen is Christ my hope, and he goes ahead of his own to Galilee."
 We know that Christ is truly risen from the dead: you victorious King, have mercy on us.*

*Ofrezcan los cristianos ofrendas de alabanza a gloria de la Víctima propicia de la Pascua.
 Cordero sin pecado que a las ovejas salva, a Dios y a los culpables unió con nueva alianza.
 Lucharon vida y muerte en singular batalla y, muerto el que es vida, triunfante se levanta.
 "¿Qué has visto de camino, María [Magdalena], en la mañana?"
 "A mi Señor glorioso, la tumba abandonada, los ángeles testigos, sudarios y mortaja.
 ¡Resucitó de veras mi amor y mi esperanza!
 Venid a Galilea, allí el Señor aguarda; allí veréis los suyos la gloria de la Pascua".
 Primicia de los muertos, sabemos por tu gracia que estás resucitado; la muerte en ti no manda.
 Rey vencedor, apiádate de la miseria humana y da a tus fieles parte en tu victoria santa.*

GOSPEL
 ACCLAMATION
cf. 1 Corinthians
 5:7b-8a



Christ, our Paschal Lamb, has been sacrificed; Ha sido inmolada nuestra víctima pascual: Cristo.
 let us feast then with joy in the Lord. Celebremos, pues, la Pascua.

DIALOGUE
before the GOSPEL

PRIEST: The Lord be with you.
 PEOPLE: **And with your spirit.**
 PRIEST: A reading from the holy Gospel according to John.
 PEOPLE: **Gloria to you, O Lord.**

PROCLAMATION
of the GOSPEL
John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.
- Praise to you, Lord Jesus Christ.

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto".

Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestas en el suelo, pero no entró.

En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

Palabra del Señor
- Gloria a ti, Señor Jesús.

RENEWAL of
BAPTISMAL
PROMISES

Do you renounce Satan? - **I do.**

And all his works? - **I do.**

And all his empty show? - **I do.**

Do you believe in God, the Father almighty,
Creator of heaven and earth? - **I do.**

Do you believe in Jesus Christ, his only Son,
our Lord, who was born of the Virgin Mary,
suffered death and was buried, rose again
from the dead and is seated at the right hand
of the Father? - **I do.**

Do you believe in the Holy Spirit, the holy
Catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of
the body, and life everlasting? - **I do.**

¿Renuncian a Satanás? - **Sí, renuncio.**

¿Y a todas obras? - **Sí, renuncio.**

¿Y a todas sus seducciones? - **Sí, renuncio.**

¿Creen en Dios, Padre todopoderoso, creador
del cielo y de la tierra? - **Sí, creo.**

¿Creen en Jesucristo, su único Hijo, nuestro
Señor, que nació de santa María Virgen,
murió, fue sepultado, resucitó de entre los
muertos y está sentado a la derecha del
Padre? - **Sí, creo.**

¿Creen en el Espíritu Santo, en la santa Iglesia
católica, en la comunión de los santos, en el
perdón de los pecados, en la resurrección de
la carne y la vida eterna? - **Sí, creo.**

SONG during the
SPRINKLING

Mass at 8:00 a.m.,

10:15 a.m. (Festival Choir)

Awake O Sleeper

A - wake, O sleep - er, a - rise from death, a - ban - don the shad - ows of night; the wind of the
spir - it shall be your breath, and Christ will fill you with light.

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Como el agua

Mass at 12:30 p.m.

Estribillo

Co - mo el a - gua que ha - cía el mar va des - de las mon - ta - ñas, nues - tras ma - nos bus - can un lu - gar
en tor - no a tu al - tar, nues - tras ma - nos bus - can un lu - gar en tor - no a tu al - tar.

Estrofas

1. A - gua, luz de los a - rro - yos pa - ra el ca - mi -
A - gua, lle - na tú mis pa - sos con la trans - pa -
2. A - gua, la - va tú mis ma - nos, voy cu - bier - to de
A - gua, ven, pe - ne - tra mi cue - va, ne - ce - si - to en - con -
1. nan - te se - dien - to y sin paz.
ren - cia que da la ver - dad.
2. ba - rro des - de el a - ma - ne - cer.
trar - me al a - no - che - cer.

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LITURGY of the EUCHARIST



PREPARATION
of the GIFTS

Thine is the Glory

Mass at 8:00 a.m.,
10:15 a.m.

1. Thine is the glo - ry, Ris - en, con - qu'ring Son; End - less is the vic - t'ry
 2. Lo, Je - sus meets thee, Ris - en from the tomb! Lov - ing - ly he greets thee,
 3. No more we doubt thee, Glo - rious Prince of life; Life is nought with - out thee;

Thou o'er death hast won! An - gels in bright rai - ment Rolled the stone a -
 Scat - ters fear and gloom; Let his Church with glad - ness Hymns of tri - umph
 Aid us in our strife; Make us more than con - qu'rors, Through thy death - less

way, Kept the fold - ed grave - clothes Where thy bod - y lay. Thine is the
 sing, For the Lord now liv - eth; Death hath lost its sting! Thine is the
 love; Bring us safe through Jor - dan To thy home a - bove. Thine is the

glo - ry, Ris - en, con - qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!
 glo - ry, Ris - en, con - qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!
 glo - ry, Ris - en, con - qu'ring Son; End - less is the vic - t'ry Thou o'er death hast won!

Resucitó

Mass at 12:30 p.m.
 English verse 1
 Spanish verse 1
 English verse 2
 Spanish verse 2
 English verse 3
 Spanish verse 3
 English verse 4

Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -
 A - le - lu - ya, a - le - lu - ya, a - le - lu -

1, 2 2nd time: Final
 to Verses

tó, a - le - lu - ya. to. Al - le - lu - ya.
 ya, re - su - ci - tó.

Verses

1. La muer - te ¿dón - de es - tá la
 2. Gra - cias se - an da - das al
 3. A - le - grí - a, a - le - grí - a her -

1. And death now, van - ished is the
 2. The king - dom, praise to God, the
 3. Our glad - ness, bless - ful in our
 4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?
 2. Pa - dre que nos pa - só a su rei - no
 3. ma - nos, que si hoy nos que - re - mos
 1. fear now, ban - ished are my tears now,
 2. king - dom! Raised up to the king - dom,
 3. glad - ness, this will be our glad - ness,
 4. him then, rise and sing our hymn then,

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING
of the BREAD
*Mass at 8:00 a.m.,
10:15*

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Mass at 12:30

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad de no - so - tros, teu pie -
dad de no - so - tros. mun - do, da - nos la paz,
da - nos la paz. Da - nos, da - nos, da - nos la
paz; da - nos, da - nos, da - nos la paz.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION SONGS

**I Am the Bread
 of Life**

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, we be - lieve that

1. Yo soy el Pan de Vi - da. A mí
 2. El pan que yo da - ré es mi
 3. Si us - te - des no co - men la
 4. Yo soy la Re - su - rrec - ción,
 5. Sí, Se - ñor, cre - e - mos que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

ven - gan: no ten - drán ham - bre. En mí
 car - ne, la vi - da del mun - do. Los que
 car - ne del Hí - jo del Hom - bre, y no
 Yo soy la Vi - da. Si en
 túe - res el Me - sí - as, el



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has

cre - an: no ten - drán sed. Na - die vie - ne a
 co - men de es - te pan vi - vi - rán por
 be - ben de su san - gre, no be - ben de su
 mí us - te - des cre - en, aun - que ha - yan
 Hí - jo de Dios, que has ve - ni - do al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

mí si mi Pa - dre no lo a - tra - e.
 siem - pre, vi - vi - rán por siem - pre.
 san - gre, no po - drán te - ner mi vi - da.
 muer - to, vi - vi - rán por siem - pre.
 mun - do pa - ra re - di - mir - nos.

Refrain

And I will raise you up, and I will
Yo los re - su - ci - ta - ré, *Yo los re -*
 raise you up, and I will raise you
su - ci - ta - ré, *Yo los re - su - ci - ta -*
 up on the last day.
ré en el dí - a fi - nal.

The Strife is O'er

REFRAIN
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

VERSES
 1. The strife is o'er, the bat - tle done; Now is the Vic - tor's
 2. On the third morn he rose a - gain, Glo - rious in maj - es -
 3. O Ris - en Lord, all praise to thee, Who from our sin has
 to Refrain
 1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!
 2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!
 3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

Mass at 8:00 a.m.
 (St. Cecilia Choir)

Alleluia No. 1

Donald Fishel

Refrain
 Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.
 Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses: Jesus is Lord of all the earth. He is the King of creation. **R.**
 Spread the good news o'er all the earth. Jesus has died and has risen. **R.**
 We have been crucified with Christ. Now we shall live forever. **R.**
 God has proclaimed the just reward: Life eternal for all who believe! **R.**
 Come, let us praise the living God, Joyfully sing to our Savior. **R.**

Mass at 10:15 a.m.
 (Festival Choir)

Regina Caeli

(See text and translation on following page)

Antonio Lotti

POST COMMUNION
ANTIPHON

Regina caeli



Re - gi - na cae - li, lae - tá - re, Al - le - lú - ia: Qui - a quem
me - ru - í - sti por - tá - re, Al - le - lú - ia:
Re - sur - réx - it sic - ut di - xit, Al - le - lú - ia:
O - ra pro no - bis De - um, al - le - lú - ia.

*Queen of heaven, rejoice, alleluia.
For he whom you were privileged to bear, alleluia.
Has risen, as he said, alleluia.
Pray for us to God, alleluia.*

*Reina del cielo, alégrate, aléluya.
Porque el que mereciste llevar en tu seno, aléluya.
Ha resucitado según predijo, aléluya.
Ruega por nosotros a Dios, aléluya.*

PRAYER *after* COMMUNION


CONCLUDING RITES



SOLEMN BLESSING
and DISMISSAL

DEACON: *Using one of the following formulas:*

Go forth, the Mass is ended, alleluia, alleluia.
Go and announce the Gospel of the Lord, alleluia, alleluia.
Go in peace, glorifying the Lord by your life, alleluia, alleluia.



Thanks be to God, al-le-lu - ia, al-le - lu - ia.
or/o: Demos gracias a Dios, al-le-lu - ia, al-le - lu - ia.

ANIMA CHRISTI

(A beautiful prayer to say after Communion.)

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds hide me.

Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
for age upon age.
Amen.

SONG at the
SENDING FORTH
**Jesus Christ
Is Risen Today**

Mass at 8:00 a.m.,
10:15 a.m.
English verses 1-4

Mass at 12:30 p.m.
English verse 1
Spanish verse 1
English verse 2
Spanish verse 2

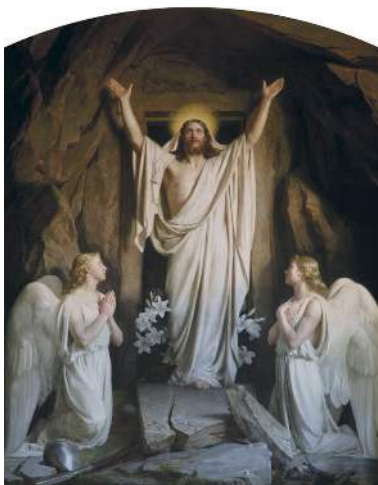
1. Je - sus Christ is ris'n to - day,
1. El Se - ñor re - su - ci - tó, } ¡A - le - lu - ya!
2. Hymns of praise then let us sing, } Al - le - lu - ia!
2. El que al pol - vo se hu - mi - lló,

1. Our tri - um - phant ho - ly day,
1. Muer - te y tum - ba ya ven - ció. } ¡A - le - lu - ya!
2. Un - to Christ, our heav'n - ly King, } Al - le - lu - ia!
2. Ven - ce - dor se le - van - tó.

1. Who did once up - on the cross,
1. Su po - der y su vir - tud, } ¡A - le - lu - ya!
2. Who en - dured the cross and grave, } Al - le - lu - ia!
2. Y can - ta - mos en ver - dad,

1. Suf - fer - to re - deem our loss.
1. Cau - ti - vó la es - cla - vi - tud. } ¡A - le - lu - ya!
2. Sin - ners - to re - deem and save. } Al - le - lu - ia!
2. Su glo - rio - sa ma - jes - tad.

3. But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now he reigns above as King, Alleluia!
Where the angels ever sing, Alleluia!
4. Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!



The Resurrection, Carl Bloch, 1881

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from our pastor

Dear Folks,

Happy Easter!

Christ is risen from the dead and so has my face! #JokeByTheWay.

Again this year I had lots of folks urging me to keep my lenten beard. But, while beards may be back in style, I am never in style! As much as I dislike shaving, I do find the beard insufferable once the weather warms up. So, I am always glad when the Easter shave comes.

Easter is the primordial feast of the Church! Everything we are, celebrate, and profess comes from this feast of the suffering, death and resurrection of Our Lord. By faith, we know that we are eagerly striving for that day when we too will share in His life giving resurrection and His triumph over death.

I wish you a blessed day with your family! Eat lots of delicious foods, and rejoice that the **Heavenly feast of the Resurrection will be full of delights beyond our comprehension!**

Peace and love,



Fr. Mosimann

St. Mary's is Hiring!

St. Mary's is seeking a part-time Religious Education Administrative Assistant to work 20 hours per week. School-year responsibilities include providing administrative support for catechists; responding to parent inquiries and requests (in English and Spanish); maintaining volunteer compliance with child safety regulations; and helping RE sessions run smoothly and safely. Summer responsibilities include ordering curriculum and supplies; assisting with recruitment efforts; preparing catechist materials; supporting registrations; and collecting and recording student records.

During the school year, work hours will be Monday, Tuesday, and Wednesday evenings 4-8:15pm and all day Fridays. Summer schedule is flexible.

QUALIFICATIONS: Must faithfully adhere to all the teachings of the Catholic Church. Bilingual in English and Spanish is strongly preferred. The ideal candidate is warm, approachable, professional, and comfortable working with both children and adults. This person will foster positive and respectful relationships while demonstrating strong written and verbal communication skills. This role requires a self-motivated individual with a high level of independence, organization, personal accountability, and attention to detail.

Send resume and cover letter to Fr. John Mosimann at edoyle@stmaryfred.org.

Daily Mass Intentions

April

6 MONDAY

6:30am Mark Gregory King, Sr.+
9:00am Emily D'Isidoro
Acts 2:14, 22-33/Mt 28:8-15

7 TUESDAY

6:30am Matthew Prohaska
9:00am Joseph and Frances Cascio+
Acts 2:36-41/Jn 20:11-18

8 WEDNESDAY

6:30am Jayme Cavalcanti de Albuquerque+
9:00am Abraham Velez
Acts 3:1-10/Lk 24:13-35

9 THURSDAY

6:30am Florinda Chun
9:00am Charles White+
Acts 3:11-26/Lk 24:35-48

10 FRIDAY

6:30am Thomas Faleskie+
9:00am Chiara Stanislawski
Acts 4:1-12/Jn 21:1-14

11 SATURDAY

9:00am Rita Stanislawski
5:00pm Maryla and Stefan Wolański+
7:00pm Sara Julia Rengifo+
Acts 4:13-21/Mk 16:9-15

12 SUNDAY

7:00am Byron Lato
8:30am William Stanislawski
8:30am* For Our Parish
10:30am All Those Who Died in March
10:30am* Dotty Jensen
12:30pm Hugh and Carol Fleming Family
2:30pm Manuel Robles+
5:00pm Frank Clancy+
7:00pm William Salsberry
Acts 2:42-47/1 Pt 1:3-9/Jn 20:19-31

* Indicates Mass at Holy Cross Academy.



capital campaign

grow our legacy in faith

"Christ is Risen! Alleluia!"

Thank you for your support for Our Parish and School!

This Easter, the St. Mary Building Committee and the *Campaign Committee* would like to extend our deepest gratitude to the many parish and school families for their generous support of the expansion projects at the parish school, Holy Cross Academy, now completed and brought to life by your prayers, faithfulness, and five-year pledge commitments.

Our Lady has graciously interceded for us and our community of faith!

From the very beginning, the improvements for Holy Cross Academy and for our parish campus, *St. Mary of the Immaculate Conception*, were dedicated to our *Blessed Mother, Mary*. All of the projects were filled with hope; that they would meet the growing needs of all of our students and all of our parishioners. By coming together, the school and our parish family have brought so much joy and growth to our community and to many future generations of families! We are so grateful to everyone who continues to support these efforts with their prayers and goodness and we wish you a most Joyous and Blessed Easter! In thanksgiving,

we give glory and praise to our Lord Jesus Christ and to Our Lady... for her prayers, guidance and intercession, we bow our heads and pray the most beautiful of all ancient prayers, *the Magnificat*:

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior,
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him
in every generation.

He has shown the strength of his arm,
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.

He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

Glory to the Father and to the Son and to the Holy Spirit,

as it was in the beginning, is now, and will be forever. Amen.

"Share" opportunities available

In our St. Helena Chapel, the stained glass windows have been installed, and they look lovely. Within this prayerful space, the windows are also beautifully lit by delicate interior lighting. Jesus, our Blessed Mother, and St. Joseph are there for our Holy Cross families front and center as you enter the school.



Saint Helena Chapel

Holy Cross Academy

St. Joseph & Jesus Window

2 shares/\$5k each

Candlestick Holders (5)

\$2.5k each

Contact Us - Availability is limited

Memorials are supplemental to your generous pledge. Thank you! These opportunities are on a first-come, first-served basis. New and incoming memorial donations will be a part of the memorial recognition for the Divine Mercy Adoration Chapel.

Please get in touch with Donna Haring at the Parish Office at 540-373-6491.

from our bishop easter letter



DIOCESE OF ARLINGTON

Office of the Bishop

200 North Glebe Road, Suite 914 • Arlington, Virginia 22203 • Office (703) 841-2511 • Fax (703) 524-5028

Easter 2026

Dear Brothers and Sisters in Christ,

Jesus Christ is truly risen, Alleluia! It is with great joy that I wish you a blessed Easter.

On that first Easter morning, the angel asks the women who had come to the empty tomb: *"Why do you seek the living among the dead? He is not here, but has risen"* (Luke 24:5). This proclamation continues to echo in the world today. These words remind us that Christ is alive and present, enlightening every darkness.

Easter is the fulfillment of God's promise. Through his passion, death, and resurrection, our Lord has opened the way to new life. The cross reveals the depth of God's love and the empty tomb reveals God's saving power. No burden is too heavy, no wound too deep, that our Lord cannot divinely heal and so transform our lives.

Easter, of course, is not a single day but a sacred season. I encourage you to begin each day with renewed faith. He is alive and with you and will lead, guide, and protect you. With abiding trust, commit your life to him and consistently and enthusiastically practice and live your holy Catholic faith.

May Our Risen Lord Jesus bless you with his peace throughout the Easter season and always.

Sincerely in Christ,

Most Reverend Michael F. Burbidge
Bishop of Arlington



de nuestro obispo

carta de pascua



DIocese OF ARLINGTON

Office of the Bishop

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Pascua 2026

Queridos hermanos y hermanas en Cristo,

¡Jesucristo ha resucitado verdaderamente, aleluya! Con gran alegría les deseo una bendecida Pascua.

En aquella primera mañana de Pascua, el ángel pregunta a las mujeres que habían ido al sepulcro vacío: «¿Por qué buscan entre los muertos al que está vivo? No está aquí, ha resucitado» (Lucas 24, 5). Esta proclamación continúa resonando en el mundo de hoy. Estas palabras nos recuerdan que Cristo está vivo y presente, iluminando toda oscuridad.

La Pascua es el cumplimiento de la promesa de Dios. Por medio de su pasión, muerte y resurrección, nuestro Señor ha abierto el camino hacia una vida nueva. La cruz revela la profundidad del amor de Dios y el sepulcro vacío manifiesta su poder salvador. No hay carga demasiado pesada ni herida demasiado profunda que nuestro Señor no pueda sanar divinamente y así transformar nuestra vida.

La Pascua, por supuesto, no es un solo día, sino un tiempo sagrado. Los animo a comenzar cada día con una fe renovada. Él está vivo, está con ustedes y los guiará, conducirá y protegerá. Con confianza perseverante, encomienden su vida a Él y practiquen y vivan su fe santa católica con constancia y entusiasmo.

Que Nuestro Señor Jesucristo Resucitado los bendiga con su paz durante el tiempo pascual y siempre.

Sinceramente en Cristo,

Monseñor Michael F. Burbidge
Obispo de Arlington

holy cross academy



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Forming young men and women to be Saints, Scholars, and Leaders in the image of our Lord Jesus Christ and our Blessed Mother is at the heart of everything we do at Holy Cross Academy. From Preschool through Eighth Grade, our mission is to nurture children in a community where faith is lived, excellence is pursued, and every child is known and loved.

Since 1998, Holy Cross Academy has proudly served families in the Fredericksburg area with a vibrant Catholic education rooted in strong academics and a deep commitment to spiritual formation. We believe in educating the whole child—mind, body, and spirit—so that each student grows in confidence, character, and purpose. Our students thrive in an environment where they can be their authentic selves, supported by teachers who model faith and inspire curiosity. Through a rigorous Catholic curriculum, they are prepared not only for academic success in high school and beyond, but also for lives of integrity, service, and leadership.

Beyond the classroom, Holy Cross Academy is a place where friendships flourish and last a lifetime. Students build meaningful connections grounded in shared values, joyful experiences, and a strong sense of community. These relationships become a source of strength, belonging, and joy that students carry with them long after graduation.

Thanks to the generosity of our parishioners, families, and friends, we are thrilled to announce the completion of a major campus expansion, designed to enrich our students' learning experience with:

- A beautiful new chapel for prayer, reflection, and schoolwide worship
- A spacious cafeteria that fosters community and nourishment
- Expanded Preschool classrooms to welcome and support our youngest learners
- A state-of-the-art STEM lab to spark innovation, creativity, and discovery
- A brand-new middle school wing that encourages growth, leadership, and independence

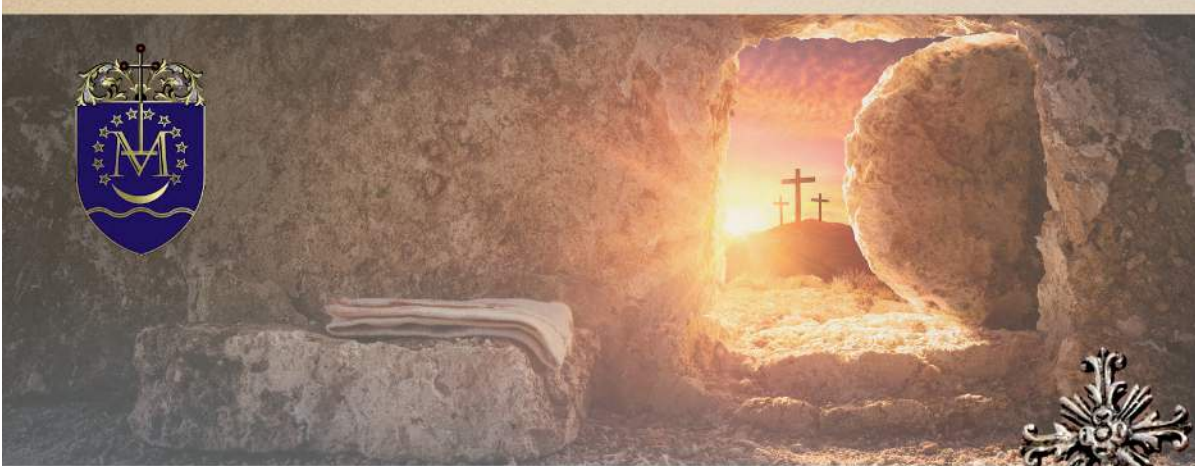
These enhancements reflect our commitment to providing an exceptional Catholic education in a setting where students can grow academically, spiritually, and socially.

We warmly invite you to experience the spirit and excellence of Holy Cross Academy. Schedule a tour today by calling 540-286-1600 or visiting holycrossweb.com. Come see how we are building a foundation of faith, knowledge, character, and lifelong friendship—one child at a time.



vida parroquial

noticias en español



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7

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our parish happenings

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En Español – Javier Flores: Javier112690@yahoo.com

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The Legion of Mary

Visit and pray with nursing home & homebound parishioners
Donna Harring: donnaharring2@gmail.com

LOVE OF THE EUCHARIST

Adoration

Consider a weekly commitment to visit Jesus in Adoration
Serena Nguyen: adoration@stmaryfred.org

GIFT OF TEACHING

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Share your love of Jesus with children! Teach as a catechist
in our Religious Education Program
Harris Lucas: alucas@stmaryfred.org

GIFT OF MUSIC

Choir Member

We are always seeking choir members. Share your voice!
Joseph Ciskanik: musicdirector@stmaryfred.org

THEOLOGY ON TAP

Fredericksburg

This month

Food for Thought: Theology of Food

Alexandra is a wife, mother, journalist, author, and speaker whose work covers politics, religion, culture, and the pro-life movement. Her writing has been published in The Wall Street Journal, The Washington Post, National Review, and many other outlets. Her talk will cover the spirituality of food, exploring its meaning and symbolism in Scripture and Catholic theology, and offer thoughts on how this deeper understanding can shape our attitude toward food in our daily lives.

Connect with us! fredericksburgtot@gmail.com

Presenter
Alexandra DeSanctis



MONDAY, APRIL 6

Strangeways Brewing

350 Landsdowne Rd, Fredericksburg, VA 22401

Doors open at 5pm
Presentation at 6:30pm



our parish happenings

Shred Event

Saturday, April 11, 10am-1pm

Do you have any old files and paperwork taking up space at your home or office? Plan to join us on Saturday, April 11 from 10am to 1pm for our Shred Event, to dispose of your confidential documents. (Helpful hint ... best time to come to avoid line anytime after 11am!)

Recycling is an essential part of any commitment to sustainability, and we here at St. Mary are responding by offering this community-wide event, which will be open to all in the parish, small businesses, non-profits and area residents. Deliver materials to the back parking lot behind our Parish Life Center where you will be assisted with unloading your vehicle. There is a 5 box limit per vehicle, and we will continue to accept materials until the truck is full or 1pm, whichever occurs first. There is no charge, but we are most grateful for free-will donations, which will benefit our Youth Work Camp Program.

We will accept all office-based paper materials, and small metal fasteners such as paper clips and staples. NO binders, hardcover books, newspapers, magazines, plastic or metal objects and electronic media such as CDs and DVDs.

This year the shred truck will be parked in front of the trash dumpster in the rear parking lot. All those coming to the event are asked to enter the parking lot from the WILLIAM ST DRIVEWAY. Please do not use the Stafford Ave. driveway to form a line.

Questions? Email Elaine Stanislowski at estanislowski@stmaryfred.org or call the parish office at 540-373-6491.

Outreach Need

Parishioner in need of vehicle. We have a parishioner who is currently in need of transportation to get to work. If you have a vehicle to donate in working condition, please reach out to Elena at edoyle@stmaryfred.org or call the parish office 540-373-6491.

Micah's Love our Neighborhood - Week of Service (and the future neighbors of Jeremiah Community)

Come work alongside some of our neighbors in Housing to clean up the neighborhood adjacent to the Jeremiah Community property. Volunteers are needed from 9am - 1pm each day the week of April 6th. You are welcome to bring others with you to volunteer, and even if you're not able to stay the whole time we would love your help any time you are able to come in.

Gloves, and tools will be provided on site, make sure to bring water and wear comfortable clothing and closed-toe shoes.

You will be meeting at the Basketball Court on Kingdom Way (400 Kingdom Way) at 9am, look for the Micah Box Truck to check in and get started. Questions contact Elena edoyle@stmaryfred.org.



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Dr. Mitchell J. Sojack

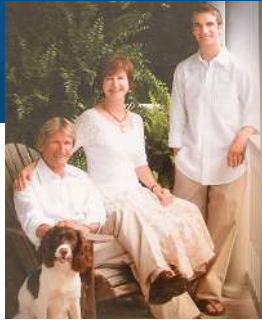
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Thank You
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for answered prayers.

COEMETERIUM SANCTA TRINITAS
Blessed Trinity Garden
11227 James Madison Parkway, King George, VA 22485

A new Catholic Burial Garden has been established in the Diocese of Arlington 30 minutes East of downtown Fredericksburg on Route 301 in Historyland Memorial Park and Arboretum in King George County.
The Garden is a cooperative arrangement with Historyland and the Parish of St. Elizabeth of Hungary in Colonial Beach & St. Anthony of Padua in King George.
Every grave is required to have a headstone which will face East, the traditional direction of Christian burial, awaiting the Coming of the Lord on the Day of Resurrection.
This Catholic burial place is bounded on two sides by a lovely forest and is laid out in a traditional pattern with walkways, benches and plantings.
At the entrance there is a newly erected brick and wrought iron gate with an arch bearing the name of the Garden in Latin: Coemeterium Sancta Trinitas.
Preplanning for that difficult time is a gift to you and your family. Purchase your burial plot now in the Catholic Garden, Coemeterium Sancta Trinitas.
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